



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Tuesday, September 3, 2019

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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Caucus for Sunday, September 1 has been cancelled due to the Labor Day holiday.

### CALL TO ORDER

### MOMENT OF SILENCE

### PLEDGE OF ALLEGIANCE

### ROLL CALL OF COUNCIL

### APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

- AC-1 [19-1682](#) Memorandum from City Administrator: Response to Affordable Housing Resolutions R-19-111 and R-19-116  
(City Administrator - Howard S. Lazarus, City Administrator)  
**Attachments:** 190828 Memo Response to Resolutions R-19-111 and R-19-116.pdf  
(Added 8/29/19)
- AC-2 [19-1685](#) September 3, 2019 Agenda Response Memo and eComments  
(City Administrator - Howard S. Lazarus, City Administrator)  
**Attachments:** Agenda Responses 9-3-19 Final.pdf, eComment 9-13-19.pdf  
(Added 8/30/19) (Attachment added)
- AC-3 [19-1686](#) Gelman Plume and 1,4-Dioxane Update May - July 2019  
(City Administrator - Howard S. Lazarus, City Administrator)  
**Attachments:** 2nd Quarter 2019\_A2 Gelman City Council Update.pdf  
(Added 8/30/19)
- AC-4 [19-1693](#) City Administrator's Report - September 3, 2019  
(City Administrator - Howard S. Lazarus, City Administrator)  
**Attachments:** 190903 City Administrator's Update FINAL.pdf

*(Added 9/3/19)*

AC-5 [19-1689](#) Memorandum from City Administrator: Interim Plan for Use of Library Lot Update - August 30, 2019

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 190830 - Update on the Interim Plan for the City Center Commons.pdf

*(Added 9/3/19)*

## INT INTRODUCTIONS

INT-1 [19-1625](#) University of Michigan - Presentation of Infrastructure Improvement Plans

(City Administrator - Howard S. Lazarus, City Administrator)

**Attachments:** 2019 Campus Planning Update - Regent Pres\_Handout for City Council.pdf

*(Attachment added 8/27/19)*

### **PUBLIC COMMENTARY - RESERVED TIME (3 MINUTES PER SPEAKER)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

1. James D'Amour - Weber Rezoning, 2857 Packard Road (C-1)
2. Abdullah Al-Mahmudi - Street Parking on Traverwood Drive (DS-2)
3. Kristine Abouzahr - Parking on Traverwood Drive (DS-2)
4. Abdummah Amin - Parking on Traverwood Drive (DS-2)
5. Erica Briggs - Road Reconfiguration Pilot for Green Road (DS-3)
6. Mary Garton - Road Reconfiguration Pilot for Green Road (DS-3)
7. Blaine Coleman - We are against Military Aid to Israel
8. Mozghan Savasiefahani - We are against Military Aid to Israel
9. Alan Haber - International Day(s) of Peace
10. Kathleen Hiraga - Air BnB Regulation

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1** [19-1547](#) Nominations - Confirmations  
(Mayor's Office)

**MC-2** [19-1669](#) Appointments & Nominations  
(Mayor's Office)  
**Sponsors:** Taylor  
(Added 8/29/19)

**CA CONSENT AGENDA**

**CA-1** [19-1580](#) Resolution to Release Part of a Utility Easement Recorded in Liber 3920, Page 887, Washtenaw County Records, and Accept a New Public Utilities Easement at 2040 Federal Blvd **(8 Votes Required)**  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** New easement 2040 Federal.pdf, Resolution reserving easement-3920.887.pdf, Map-Easement to be released.pdf

**CA-2** [19-1589](#) Resolution to Authorize Revised Purchase Agreement and Agreement for Temporary Occupancy Restrictions Pending Sewer Service for 1146 South Maple Road **(8 Votes Required)**  
(City Attorney Services - Stephen K. Postema, City Attorney)

**CA-3** [19-1608](#) Resolution to Accept a Variable Width Pedestrian Easement at Kingsley Condominiums from Kingsley Condominiums LLC **(8 Votes Required)**  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Kingsley Condo Variable Pedestrian Esmnt.pdf

**CA-4** [19-1609](#) Resolution to Accept a Pathway (Treeline Trail) Easement at Kingsley Condominiums from Kingsley Condominiums LLC **(8 Votes Required)**  
(City Attorney Services - Stephen K. Postema, City Attorney)  
**Attachments:** Kingsley Condo Pathway-Treeline Easement.pdf

