# City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
http://a2gov.legistar.com/Calendar.aspx

## Meeting Agenda - Final-revised

## City Council

**Tuesday, September 8, 2026** **7:00 PM** **Larcom City Hall, 301 E Huron St, Second floor, City Council Chambers**

**This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN**

**To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.**

**Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099**

**Enter Meeting ID 942 1273 2148 or online at a2gov.org/CouncilZoom**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**APPROVAL OF AGENDA**

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1** 26-1516 Agenda Response Memo and eComments September 8, 2026

(City Administrator - Milton Dohoney Jr., City Administrator)

***Attachments:*** 260908 Agenda Response Memo.pdf

*(Added 9/4/26)*

**AC-2** 26-1538 City Administrator's Report - September 8, 2026

(City Administrator - Milton Dohoney Jr., City Administrator)

***Attachments:*** 260908 City Administrator's ReportFinal.pdf

*(Added 9/8/26)*

**INT INTRODUCTIONS**

**INT-1** 26-1268 Independent Community Police Oversight Commission (ICPOC) Update

(City Administrator - Milton Dohoney Jr., City Administrator)

**INT-2** 26-1346 Ann Arbor Area Transportation Authority (AAATA) Update

(City Administrator - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)***

***WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099**
**ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Alan Haber - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**
2. **Aidan Sova - Tenants Bill of Rights (C-2) (in person)**
3. **Mark Madonna - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**
4. **Marianne James - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**
5. **Jeff Crockett - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**
6. **Ralph McKee - Purchase and Sale Agreement for the Kline's Lot (CA-21) and Crash Statistics (in person)**
7. **Christian Barrett - Tenants Bill of Rights (C-2) (in person)**
8. **Ashley Schafer - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**
9. **Ilene Tyler - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**

**10.** **Elliott Phillips - Tenants Bill of Rights (C-2) (in person)**

**11.** **Edward Vielmetti - Construction Contract with Inner City Contracting, LLC for the West Park Bandshell Demolition Project (CA-1) (in person)**

**12.** **Sarah Brabbs - Purchase and Sale Agreement for the Kline's Lot (CA-21) (in person)**

**13.** **Sheila Rasouli - Tenants Bill of Rights (C-2) (in person)**

**14.** **Kathy Griswold - Professional Service Agreements As Needed Transportation Engineering and Planning Services (CA-6) and Federal Review (in person)**

**15.** **Jade Lathan - Response to Current Construction in Ann Arbor (in person)**

**16.** **Odile Hugonot-Haber - Welcome Yousef Rabhi (in person)**

**17.** **Laura George - Construction Site Adjacent to Towsley Preschool (in person)**

**18.** **Jeff Kahan - AFSCME Contract Negotiation (in person)**

**19.** **Nathan Carrillo - Continued Aggressive Panhandling and Safety Downtown (in person)**

**20.** **Jeremy Haley - Homelessness (in person)**

## CC COMMUNICATIONS FROM COUNCIL

**CC-1** 26-1235 Resolution to Appoint Mark Brantmeyer, Sheena Long, and Chris Mattox to the Independent Community Police Oversight Commission **(7 Votes Required)**

(City Clerk)

***Sponsors:*** Ghazi Edwin, Eyer, Harrison and Watson

*(Moved on 9/4/26 from DC Section)*

**CC-2** 26-1504 Resolution to Appoint Councilmember Cornell to the Local Development Finance Authority ("LDFA")

(City Council)

***Sponsors:*** Radina

*(Added 9/3/26) (Moved on 9/4/26 from DC Section)*

## MC COMMUNICATIONS FROM THE MAYOR

**MC-1** 26-1442 Appointments and Nominations for September 8, 2026

(Mayor's Office)

*(Added 9/3/26; Revised 9/8/26)*

**MC-2** 26-1443 Nominations and Reappointments for September 8, 2026

(Mayor's Office)

