## **City of Ann Arbor**



301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

## **Meeting Agenda**

## **Environmental Commission**

| Thursday, March 27, 2014 |                                                                                                   | 7:00 PM                                                                | City Hall, 301 E. Huron Street |  |
|--------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------|--|
| Council Chambers         |                                                                                                   |                                                                        |                                |  |
| CALL TO OR               | DER                                                                                               |                                                                        |                                |  |
| ROLL CALL                |                                                                                                   |                                                                        |                                |  |
| APPROVAL (               | OF AGENDA                                                                                         |                                                                        |                                |  |
| APPROVAL (               | OF MINUTES                                                                                        |                                                                        |                                |  |
| <u>14-0518</u>           | Environmer<br><u>Attachments:</u>                                                                 | ntal Commission Meeting Minutes<br>City of Ann Arbor Environmental Com |                                |  |
| <u>14-0517</u>           | Environmer<br><u>Attachments:</u>                                                                 | ntal Commission Meeting Minutes<br>City of Ann Arbor Environmental Com |                                |  |
| PUBLIC COM               | IENTARY                                                                                           |                                                                        |                                |  |
| UNFINISHED               | UNFINISHED BUSINESS                                                                               |                                                                        |                                |  |
| 14-0519                  | Environmental Commission Bylaws <u>Attachments:</u> BY-LAWs - Environmental Commission - 04112013 |                                                                        |                                |  |
| NEW BUSINE               | NEW BUSINESS                                                                                      |                                                                        |                                |  |
| Urban and Co<br>Comments | Urban and Community Forest Management Plan - Kerry Gray - Discussion and Comments                 |                                                                        |                                |  |
| Sustainability           | Sustainability Action Plan (Draft) - Jamie Kidwell - Discussion                                   |                                                                        |                                |  |
| Biofuels Disc            | Biofuels Discussion - Commissioner German                                                         |                                                                        |                                |  |
| REPORT FRO               | REPORT FROM COMMITTEES AND CHAIR                                                                  |                                                                        |                                |  |

**REPORT FROM STAFF** 

## **ITEMS FOR NEXT AGENDA**

NEXT SCHEDULED MEETING

PUBLIC COMENTARY

ADJOURNMENT