**CA-5** [19-1607](#) Resolution to Submit Renewal Proposal and Application to the USDA FY 2020 Regional Conservation Partnership Program (RCP), in Partnership with Washtenaw County, Legacy Land Conservancy, and Others, to Secure up to \$1,000,000.00 in Additional Federal Grant Funding for Conservation Easements  
(Community Services - Derek Delacourt, Community Services Area Administrator)

- CA-6**    [19-1458](#)    Resolution to Approve a Purchase Order to DLT Solutions, LLC for Three-Year Autodesk Software Subscription (\$52,089.72)  
(Information Technology Services - Tom Shewchuk, ITSD Director)
- CA-7**    [19-1550](#)    Resolution to Approve a Purchase Order to Bellefeuil, Szur and Associates, Inc. ("BS&A") for Annual Software Maintenance and Support for FY2020. (\$27,295.00)  
(Information Technology Services - Tom Shewchuk, Director)  
**Attachments:**    A2 AP Invoice - - BS A SOFTWARE - -.pdf
- CA-8**    [19-1367](#)    Resolution to Renew and Amend the Current Agreement with Psybus, P.C., for Additional Professional Psychological Evaluation Services for the Ann Arbor Police Department Employees (\$27,795.00)  
(Police Services - Michael Cox, Police Chief)  
**Attachments:**    Psybus Amendment No 1 Renewal No 2 7-31-19.pdf, Psybus Contract Renewal FY18.pdf, Psybus Contract FY16 .pdf
- CA-9**    [19-1476](#)    Resolution to Approve Purchase Order with On Duty Gear, LLC for the Purchase of Concealable Body Armor (\$70,875.00)  
(Police Services - Michael Cox, Police Chief)
- CA-10**    [19-1229](#)    Resolution to Approve Revised Bylaws of the Public Art Commission  
(Public Services - Craig Hupy, Public Services Administrator)  
**Attachments:**    AAPAC bylaws 8-6-19-clean.pdf, AAPAC bylaws 8-6-19-redline.pdf
- CA-11**    [19-1489](#)    Resolution Authorizing a Purchase Order to Washtenaw County for the City of Ann Arbor's FY20 Share of the Maintenance of the Shared 800 MHz Simulcast System (\$25,600.00)  
(Public Services - Craig Hupy, Public Services Area Administrator)
- CA-12**    [19-1490](#)    Resolution to Authorize a Sole Source Purchase Order to Siemens Mobility, Inc. for Eagle Traffic Control Products in the Amount of \$468,000.00  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:**    Siemens MI Sole Source 071119.pdf
- CA-13**    [19-1491](#)    Resolution to Authorize a Purchase Order to Carrier & Gable, Inc. for Traffic Control Materials and Supplies (\$397,000.00)  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:**    Qwick Kurb Sole Source\_2019.pdf, 591B7700221\_600204\_7.pdf, Carmanah Sole Source Carrier Gable\_ Indiana\_Michigan.pdf, Union Metal Sole Source.pdf

- CA-14** [19-1495](#) Resolution to Award a 3-Year Contract for Water Main Line Stops and Insertable Valves to Watertap, Inc. ITB # 4588 (up to \$175,000.00/annually; \$525,000.00 for three years)  
(Public Works - Craig Hupy, Public Services Area Administrator)  
**Attachments:** ITB\_4588\_Document.pdf, ITB\_4588\_Addendum1.pdf, Watertap Bid Submission.pdf, ITB\_4588\_DetailedBidTab.pdf, Watertap Agreement.pdf
- CA-15** [19-1545](#) Resolution Supporting a Grant Application to the Washtenaw County Parks and Recreation Commission Connecting Communities Program for Treeline Alignment Study from Argo Pond to 721 N. Main  
(Public Services - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Treeline\_2019\_Connecting\_Communities\_Application.pdf, Signed preproposal.pdf
- CA-16** [19-1460](#) Resolution to Award a Construction Contract to Lester Brothers Excavation, Inc., for As-Needed Directional Boring (\$175,644.00, Bid No. ITB-4590)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** ITB\_4590.pdf, BID\_LesterBros.pdf, ITB\_4590\_Lester\_Brothers\_Contract.pdf
- CA-17** [19-1461](#) Resolution to Award a Construction Contract to Erie Construction, LLC. (\$79,556.00) for the Wetland Mitigation at Leslie Park Golf Course Project (Bid No. ITB-4591)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Bid Tabulation.pdf, ITB 4591-Wetland Mitigation at Leslie Park Golf Course - Erie Construction Contract.pdf
- CA-18** [19-1462](#) Resolution to Approve the Purchase of Survey Equipment from Leica Geosystems, Inc. (State of Michigan MiDeal Contract 17118000000005, \$54,423.55)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Leica survey equipment quote.pdf, 180000000005\_605123\_7.pdf
- CA-19** [19-1487](#) Resolution to Authorize a Professional Services Agreement with Orchard, Hiltz & McCliment, Inc. (OHM) for the Lower Town Area Mobility Study (RFP No. 18-21) (\$579,478.00)  
(Engineering - Craig Hupy, Public Services Area Administrator)  
**Attachments:** Proposal\_OHM.pdf, 2019.01.15.psaV2.ohm.lower.town.area.mobility.pdf
- CA-20** [19-1469](#) Resolution to Approve Construction Contract Change Order No. 1 with Gerace Construction Company, Inc. for the Barton Dam Air Shaft Repairs