## CA CONSENT AGENDA

**CA-1** 26-1358 Resolution to Approve a Construction Contract with Inner City Contracting, LLC for the West Park Bandshell Demolition Project (ITB No. 4791) ($481,765.72)

(Park Advisory Commission - Derek Delacourt, Community Services Area Administrator)

***Attachments:*** Contract_ITB_#4791_West Park Bandshell Demo.pdf

**CA-2** 26-1202 Resolution to Approve the Purchase of Ice Control Salt through the Michigan Delivering Extended Agreements Locally (MiDEAL) from Detroit Salt Company, LC for Early Fill ($184,680.00) and Seasonal Backup Supply ($233,280.00) and Appropriate $168,000.00 **(8 Votes Required)**

(Public Works - Jordan Roberts, Public Services Area Administrator)

***Attachments:*** Detroit Salt MiDEAL 260000000712 Early.pdf, Detroit Salt MiDEAL 260000000712 Seasonal.pdf

**CA-3** 26-1347 Resolution to Approve a Two (2) Year Purchase Order with Ajax Materials Corporation for Bituminous Patching Materials, ITB-4792 ($177,500.00 Annually)

(Public Works - Jordan Roberts, Public Services Area Administrator)

***Attachments:*** itb_4792_document.pdf, 2026 Bituminous Material Bid Tab.pdf, Cadillac Bid_Document.pdf, BID_Ajax.pdf

**CA-4** 26-1225 Resolution to Approve the 2026 Transportation Asset Management Plan Update

(Engineering - Jordan Roberts, Public Services Area Administator)

***Attachments:*** TAMP_Ann Arbor_2026 - FINAL.pdf

**CA-5** 26-1267

Resolution to Approve Amendment No. 1 to the Professional Services Agreement with Spalding DeDecker Associates, Inc. for General Civil Engineering and Surveying Services (Additional $100,000.00 for a Contract Total of $600,000.00)

(Engineering - Jordan Roberts, Public Services Area Administrator)

***Attachments:*** 2023-08-25_SPALDING DEDECKER & ASSOC INC - Professional Services Agreement (PSA)_Executed.pdf, R-23-277 Approved.pdf, Spalding DeDecker & Assoc Inc - Amendment 1.pdf

**CA-6** 26-1345

Resolution to Approve Professional Service Agreements with AECOM, HDR, Transportation Engineering Design, DPC, TYLin, Wade Trim, and WSP for As Needed Transportation Engineering and Planning Services (RFP #26-32), ($600,000.00 each; $1,200,000.00 annually over the three-year contract)

(Public Services - Malisa McCreedy, Transportation Department Manager)

***Attachments:*** toole psa work plan and fee.pdf, TYLin psa work plan fee.pdf, Wade Trim Associates PSA 1.pdf, AECOM PSA (1).pdf, HDR PSA (1).pdf, PSA WSP scope and fee.pdf

**CA-7** 26-1157

Resolution to Authorize the Purchase of Nine Vehicles from Lunghamer Ford (State of Michigan MiDeal - $431,208.00)

(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

***Attachments:*** (5) AAPD 2027 PIU.pdf, AA 2027 F-250 XL Pickup (6201, 6203 Replacement).pdf, AA 2027 Transit 350 Passenger Van (6225 Replacement).pdf, AAPD 2027 Police Interceptor Utility (207 Replacement).pdf, SOM CONTRACT.pdf

**CA-8** 26-1237

Resolution to Authorize the Purchase of Four Vehicles from National Auto Fleet Group (Sourcewell - $152,896.00)

(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

***Attachments:*** Chevy Equinox EV Quote.pdf, National Auto Fleet Contract 081325.pdf

**CA-9** 26-1380

Resolution to Approve the Marijuana Excise Tax Rebate Funds and National Opioid Settlement Funds Grant Agreements Between the City of Ann Arbor, the Ann Arbor Housing Commission, and The Ann Arbor Housing Development Corporation

