



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Final-revised City Council

Thursday, November 6, 2025

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

Rescheduled from 11/3/2025

**This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and
online at a2gov.org/watchCTN**

**To sign up for public comment, call the City Clerk's Office between 8am - 5pm at
734-794-6140 on the day of the**

**Public commentary can be made in person or by calling Zoom at:
877-853-5247 or 888-788-0099**

Enter Meeting ID 942 1273 2148 or online at a2gov.org/CouncilZoom

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [25-1852](#) Agenda Response Memo and eComments - November 6, 2025
(City Administrator - Milton Dohoney Jr., City Administrator)
(Added 10/30/25)

AC-2 [25-1897](#) City Administrator's Report - November 6, 2025
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 251106 City Administrator's ReportFinal.pdf
(Added 11/6/25)

INT INTRODUCTION

- INT-1** [25-1764](#) Independent Community Police Oversight Committee (ICPOC) Update
(City Administrator - Milton Dohoney Jr., City Administrator)

PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)*

***WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099
ENTER MEETING ID 942 1273 2148**

PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

- 1. Charles Nalbandian - Resolution to Prohibit On-Street Parking on the South Side of Brockman Boulevard from Brock Court to Ferdon Road (CA-6) (in person)**
- 2. Peter Eckstein - Arbor South (DC-2) (in person)**
- 3. Henry Herskovitz - Holocaust education in the Ann Arbor Public Schools (in person)**
- 4. Mark Scerbo - Safety on Stadium Blvd (in person)**
- 5. Jeremy Haley - Torches of Freedom (in person)**
- 6. Mozghan Savabieasfahani - We are against military aid to Israel (in person)**
- 7. Blaine Coleman - We are against military aid to Israel (in person)**

CC COMMUNICATIONS FROM COUNCIL**MC COMMUNICATIONS FROM THE MAYOR**

- MC-1 [25-1828](#) Resolution to Appoint Wayne Powell to the Airport Advisory Committee as a Non-registered Elector **(7 Votes Required)**

(Mayor's Office)

- MC-2 [25-1892](#) Appointment to the Local Officers Compensation Commission **(1- Step Appointment, 8 Votes Required)**

(Mayor's Office)

(Added 11/5/25)

- MC-3 [25-1903](#) Appointments and Nominations for November 6, 2025

(Mayor's Office)

(Added 11/6/25)

CA **CONSENT AGENDA**

- CA-1 [25-1792](#) Resolution to Amend the Grant Agreement with the Michigan Economic Development Corporation for the Bicentennial Park Splash Pad

(Community Services - Derek Delacourt, Community Services Area Administrator)

Attachments: CASE-436814 City of Ann Arbor (401468 Amend 1) - Exe Copy.pdf

- CA-2 [25-1693](#) Resolution to Increase Sole Source Purchasing Authority with Brown Equipment Company for Repair and Replacement Parts for Closed-Circuit Television Equipment for FY26 (\$45,001.00 Increase, Total Purchase Value \$70,000.00)

(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: BEC SOLE_SOURCE-BEST_SOURCE_JUSTIFICATION.pdf, BEC sole source 2025 all states.pdf, Ann Arbor Conflict of Interest Form 9.26.25.pdf, Ann Arbor Living Wage Declaration 9.26.25.pdf, Ann Arbor NonDiscrimination Form 9.26.25.pdf

- CA-3 [25-1750](#) Resolution to Approve the Purchase of Ice Control Salt through the Michigan Delivering Extended Agreements Locally (MiDEAL) from The Detroit Salt Company, L.C. for Seasonal Backup Supply (\$215,240.00)

(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: Detroit Salt Seasonal 180000000768.pdf