**Project (\$74,900.00) and to Appropriate Funding (8 Votes Required)**

(Water Treatment Plant Services - Craig Hupy, Public Services Area Administrator)

**Attachments:** Gerace\_Geddes Gate\_Change Order No 1\_20190724.pdf, Proposed Barton Shaft (Pricing) 7-24-19.pdf, CONTRACT - 0 for GERACE CONSTRUCTION COMPANY, INC. - COMMUNITY SERVICES ADMINISTRATION 6-5-2019.pdf, R-19-195\_Legislation Details\_Gerace.pdf

CA-21 [19-1544](#)

Resolution to Award a General Services Agreement for Removal of Water Treatment Plant Residual Limestone to Prolime Corporation, Bid No. ITB-4594 (estimated \$325,600.00/yr)

(Water Treatment Plant Services - Craig Hupy, Public Services Area Administrator)

**Attachments:** GSA\_Over\_25K-SludgeHauling080819, ITB\_4594\_BidTab, ITB\_4594\_Document

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

PH-1 [19-1223](#)

An Ordinance to Amend Section 5.15, Table 5-15 and Section 5.16.6 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Office District Permitted Uses, Accessory Restaurant/Bar/Food Service Use Specific Standards) (Ordinance No. ORD-19-27)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-19-27 Briefed.pdf, Ordinance to Amend Chapter 55 (O District Accessory Restaurants).pdf, Staff Report June 4, 2019

(See B-1)

PH-2 [19-1225](#)

An Ordinance to Amend Section 5.17.4 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Mixed Use Zoning District Dimensions) (Ordinance No. ORD-19-28)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-19-28 Briefed.pdf, Ordinance to Amend Chapter 55 (Mixed Use Zoning District Dimensions).pdf, Planning Staff Report June 4, 2019

(See B-2)

**A APPROVAL OF COUNCIL MINUTES**

A-1 [19-1626](#)

Regular Session of August 19, 2019

**Attachments:** 08-19-19 Draft Minutes.pdf, Council Emails 8-19-19.pdf

**B ORDINANCES - SECOND READING**

B-1 [19-1223](#)

An Ordinance to Amend Section 5.15, Table 5-15 and Section 5.16.6 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Office District Permitted Uses, Accessory

Restaurant/Bar/Food Service Use Specific Standards) (Ordinance No. ORD-19-27)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-19-27 Briefed.pdf, Ordinance to Amend Chapter 55 (O District Accessory Restaurants).pdf, Staff Report June 4, 2019

(See PH-1)

- B-2 [19-1225](#) An Ordinance to Amend Section 5.17.4 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Mixed Use Zoning District Dimensions) (Ordinance No. ORD-19-28)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-19-28 Briefed.pdf, Ordinance to Amend Chapter 55 (Mixed Use Zoning District Dimensions).pdf, Planning Staff Report June 4, 2019

(See PH-1)

## C ORDINANCES - FIRST READING

### C New Business - Staff:

- C-1 [19-1464](#) An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 7.7 Acres from R1E (Single-Family Dwelling District) With Conditions to PUD (Planned Unit Development District), Weber Rezoning, 2857 Packard Road (CPC Recommendation: Approval - 7 Yeas and 1 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 2857 Packard Road PUD REZONING ORDINANCE.pdf, 2019-07-23 PUD supplemental regulations2.pdf, 2857 Packard Road PUD supplemental regulations 8-27-19.pdf, 2019-08-20 Revisions 7 - Plan Set Reduc 28.pdf, 2857 Packard Staff Report2.pdf, July 16, 2019 CPC Minutes.pdf

(Attachments revised 8/27/19) (Supplemental regulations revised 9/3/19)

## D MOTIONS AND RESOLUTIONS

### DC New Business - Council:

- DC-1 [19-1549](#) Resolution to Appoint James Summers to the Transportation Commission **(7 Votes Required)**

(Mayor's Office)

(Referred from the 8/19/19 regular session.)