(Financial and Administrative Services - Marti Praschan, CFO)

***Attachments:*** FINAL AAHC GRANT AGREEMENT - MARIJUANA EXISE TAX FUNDS FY 2027 .pdf, FINAL AAHC RISING HOPE - OPIOID SETTLEMENT FUNDS FY2027 .pdf

**CA-10** 26-1476

Resolution to Approve the County Mental Health Millage Grant Agreement between the City of Ann Arbor, the Ann Arbor Housing Commission, and the Ann Arbor Housing Development Corporation

(Financial and Administrative Services - Marti Praschan, CFO)

***Attachments:*** FY27 County Mental Health Millage Grant Agreement.pdf

**CA-11** 26-1341

Resolution to Approve a Professional Services Agreement with OpenSesame Inc. for an Enterprise Learning Management Subscription ($127,591.20)

(Information Technology Services - Joshua Baron, IT Director)

***Attachments:*** Ann Arbor OpenSesame sales order 20240123 v2 - TS Signed_Revised.pdf, City of Ann Arbor _ OpenSesame _ContractRenewal.pdf, Ann Arbor OpenSesame sales order 20230920 - TS signed_ORIG.pdf

**CA-12** 26-1343

Resolution to Approve Schedule 34 to the Interagency Agreement for Collaborative Technology and Services with Washtenaw County for the Enterprise Content Management System ($328,907.53 over a 5-Year Period)

(Information Technology Services - Joshua Baron, IT Director)

***Attachments:*** Schedule 34 Enterprise Content Management - OnBase.pdf

**CA-13** 26-1419

Resolution to Authorize a Participation Agreement and Main Services Agreement with the Courts and Law Enforcement Management Information System (CLEMIS) Authority for the Ann Arbor Police Department ($122,652.00) and 15th District Court ($9,527.00)

(Police Services - Andre C. Anderson, Police Chief)

***Attachments:*** 15th district court CLEMIS_Authority_Participation_Agreement.pdf, PD Clemis Participation Agreement.pdf

**CA-14** 26-1295

Resolution to Approve a Professional Services Agreement with Stantec Consulting Services Inc. for the Hazard Mitigation Plan Update (RFP 26-30) ($175,000.00)

(Fire Services - Mike Kennedy, Chief)

***Attachments:*** Stantec PSA for Hazard Mitigation Plan Update_Complete.pdf

**CA-15** 26-1385

Resolution to Approve a Grant Agreement and Accept Funds from the Michigan Department of Labor and Economic Opportunity in the Amount of $174,548.00 for the Ann Arbor Climate Corps AmeriCorps Program, and Appropriate Funds ($575,741.89) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)

***Attachments:*** AmeriCorps 2027 Grant.pdf

**CA-16** 26-1470

Resolution to Temporarily Relocate Precinct 5-45 to Bach Elementary School, 600 W. Jefferson Street, for the General Election on Tuesday, November 3, 2026 due to an Ongoing Construction Project at Slauson Middle School

(City Clerk - Jacqueline Beaudry)

***Sponsors:*** Election Commission

**CA-17** 26-1471

Resolution to Approve the Location and Hours of City Clerk Satellite Offices on the University of Michigan Campus and Extend the Days Authorized for Early Voting for the November 3, 2026 General Election at the UM Museum of Art (UMMA) and Duderstadt Center

(City Clerk - Jacqueline Beaudry)

***Sponsors:*** Election Commission

**CA-18** 26-1303

Resolution to Authorize Settlement of *Pacinte Allam, as Next Friend of L.A., a minor v Sory Conde*, Washtenaw County Circuit Court Case No. 26-001472-NI and Appropriate Funds ($400,000.00) **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

**CA-19** 26-1467

Resolution to Authorize Settlement of *DeVincent McFarlin v Officer Pechtel*, United States District Court for the Eastern District of Michigan Case No. 26-cv-11988