- CA-4 [25-1758](#) Resolution to Approve Amendment No. 1 to the Construction Contract with Watertap, Inc. for Watermain Line Stops and Insertable Valves (Additional \$100,000.00 for a Contract Total of \$450,000.00)
- (Public Works - Jordan Roberts, Public Services Area Administrator)
- Attachments:** WATERTAP INC - Amendment.pdf, R-24-379 Watertap.pdf, 2024-11-25_WATERTAP INC - Construction Agreement.pdf
- CA-5 [25-1714](#) Resolution to Approve Amendment No. 1 to the Professional Services Agreement with Tetra Tech Inc., for Geotechnical and Environmental Services (Additional \$100,000.00 for a Contract Total of \$200,000.00)
- (Engineering - Jordan Roberts, Public Services Area Administrator)
- Attachments:** Tetra Tech PSA Amendment 1.pdf, 2025_05_Chapin Infrastructure Assistance Proposal_Tt.pdf
- CA-6 [25-1719](#) Resolution to Prohibit On-Street Parking on the South Side of Brockman Boulevard from Brock Court to Ferdon Road
- (Engineering - Nicholas Hutchinson, City Engineer)
- CA-7 [25-1722](#) Resolution to Authorize the Purchase of Vehicles from Lunghamer Ford (State of Michigan MiDeal - \$215,212.00)
- (Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
- Attachments:** AA 2026 F-150 Supercrew Pro Lightning (4963 Replacement).pdf, AA 2026 F-150 Supercrew Pro Lightning (6274 Replacement).pdf, AA 2026 F-250 XL Pickup (3298 Replacement).pdf, AA 2026 Transit 350 Passenger Van (6222 Replacement).pdf, SOM CONTRACT.pdf
- CA-8 [25-1761](#) Resolution to Authorize the Purchase of Two Western Star Swap Loader Chassis with Underbody Snowplow and Eight Swap Loader Bodies from D & K Truck Company (State of Michigan MiDeal - \$1,056,590.23)
- (Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
- Attachments:** D&K MiDeal 240000000095.pdf, D&K Quote Summary.pdf
- CA-9 [25-1803](#) Resolution to Approve a Best Source Professional Services Agreement with Orchard, Hiltz & McCliment, Inc. for Environmental Assessments Required for the Charging and Fueling Infrastructure Award and the Congressionally Directed Spending Award (\$88,500.00)
- (Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)
- Attachments:** PSA_OHM Advisors.pdf, OHM NEPA SOLE_SOURCE-BEST_SOURCE_JUSTIFICATION.pdf, prop_NEPA_solar_added_sites_20251007.pdf, Scopes of Services_Environmental Assessments_2025.pdf

- CA-10 [25-1812](#) Resolution to Approve a Professional Services Agreement with Live Zero Waste Inc in the Amount of \$90,231.60 to Support the City's A2ZERO Swap Program (\$90,231.60)

(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)

Attachments: LIVE ZERO WASTE INC - Draft Professional Services Agreement (PSA).pdf, ZeroWaste.Org RFP 25-35 Narrative - Revised.pdf, ZeroWaste.Org RFP 25-35 Fee Proposal - Revised.pdf, rfp_25-35_document.pdf, rfp_25-35_addendum1.pdf

- CA-11 [25-1825](#) Resolution to Exercise a Right of First Refusal to Purchase and Resell the Affordable Unit at 105 Ashley Mews and Appropriate Funds (8 Votes Required)

(City Attorney Services - Atleen Kaur, City Attorney)

PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

- PH-1 [25-1696](#) An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Code of the City of Ann Arbor (ORD-25-34)

(City Council)

Sponsors: Akmon, Briggs, Cornell, Disch and Watson

Attachments: ORD-25-34 Briefed.pdf, Chapter 40 Amendments V2.pdf, Amendment to Chapter 40 Trees and Other Vegetation.pdf

(See B-1)

- PH-2 [25-1904](#) Resolution to Approve a Brownfield Plan for the Arbor South Project - 2845 South State Street

(City Administrator - Milton Dohoney Jr., City Administrator)

Sponsors: Taylor

Attachments: Arbor South City BF Staff Report 10-27-25.pdf, BF_Plan_Arbor South_10-27-25_FINAL.pdf

(See DC-1)

A APPROVAL OF COUNCIL MINUTES

- A-1 [25-1829](#) Regular Meeting Minutes of October 20, 2025

(City Clerk - Jacqueline Beaudry)

Attachments: 10-20-25 Draft Minutes.pdf, City Council Emails 10.6_Redacted.pdf

B ORDINANCES - SECOND READING

- B-1** [25-1696](#) An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Code of the City of Ann Arbor (ORD-25-34)
(City Council)
- Sponsors:** Akmon, Briggs, Cornell, Disch and Watson
- Attachments:** ORD-25-34 Briefed.pdf, Chapter 40 Amendments V2.pdf, Amendment to Chapter 40 Trees and Other Vegetation.pdf
- (See PH-1)

C ORDINANCES - FIRST READING**D MOTIONS AND RESOLUTIONS****DC New Business - Council:**

- DC-1** [25-1847](#) ~~Resolution to Approve a Brownfield Plan for the Arbor South Project – 2845– South State Street~~
(City Administrator - Milton Dohoney Jr., City Administrator)
- Sponsors:** Taylor
- Attachments:** Arbor South City BF Staff Report 10-27-25.pdf, BF_Plan_Arbor South_10-27-25_FINAL.pdf
- (See PH-2) (Added 10/30/25, Deleted 11/6/25)
-
- DC-2** [25-1846](#) ~~Resolution to Approve a Public-Private Development Agreement for the Arbor South Project and Authorize the Purchase of up to Three Parking Structures Subject to Availability of Funding **(8 Votes Required)**~~
(City Administrator - Milton Dohoney Jr., City Administrator)
- Sponsors:** Taylor
- Attachments:** AA - Arbor South PPA 10-28-25 (43982941.16).pdf
- (Added 10/30/25, Deleted 11/6/25)

DB New Business - Boards and Commissions:**DS New Business - Staff:**

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).