- DC-2 [19-1660](#) Resolution to Publicly Release Redacted Report of Investigation by Attorney Sheldon Stark Dated July 31, 2019

(City Attorney Services - Stephen K. Postema, City Attorney)

**Sponsors:** Eaton, Grand, Griswold, Lumm and Taylor

(Added 8/27/19)

- DC-3 [19-1496](#) Resolution Approving a Contract with Harvest Solar, LLC to Purchase and Oversee Installation of Solar Panels on Fire Station 6 (\$73,710.00)

(Sustainability Office - Missy Stults, Sustainable Business Strategy Manager)

**Sponsors:** Eaton and Nelson

**Attachments:** Harvest FS\$6.pdf, Fire station 6 Solar QuoteSummaryForm.pdf, ITB\_Harvest FS #6 Installation final

(Added 8/27/19) (Revised 8/30/19)

- DC-4 [19-1681](#) Resolution to Advocate for the Expansion of State of Michigan Recycling Grants

(City Council)

**Sponsors:** Lumm, Eaton, Griswold, Hayner and Smith

(Added 8/29/19)

**DB New Business - Boards and Commissions:**

None.

**D Unfinished Business - Staff:**

- DS-1 [19-1466](#) Resolution to Approve a Professional Services Agreement with SDS Global Enterprises, Inc. for Diversity, Equity, and Inclusion Plan Services (\$161,000.00)

(Human Resources - John Fournier, Interim Director)

**Attachments:** RFP #18-34 DEI Plan Consultant Evaluation Process-.pdf, SDS Fee Proposal to City of Ann Arbor Diversity Equity and Inclusion Plan RFP Revised Jun 2019.pdf, SDS Agreement EXT.pdf

(Postponed from the 8/19/19 regular session.)

- DS-2 [19-0956](#) Resolution to Proceed with a Road Reconfiguration Pilot for Traverwood Drive, from Huron Parkway to Plymouth Road

(Engineering - Craig Hupy, Public Services Area Administrator)

**Attachments:** Attachment A\_Traverwood Rpmrk 2 Revised\_2019.08.22r.pdf, Attachment B\_Traverwood Road Diet Memo\_20190513.pdf, Attachment C\_Traverwood\_Public Survey Summary.pdf, Attachment D\_Lane Conversion Memo Response\_20190723.pdf, Attachment E\_Transportation Commission Road Reconfiguration Additional Statement.pdf

(Reconsidered and Postponed from the 8/19/19 regular session.)

**DS New Business - Staff:**

- DS-3 [19-1617](#) Resolution to Proceed with a Road Reconfiguration Pilot for Green Road,



from Burbank Drive to Plymouth Road

(Engineering - Craig Hupy, Public Services Area Administrator)

**Attachments:** Attachment B\_Green Road Diet Memo\_20190513.pdf, Attachment C\_Green Public Survey Summary.pdf, Attachment D\_Lane Conversion Memo Response\_20190723.pdf, Attachment E\_Transportation Comm Road Recon Statement.pdf, Attachment A\_Green Rpmrk 2 Revised\_2019.08.14r.pdf

- DS-4 [19-1224](#) Resolution Authorizing Summary Publication of Ordinance No. 19-27 - An Ordinance to Amend Section 5.15 and 5.16.6.L of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Office District Permitted Uses, Accessory Restaurant/Bar/Food Service Use Specific Standards)

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Ordinance to Amend Chapter 55 Office Restaurants.pdf

- DS-5 [19-1226](#) Resolution Authorizing Summary Publication of Ordinance No. ORD-19-28 - An Ordinance to Amend Section 5.17.4 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Mixed Use Zoning Dimensions)

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Ordinance to Amend Chapter 55 Mixed Use Zoning District Dimensions.pdf

- DS-6 [19-1637](#) Resolution Authorizing Summary Publication of Ordinance No. 19-26 - An Ordinance to Amend Sections 5.15 (Table 5-15), 5.17.3, 5.17.5 (Table 5:17-5), and Section 5.37.2 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Permitted Use Table, Parkland Donations, Dimensional Standards Table, Front Lot Line)

(City Clerk - Jacqueline Beaudry)

- DS-7 [19-1566](#) Resolution Authorizing Publication of Notice of Intent to Issue General Obligation Capital Improvement Bonds to Fund Downtown Development Authority Ann Ashley Parking Structure Expansion Project (Not to Exceed \$27,000,000.00) **(6 Votes Roll Call)**

(Financial and Administrative Services - Tom Crawford, CFO)