(City Attorney Services - Atleen Kaur, City Attorney)

**CA-20** 26-1366

Resolution to Accept an Amended Sidewalk Easement at 3035 Brockman Blvd from Karen G. Richard and Barbara Jo Smith **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

***Attachments:*** 3035 Brockman Amended Sidewalk Easement.pdf

**CA-21** 26-1479 Resolution to Approve a Purchase and Sale Agreement for the Kline's Lot **(8 Votes Required)**

(City Administrator - Milton Dohoney Jr., City Administrator)

***Attachments:*** Kline's Lot purchase agreement - finalv3 - 9.4.26.pdf, Appraisal Report Kline's Lot.pdf, 260904 Letter to Ark.pdf

*(Attachments Added 9/3/26, 9/4/26)*

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**PH-1** 26-1171 Resolution to Approve the 2958 Shady Lane Annexation, 5,227 Square Feet

(Community Services - Derek Delacourt, Community Services Area Administrator)

***Attachments:*** A2 REQUEST FOR ANNEX_6.22.26.PDF, 2958 Shady Ln Zoning Map.pdf, 2958 Shady Ln Aerial Map.pdf, 2958 Shady Ln Aerial Map Zoom.pdf

*(See DS-2)*

**A APPROVAL OF COUNCIL MINUTES**

**A-1** 26-1441 Regular Meeting Minutes of August 17, 2026

(City Council - Jacqueline Beaudry)

***Attachments:*** Draft Minutes 08-17-26.pdf, Council Emails 8.17.pdf

**B ORDINANCES - SECOND READING**

**C ORDINANCES - FIRST READING**

**C New Business - Staff:**

**C-1** 26-1383 An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 1.199 Acres from TWP (Township District) to O (Office District), 2080 South State Street Rezoning (CPC Recommendation: Approval - 9 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

***Attachments:*** Ordinance (2080 S State).pdf, 2026-04-21 A&Z Staff Report (2080 S State).pdf, 4-21-2026 Planning Commission Minutes.pdf, 2080 S State St Aerial Map.pdf, 2080 S State St Aerial Map Zoom.pdf, 2080 S State St Zoning Map.pdf

**C-2** 26-1524 An Ordinance to Add Title XI (Tenants Bill of Rights) and Chapter 150 (Tenants Right to Organize) of Title XI of the Code of the City of Ann Arbor

(City Attorney Services - Atleen Kaur, City Attorney)

***Sponsors:*** Radina

***Attachments:*** Tenants Right to Organize Ord 9.8.26-City Enforcement.pdf

*(Added 9/3/26)*

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

**DC-1 and DC-2 were moved to Communications From Council as CC-1 and CC-2**

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**DS-1** 26-1113 Resolution Authorizing Publication of Notice of Intent to Issue Capital Improvement Bonds for Various Park Capital Improvements (Not to Exceed $10,000,000.00) **(6 Votes Roll Call)**

(Financial and Administrative Services - Marti Praschan, CFO)

**DS-2** 26-1171 Resolution to Approve the 2958 Shady Lane Annexation, 5,227 Square Feet

(Community Services - Derek Delacourt, Community Services Area Administrator)

***Attachments:*** A2 REQUEST FOR ANNEX_6.22.26.PDF, 2958 Shady Ln Zoning Map.pdf, 2958 Shady Ln Aerial Map.pdf, 2958 Shady Ln Aerial Map Zoom.pdf

*(See PH-1)*

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

**E-1** 26-1417 Risk Funds Claims Report 07/2026

(Insurance Administration, Board of - Michael Pettigrew, City Treasurer)

***Attachments:*** CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 7.2026.pdf

**E-2** 26-1429 Communication from the Washtenaw County Board of Canvassers Regarding the Canvass of Votes Cast at the August 4, 2026 Primary Election