E & F CLERK'S REPORT OF COMMUNICATIONS

E The following communications were referred as indicated:

- E-1 [25-1786](#) September 2025 Quarterly Investment Report
(Treasury Services - Michael Pettigrew, Treasurer)
Attachments: 09-30-2025 City of Ann Arbor.pdf
- E-2 [25-1827](#) Communication from Bodman PLC Regarding Notice of Intent to Establish Condominium Project: River North 3 - Assessor, Planning & Development Services, Sustainability, City Attorney
(City Clerk - Jacqueline Beaudry)
Attachments: River North 3 Condo Notice of Intent.pdf
- E-3 [25-1857](#) Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Electric Customers of DTE Electric Company in Case No. U-21875 Scheduled for November 21, 2025 at 9:30 AM - Sustainability, City Attorney
(City Clerk - Jacqueline Beaudry)
Attachments: DTE Public Hearing notice No. U-21875.pdf
(Added 10/30/25)
- E-4 [25-1858](#) Communications from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding Public Notice for the Proposed Reissuance Expired Permit of National Pollutant Discharge Elimination System (NPDES) Permit No. MIG760088 to the City of Ann Arbor for the Bicentennial Park (formerly Southeast Area Park) - Public Works, Sustainability, Parks and Recreation
(City Clerk - Jacqueline Beaudry)
Attachments: COC Application MIG760088 Bicentennial Park - Ann Arbor (2).pdf, COC Draft Permit MIG760088 Bicentennial Park - Ann Arbor (1).pdf
(Added 10/30/25)

- E-5 [25-1870](#) Communication from the Washtenaw Regional Resource Management Authority (WRRMA) Regarding Their 2025 Summary of Activities and Fiscal Year 2026 Draft Budget - Public Works
(City Clerk - Jacqueline Beaudry)

 Attachments: CITY Delegate appointment resolution.pdf, Township Delegate appointment resolution.pdf, 2025 WRRMA Summary of Activities.pdf, DRAFT WRRMA budget 2026.pdf
(Added 11/5/25)
- F **The following minutes were received for filing:**
- F-1 [25-1510](#) July 23, 2025 Zoning Board of Appeals Meeting Minutes
(Zoning Board of Appeals)

 Attachments: July 23, 2025 ZBA Meeting Minutes.pdf
- F-2 [25-1546](#) August 19, 2025 City Planning Commission Meeting Minutes
(City Planning Commission)

 Attachments: August 19, 2025 City Planning Commission Meeting Minutes.pdf
- F-3 [25-1630](#) Transportation Commission Meeting Minutes of July 2025
(Transportation Commission)

 Attachments: Meeting Minutes - July 2025.pdf
- F-4 [25-1675](#) Human Rights Commission Minutes of September 10, 2025
(Human Rights Commission)

 Attachments: Human Rights Commission Minutes - September 10, 2025.pdf
- F-5 [25-1677](#) Commission on Disability Issues Minutes of September 17, 2025
(Commission on Disability Issues)

 Attachments: Commission on Disability Issues Minutes - September 17, 2025.pdf
- F-6 [25-1763](#) Election Commission Meeting Minutes of August 18, 2025
(City Clerk - Jacqueline Beaudry)

 Attachments: 2025-08-18 EC Minutes.pdf
- F-7 [25-1770](#) Sustainability Commission Meeting Minutes of September 9, 2025
(Sustainability Commission)

 Attachments: Sustainability Commission Meeting Minutes_09-09-2025.pdf

- F-8 [25-1788](#) Council Administration Committee Minutes - September 9, 2025
(Council Administration Committee)
Attachments: 250909 Council Administration Committee Minutes - FINAL.pdf
- F-9 [25-1790](#) Building Board of Appeals Meeting Minutes for July 17, 2025
(Building Board of Appeals)
Attachments: BBA MINUTES 7_17_25.pdf
- F-10 [25-1794](#) Park Advisory Commission Meeting Minutes of Tuesday, August 19, 2025
(Park Advisory Commission)
Attachments: PAC MEETING MINUTES 8_19_25.pdf
- F-11 [25-1823](#) The City of Ann Arbor Employees' Retirement System Board Meeting
Minutes of September 18, 2025
(Employees' Retirement System Board of Trustees)
Attachments: B BDMTG September 2025.pdf
- F-12 [25-1824](#) The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board
Meeting Minutes of September 18, 2025
(Employees' Retirement System Board of Trustees)
Attachments: B VEBA BD September 2025.pdf

G COMMUNICATIONS FROM THE CITY ATTORNEY

PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY
BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO
THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6
TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

ADJOURNMENT

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T
CHANNEL 99:**

**LIVE: THURSDAY, NOVEMBER 6, 2025 @ 7:00 P.M.
REPLAY: FRIDAY, NOVEMBER 7, 2025 @ 8:00 P.M.**

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.