



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Final-revised City Council

Monday, March 16, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at a2gov.org/CouncilZoom

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [26-0442](#) Agenda Response Memo and eComments - March 16, 2026
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: ecomments_export.pdf
(Added 3/12/26; Attachment Added 3/16/26)

AC-2 [26-0484](#) City Administrator's Report - March 16, 2026
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 260316 City Administrator's ReportFinal.pdf
(Added 3/16/26)

INT INTRODUCTIONS

INT-1 [26-0377](#) Downtown Development Authority (DDA) Update
(City Administrator - Milton Dohoney Jr., City Administrator)

PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)*

***WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099
ENTER MEETING ID 942 1273 2148**

PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

1. Felicia Brabec - Crisis Response (DC 1) (in person)
2. Alex Lowe - Arbor South Development (CA-3) (in person)
3. Tom Stulberg - Communications from Renters Commission (E-1 & E-3) (in person)
4. Ellie Algase - Housing Affordability (in person)
5. Richard Dokas - Gelman Plume Pollution (in person)
6. Blaine Coleman - We Are Against Military Aid to Israel (in person)
7. Jeremy Haley - The Dean High-Rise (in person)

CC COMMUNICATIONS FROM COUNCIL

MC COMMUNICATIONS FROM THE MAYOR

CA CONSENT AGENDA

- CA-1 [26-0313](#) Resolution to Approve Change Order #2 to the Construction Contract with T&M Asphalt Paving, Inc. for the Bicentennial Park - Phase II Improvements and Appropriate Funding (\$230,106.31 Increase; \$796,979.76 Total Contract) **(8 Votes Required)**
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Bicentennial Park Change Order #2 Memo.pdf, CO#2_Bicentennial Park Paving.pdf
(Revised 3/6/26, 3/16/26)
- CA-2 [26-0316](#) Resolution to Approve a Grant Application to the Michigan Department of Natural Resources Grants Management for the Replacement of the South Barton Pedestrian Bridge
(Community Services - Derek Delacourt, Community Services Area Administrator)
- CA-3 [26-0349](#) Resolution to Approve Amended Arbor South Development Agreement, 2845 S. State St. Site Plan (SP24-0011)
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Arbor South DEVELOPMENT AGREEMENT - Amended.pdf
(Revised 3/6/26)
- CA-4 [26-0357](#) Resolution to Approve a Professional Services Agreement with Park Consulting Group for Consultant Services to Evaluate the City's Use of Energov and Appropriate Funds (\$300,000.00) **(8 Votes Required)**
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: PSA for Park Consulting Group.pdf, Exhibit A.pdf
- CA-5 [26-0351](#) Resolution to Approve an Agreement with the Downtown Development Authority for the Fourth Avenue Reconstruction Project and to Appropriate \$2,188,032.00 in Contributing Funds **(8 Votes Required)**
(Engineering - Jordan Roberts, Public Services Area Administrator)
Attachments: PI-RFP Eval & Results Form v3.2 - Fourth Ave.pdf, Fourth Ave_City DDA cost share agreement_combined 02.25.26.pdf
- CA-6 [26-0035](#) Resolution to Approve Revised Bylaws of the Renters Commission
(Renters Commission - Kristen Vander Lugt, Deputy City Clerk)
Attachments: Renters Commission Bylaws For Council Approval - Redline.pdf, Renters Commission Bylaws For Council Approval - Clean.pdf

CA-7 [26-0337](#) Resolution to Approve a Renewal of the Uniform Video Service Local Franchise Agreement with DIRECTV, LLC
(City Attorney Services - Atleen Kaur, City Attorney)
Attachments: City of Ann Arbor - renewed video franchise agreement.pdf, Map of Ann Arbor.PDF

CA-8 [26-0398](#) Resolution to Approve the Appointment of Nancy Wang as Magistrate of the 15th Judicial District Court
(Fifteenth District Court - Shryl Samborn, Court Administrator)

PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

PH-1 [26-0297](#) Resolution to Approve the 615 Riverview Drive Annexation, 0.33 Acres
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Miller Annexation 615 Riverview Dr - Ann Arbor Twp Release.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Zoning Map.pdf
(See DS-1)

PH-2 [26-0367](#) Resolution to Adopt the City of Ann Arbor's Comprehensive Land Use Plan - 2050 (Adopted and Recommended by the CPC on February 18, 2026 - 7 yeas, 0 nays)
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)
Attachments: A2_Comprehensive_Plan_DRAFT_04_021826-Remediated.pdf, A2_Comprehensive_Plan_DRAFT_04_APPENDIX_021826-Remediated.pdf, CPC Edits_Public Hearing for City Council 3.16.26.pdf, Lit_Review_Jan_2026_-_UPDATE_Accessibility.pdf
(See DS-3)

A APPROVAL OF COUNCIL MINUTES

A-1 [26-0379](#) Regular Meeting Minutes of March 2, 2026
(City Clerk - Jacqueline Beaudry)
Attachments: 03-02-26 Draft Minutes.pdf, Council Emails 3.2.26.pdf