(City Clerk - Jacqueline Beaudry)

***Attachments:*** Washtenaw County Canvass Local Races and Proposals Aug 4 2026 Primary Election.pdf

**E-3** 26-1432 Communication from Jay Calewarts, Director of Adult Foster Care/HFA and Camps Licensing, Regarding a Newly Licensed Foster Care Facility, Located at 2706 Yost Blvd Ann Arbor MI 48104 - Planning and Development Services

(City Clerk - Jacqueline Beaudry)

***Attachments:*** Adult Foster Care Notice - 2706 Yost Blvd.pdf

**E-4** 26-1448 Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Reissuance of NPDES COC No. MIG760054 to the Stellar Ann Arbor 3 for the Holiday Inn Express & Suites Inn Pool - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

***Attachments:*** NPDES COC-DRAFT for Public Notice_Holiday Inn Express & Suties Pool - Ann Arbor.pdf

**E-5** 26-1487 Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Reissuance of NPDES COC No. MIG760079 to the Ann Arbor Inn & Suites, Inc - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

***Attachments:*** Application_[HQB-282S-YA4C9_v2].pdf, NPDES COC- DRAFT for Public Notice_Hampton Inn & Suites.pdf

**E-6** 26-1493 Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Reissuance of NPDES COC No. MIG760074 to the Mill Creek Townhouses, LLC for the Mill Creek One-Mill Creek Apartments Pool - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

***Attachments:*** Application_[HQA-WW7K-AYV3P_v3].pdf, NPDES COC-DRAFT for Public Notice_Mill Creek One-Mill Creek Apt.pdf

*(Added 9/1/26)*

**E-7** 26-1492 Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Reissuance of NPDES COC No. MIG760085 to the Midtown Ann Arbor LLC for the Avant Apartments Pool - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

***Attachments:*** NPDES COC-DRAFT for Public Notice_Avant Apartments- Ann Arbor.pdf, Application_[HQB-2DAJ-97E5F_v4].pdf

*(Added 9/1/26)*

**E-8** 26-1481 Solid Waste Regulations Update

(Sarah Mason - Jordan Roberts)

***Attachments:*** Solid Waste Regulations Clean 08.10.26.pdf, Solid Waste Regulations Redline 08.10.26.pdf

*(Added 9/3/26)*

**E-9** 26-1535 Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Proposed Reissuance of NPDES COC No. MIG760078 to the Traverwood Apartments, LLC for the Traverwood-Oakcliff Apt Pool - Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

*(Added 9/4/26)*

**F** **The following minutes were received for filing:**

**F-1** 26-1106 Election Commission Meeting Minutes of June 4, 2026

(City Clerk - Jacqueline Beaudry)

***Attachments:*** EC Minutes 060426.pdf

**F-2** 26-1271 Council Policy Agenda Committee Meeting Minutes of May 2026

(Council Policy Agenda Committee)

***Attachments:*** 05.21.2026 CPAC Minutes.pdf

**F-3** 26-1310 Downtown Development Authority Minutes-July 2026

(Downtown Development Authority - Maura Thomson)

***Attachments:*** DDA Minutes July 2026.pdf

**F-4** 26-1387 Council Administration Committee Minutes - July 14, 2026

(Council Administration Committee)

***Attachments:*** 260714 Council Administration Committee Minutes - FINAL.pdf

F-5 26-1405 Park Advisory Commission Meeting Minutes for July 21, 2026

(Park Advisory Commission)

***Attachments:*** PAC_MEETING MINUTES_7_21_26.pdf

**G COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: TUESDAY, SEPTEMBER 8, 2026 @ 7:00 P.M.**
**REPLAY: FRIDAY, SEPTEMBER 11, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <http://www.a2gov.org/watchctn>, on "The Meeting Place" page (http:www.a2gov.org/livemeetings).**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:**

**City Clerk's Office**
**301 E. Huron St.**
**Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**