

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, May 18, 2026

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

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between 8am - 5pm at 734-794-6140 on the day of the meeting.  
City Council

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877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**Present:** 10 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon and Councilmember Jon Mallek

**Absent:** 1 - Councilmember Jennifer Cornell

**APPROVAL OF AGENDA**

Approved

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1**     [26-0836](#)     Agenda Response Memo and eComments - May 18, 2026  
Received and Filed

**AC-2**     [26-0871](#)     City Administrator's Report - May 18, 2026  
**Attachments:**     260518 City Administrator's ReportFinal.pdf  
Received and Filed

**AC-3**     [26-0874](#)     Memorandum in Response to R-26-042 - Resolution Reaffirming and Expanding the City of Ann Arbor's Policy Regarding Civil Immigration Enforcement and Mitigating Erratic Lawless Tactics with Intentional City Efforts - May 18, 2026  
**Attachments:**     260518 Memo R-26-042 Signage Final.pdf  
Received and Filed

**INT INTRODUCTIONS**

INT-1     [26-0772](#)     Downtown Development Authority (DDA) Update  
Received and Filed

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. Adam Grant - Support for Rising Hope for Housing (DS-5) (in person)
2. Sam Homan - Electric Vehicle Rebate Initiative (DC-6) (in person)
3. LaQuan Hill - Rising Hope (DS-5) (in person)
4. Jeremy Haley - Ann Arbor South and Concordia (DC-7) (in person)
5. David Kastner - AFSCME Union Contract (in person)
6. Logan Stolly - AFSCME Contract Negotiations (in person)
7. Timothy Hull - Detours and Their Impacts on Bus Routes (phone)
8. Paul Seyfarth - AFSCME Contract Negotiations (in person)
9. Blaine Coleman - We are against military aid to Israel (in person)

**Present:** 11 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [26-0748](#)     Reappointments - Confirmations  
**Approved**

**MC-2**     [26-0762](#)     Appointments - Confirmations  
**Approved**

**CA CONSENT AGENDA****Passed on consent agenda**

**Approved as presented**

**CA-1**     [26-0763](#)     Resolution to Approve the Closing of Streets for the 2026 Glacier Highlands Neighborhood Association Annual Memorial Day Parade, Monday, May 25, 2026  
**Attachments:**     Glacier Area Homeowners Association Annual Memorial Day Parade Map  
**Approved**  
Enactment No: R-26-174

**CA-2**     [26-0764](#)     Resolution to Close N. Fourth Avenue and E. Ann Street for the 29th Annual African-American Downtown Festival, Friday, June 5, 2026 to Saturday, June 6, 2026  
**Attachments:**     African American Downtown Festival Map.pdf  
**Approved**  
Enactment No: R-26-175

**CA-3**     [26-0765](#)     Resolution to Approve the Closing of Streets for the In Step with Sam 5K on Sunday, June 7, 2026 from 8:00 A.M. until 10:00 A.M.  
**Attachments:**     In Step with Sam Map.pdf  
**Approved**  
Enactment No: R-26-176

**CA-4**     [26-0788](#)     Resolution to Approve Street Closing for The Event on Main from 5:00 P.M. on Wednesday, June 17, 2026 through 6:00 A.M. on Friday, June 19, 2026  
**Attachments:**     The Event on Main Map.pdf  
**Approved**

Enactment No: R-26-177

- CA-6**     [26-0708](#)     Resolution to Approve an Agreement with the Michigan Department of Transportation (MDOT) and National Railroad Passenger Corporation (Amtrak) for the East Medical Center Drive Bridge

**Attachments:**     East Medical Center Drive Structure Agreement - final V2.pdf

**Approved**

Enactment No: R-26-178

- CA-7**     [26-0675](#)     Resolution to Amend a General Services Contract with Farmer & Underwood Trucking, LTD. for Aggregate Materials and Hauling Services for Excavation and Street Sweeping Waste, (\$49,841.00 Increase, Total Contract Not to Exceed \$399,841.00 Annually)

**Attachments:**     Legislation\_Details\_(With\_Text)\_- 25-1179.pdf, 2025-07-29\_FARMER UNDERWOOD TRUCKING - General Services Agreement (GSA).pdf, Farmer Underwood PO Increase sheet.pdf, FARMER UNDERWOOD TRUCKING - Amendment.pdf

**Approved**

Enactment No: R-26-179

- CA-8**     [26-0713](#)     Resolution to Approve a Purchase Order with Cogsdale Corporation for Annual Software Maintenance and Support for FY 2027 (\$176,283.21)