B ORDINANCES - SECOND READING

C ORDINANCES - FIRST READING

D MOTIONS AND RESOLUTIONS**DB New Business - Boards and Commissions:****DS New Business - Staff:**

DS-1 [26-0297](#) Resolution to Approve the 615 Riverview Drive Annexation, 0.33 Acres
(Community Services - Derek Delacourt, Community Services Area Administrator)

Attachments: Miller Annexation 615 Riverview Dr - Ann Arbor Twp Release.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Zoning Map.pdf

(See PH-1)

DS-2 [26-0352](#) Resolution Authorizing Issuance of 2026 Capital Improvement Bonds for the 350 S. Fifth Avenue Affordable Housing Development (Not to Exceed \$35,000,000.00) (Limited Tax General Obligation - Taxable) (**6 Votes Roll Call**)
(Financial and Administrative Services - Marti Praschan, CFO)

Attachments: Affordable Housing Funding Agreement 350 S. Fifth Ave.pdf

DS-3 [26-0367](#) Resolution to Adopt the City of Ann Arbor's Comprehensive Land Use Plan - 2050 (Adopted and Recommended by the CPC on February 18, 2026 - 7 years, 0 nays)
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: A2_Comprehensive_Plan_DRAFT_04_021826-Remediated.pdf, A2_Comprehensive_Plan_DRAFT_04_APPENDIX_021826-Remediated.pdf, CPC Edits_Public Hearing for City Council 3.16.26.pdf, Lit_Review_Jan_2026_-_UPDATE_Accessibility.pdf

(See PH-2)

DC New Business - Council:

DC-1 [26-0281](#) Resolution Directing the City Administrator to Discuss Crisis Response with Washtenaw County Community Mental Health to Determine Whether Partnership Opportunities Exist
(City Council)

Sponsors: Harrison

DC-2 [26-0426](#) Resolution to Authorize a Purchase Order with FranklinWH Energy Storage Inc. for Battery Energy Storage System Equipment for the Sustainable Energy Utility (\$1,500,000.00)
(Sustainable Energy Utility - Shoshannah Lenski, SEU Executive Director)
Sponsors: Taylor
Attachments: RFP 26-13, FranklinWH Cost Proposal for A2SEU.docx, Terms and Conditions_Ann Arbor_Franklin.docx
(Added 3/10/26)

DC-3 [26-0427](#) Resolution to Authorize a Purchase Order with Michigan Solar Solutions, Inc. for Solar Photovoltaic Equipment for the Sustainable Energy Utility (\$500,000.00)
(Sustainable Energy Utility - Shoshannah Lenski, SEU Executive Director)
Sponsors: Taylor
Attachments: RFP 26-13, Michigan Solar Solutions Cost Proposal.pdf, MSS_Terms and Conditions.docx
(Added 3/10/26)

DC-4 [26-0452](#) Resolution to Amend 2026 Council Calendar
(City Administrator - Milton Dohoney Jr., City Administrator)
Sponsors: Taylor
(Added 3/12/26)

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).

E & F CLERK'S REPORT OF COMMUNICATIONS

E The following communications were referred as indicated:

E-1 [26-0392](#) Communication from Renters Commission - Resolution in Support of the Comprehensive Land Use Plan
(Renters Commission)
Attachments: Renters Commission Resolution in Support of the Comprehensive Land Use Plan Approved 2-26-2026.pdf

- E-2 [26-0396](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP048132 v1 - Ann Arbor Public Services - Sustainability
(City Clerk - Jacqueline Beaudry)
Attachments: Placard - WRP048132 v1.pdf, Resources Minor Project - WRP048132 v1.pdf, Approved Plans - WRP048132 v1.pdf
- E-3 [26-0401](#) Communication from Renters Commission - Resolution Requesting a Right to Organize Ordinance
(Renters Commission)
Attachments: Resolution from the Ann Arbor Renters Commission in Requesting a Right to Organize Ordinance.pdf
- E-4 [26-0422](#) Risk Funds Claims Report - 02/2026
(Insurance Administration, Board of - Michael Pettigrew)
Attachments: CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 2.2026.pdf
(Added 3/10/26)
- F **The following minutes were received for filing:**
- F-1 [26-0023](#) December 11, 2025 Historic District Commission Meeting Minutes
(Historic District Commission)
Attachments: FINAL 12-11-2025 HDC Meeting Minutes.pdf
- F-2 [26-0137](#) Transportation Commission Meeting Minutes of December 2025
(Transportation Commission)
Attachments: Meeting Minutes - December 2025.pdf
- F-3 [26-0260](#) Budget and Labor Committee Meeting Minutes of January 13, 2026
(Budget and Labor Committee - Budget and Labor Committee)
Attachments: BLC 1.13.26 Minutes.pdf
- F-4 [26-0323](#) Park Advisory Commission Meeting Minutes for January 27, 2026
(Park Advisory Commission)
Attachments: PAC_MEETING MINTUES_1_27_26.pdf
- G **COMMUNICATIONS FROM THE CITY ATTORNEY**

PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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ADJOURNMENT

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

LIVE: MONDAY, MARCH 16, 2026 @ 7:00 P.M.

REPLAY: FRIDAY, MARCH 20, 2026 @ 8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.