



# City of Ann Arbor

301 E. Huron Street  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Historic District Commission

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Thursday, November 12, 2015

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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**A**     **CALL TO ORDER**

**B**     **ROLL CALL**

**C**     **APPROVAL OF AGENDA**

**C-1**   **ELECTIONS**

**D**     **AUDIENCE PARTICIPATION - PUBLIC COMMENTARY - (3 Minutes per Speaker)**

**E**     **HEARINGS**

E-1     [15-1393](#)     HDC15-164; 201 Glen - New Hotel - OFWHD  
**Attachments:** 201 Glen Memo from staff for November 12 HDC meeting.pdf, The Glen Staff Report with Attachments11-12-2015 (2).pdf

E-2     [15-1394](#)     HDC15-212; 1533 Broadway - Rear Addition -- BHD  
**Attachments:** 1533 Broadway St Staff Report with Attachments.pdf

E-3     [15-1395](#)     HDC15-210; 815 W Jefferson - New Garage - OWSHD  
**Attachments:** 815 W Jefferson Staff Report with Attachments.pdf

E-4     [15-1396](#)     HDC15-211; 202-206-208 E Huron - Storefront Modifications -- MSHD  
**Attachments:** 202-206-208 E Huron storefronts Staff Report with Attachments.pdf

**F**     **UNFINISHED BUSINESS**

**G**     **NEW BUSINESS**

**H**     **APPROVAL OF MINUTES**

[15-1400](#)     Minutes of the October 8, 2015 HDC Meeting  
**Attachments:** 10-8-2015 HDC Minutes with Live Links2.pdf

**I**     **REPORTS FROM COMMISSIONERS**

**J**      **ASSIGNMENTS**

**Review Committee: Monday, December 7, 2015, at noon for the December 10, 2015 Regular Meeting**

**K**      **REPORTS FROM STAFF**

[15-1398](#)      October 2015 Staff Activities  
**Attachments:**    October 2015 Staff Activities Report.pdf

**L**      **CONCERNS OF COMMISSIONERS**

**M**      **COMMUNICATIONS**

[15-1399](#)      Various Communications to the HDC  
**Attachments:**    Development and the Old Fourth Ward.pdf, Email from Wineberg re Glen-Ann redux 2015.pdf, 1533 Broadway-windows restoration recommendation.pdf, Email from Osborne re The Glen project.pdf

**N**      **ADJOURNMENT**