**Attachments:** Ann Ashley Concepts 071019.pdf, RES Ann Ashley Project Budget Increase.pdf

## E COMMUNICATIONS FROM THE CITY ATTORNEY

## F & G CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS

### F The following communications were referred as indicated:

- F-1    [19-1351](#)    Resolution to acknowledge the Ann Arbor Public Schools  
(Energy Commission)  
**Attachments:**    Resolution to Acknowledge AAPS.pdf
- F-2    [19-1583](#)    Communication from AT&T Michigan regarding Submittal of their Annual  
Video Report Dated August 9, 2019 - CTN, City Attorney  
**Attachments:**    AT&T Michigan Annual Video Report.pdf
- F-3    [19-1616](#)    Communication from the Washtenaw County Office of Community and  
Economic Development (OCED) regarding The Weatherization  
Assistance Program being Offered to Washtenaw County Residents  
(City Clerk Services - Jacqueline Beaudry, City Clerk)  
**Attachments:**    Communication from Washtenaw County Office of Community and  
Economic Development regarding The Washtenaw County Weatherization  
Assistance Program.pdf
- F-4    [19-1622](#)    Alex Cacciari - Resignation from the Public Market Advisory Commission  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Alex Cacciari - Public Market Advisory Commission Resignation.pdf
- F-5    [19-1657](#)    Communication the Washtenaw County Water Resources Commissioner's  
Office regarding Washtenaw County Clean Up Day: September 14th  
(Saline)  
(City Clerk Services - Jacqueline Beaudry, City Clerk)  
**Attachments:**    2019 Saline Clean Up Day Flyer PDF.pdf  
(Added 8/27/19)
- G    The following minutes were received for filing:**
- G-1    [19-1330](#)    Minutes of the June 13, 2019, HDC Meeting  
(Planning and Development Services)  
**Attachments:**    6-13-2019 Approved HDC Minutes w Live Links.pdf
- G-2    [19-1420](#)    Minutes of the June 26, 2019 ZBA Meeting  
**Attachments:**    6-26-2019 ZBA Minutes .pdf
- G-3    [19-1482](#)    July 16, 2019 City Planning Commission Meeting Minutes  
(Planning and Development Services)  
**Attachments:**    7-16-2019 CPC Approved Minutes w Live Links.pdf
- G-4    [19-1530](#)    Downtown Development Authority Board, Annual, Executive, Partnerships  
and Operations Committees Minute of July 2019

(Downtown Development Authority - Susan Pollay)

**Attachments:** DDA Minutes July 2019.pdf

- G-5 [19-1546](#) Housing and Human Services Advisory Board Minutes & Discussion Notes from Jan-April 2019

(Housing and Human Services Advisory Board - Teresa Gillotti)

**Attachments:** HHSAB Minutes & Discussion Notes from Jan-April 2019

- G-6 [19-1548](#) Community Events Funds Committee Minutes - July 17, 2019

(City Administrator - Sara Higgins)

**Attachments:** CommunityEventsFundFormalMinutes7-17-19.pdf

- G-7 [19-1551](#) July's Meeting Minutes

(Human Rights Commission)

**Attachments:** July'sMeetingMinutes13-Aug-2019-10-38-33.pdf, HRC's July's FinalMeetingMinutes15-Aug-2019-11-20-14.pdf

- G-8 [19-1570](#) City of Ann Arbor Employees' Retirement System Board Meeting Minutes of July 18, 2019

(Employees' Retirement System Board)

**Attachments:** B 7.18.19 RS Board Minutes.pdf

- G-9 [19-1571](#) Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of July 18, 2019

(Retiree Health Care Benefit Plan & Trust Board)

**Attachments:** B VEBA Minutes 7.18.19.pdf

- G-10 [19-1582](#) Ann Arbor Area Transportation Authority (AAATA) Board Meeting Minutes of July 18, 2019

(Ann Arbor Area Transportation Authority Board)

**Attachments:** AAATA Board Meeting Minutes 07.18.19\_Approved.pdf

#### **PUBLIC COMMENT - GENERAL (3 MINUTES EACH)**

#### **COMMUNICATIONS FROM COUNCIL**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

**ADJOURNMENT****COMMUNITY TELEVISION NETWORK (CTN) CABLE CHANNEL 16:**

**LIVE: TUESDAY, SEPTEMBER 3, 2019 @ 7:00 P.M.**

**REPLAYS: WEDNESDAY, SEPTEMBER 4, 2019 @ 8:00 A.M. AND FRIDAY,  
SEPTEMBER 6, 2019 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**CTN's Government Channel live televised public meetings can be viewed in a variety of ways:**

**Live Web Streaming: <https://a2gov.org/watchctn>**

**Video on Demand: <https://a2ctn.viebit.com>**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.**