**Attachments:**     COGMN0000726\_COG\_1\_2026041706001726211615.PDF

**Approved**

Enactment No: R-26-180

- CA-9**     [26-0736](#)     Resolution to Approve the Public Defender Services Contract with Washtenaw County (\$207,517.16)

**Attachments:**     FY26 15th Contract v2.pdf

**Approved**

Enactment No: R-26-181

- CA-10**     [26-0804](#)     Resolution to Accept a Sidewalk Easement at 333 E. William Street from Core Ann Arbor William, LLC (**8 Votes Required**)

**Attachments:**     333 E. William Street Sidewalk Easement.pdf

**Approved**

Enactment No: R-26-182

- CA-11**     [26-0805](#)     Resolution to Accept a Public Access Easement at 333 E. William Street from Core Ann Arbor William, LLC (**8 Votes Required**)

**Attachments:**     333 E. William Street Pedestrian Access Easement.pdf

**Approved**

Enactment No: R-26-183

- CA-12**    [26-0807](#)    Resolution to Approve a Grant Agreement with the Michigan Economic Development Corporation and to Approve and Authorize Execution of Sub-Grant Agreements with the Ann Arbor Housing Development Corporation and the Ann Arbor Area Transportation Authority and Appropriate Grant Funding (\$4,300,000.00) (**8 Votes Required**)

**Attachments:**    Case-454477 City of Ann ArborAGR.pdf

**Approved**

Enactment No: R-26-184

- CA-5**    **26-0687**    ~~Resolution to Approve a Construction Contract with Fenson Company, Inc for the Packard Water Main at Malletts Creek Project (RFP 26-20; \$821,178.15)~~

**Attachments:**    PI-RFP26-20 Bid Review Summary.pdf, RFP 26-20 Construction Contract\_2026-04-13.pdf, Project Map.pdf

**Deleted from Agenda**

**PH    PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**    [26-0642](#)    An Ordinance to Amend Sections 2:402, 2:408, and 2:410 and to Add Section 2:413 (Rate Schedules) to Chapter 35 (Sustainable Energy Utility) of Title II (Utilities and Services) of the Code of the City of Ann Arbor (ORD-26-13)

**Attachments:**    ORD-26-13 Briefed.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_redline.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_clean.pdf

**Held and Closed**

Enactment No: ORD-26-13

**A    APPROVAL OF COUNCIL MINUTES**

- A-1**    [26-0750](#)    Work Session of April 27 and Regular Meeting Minutes of May 4, 2026

**Attachments:**    Work Session Draft Minutes 042726.pdf, 05-04-26 Draft Minutes.pdf, CC Emails 5.4\_Redacted.pdf

**Approved**

**B    ORDINANCES - SECOND READING**

- B-1**    [26-0642](#)    An Ordinance to Amend Sections 2:402, 2:408, and 2:410 and to Add Section 2:413 (Rate Schedules) to Chapter 35 (Sustainable Energy Utility) of Title II (Utilities and Services) of the Code of the City of Ann

Arbor (ORD-26-13)

**Attachments:** ORD-26-13 Briefed.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_redline.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_clean.pdf

**Adopted on Second Reading**

Enactment No: ORD-26-13

**C ORDINANCES - FIRST READING**

**C New Business - Staff:**

- C-1**      [26-0715](#)      An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 1.98 Acres from PUD (Planned Unit Development District) to PUD (Planned Unit Development District), The Ashley Mews Development PUD Zoning and Supplemental Regulations, 414 South Main Street (CPC Recommendation: Approval - 7 Years and 0 Nays)

**Attachments:** Ordinance (Ashley Mews PUD Amendment to Supplemental Regulations)!.pdf, 4-7-2026 Ashley Mews Staff Report.pdf, City Planning Commission Meeting Minutes of April 7, 2026.pdf, 414 S Main St Aerial Map.pdf, 414 S Main St Zoning Map.pdf, 414 S Main St Aerial Map Zoom.pdf, Ashley Mews Sup Regs Exhibit A.pdf

**Approved on First Reading**

**Yeas:** 1 - Councilmember Disch

**Nays:** 10 - Mayor Taylor, Councilmember Briggs, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon, Councilmember Cornell and Councilmember Mallek

Enactment No:

**D MOTIONS AND RESOLUTIONS**

**DC Unfinished Business - Council:**

- DC-1**      [26-0685](#)      Resolution to Reappoint Elizabeth Riggs, Julius Buzzard, and Jason Boggs to the Greenbelt Advisory Commission **(7 Votes Required)**  
**Approved**

Enactment No: R-26-185

- DC-2**      [26-0723](#)      Resolution to Reappoint Jonathan Overpeck, Sarah Nedrich, Brooks Curtis, Mobin Mazloomian, Mallika Kothari, and to Appoint Gillian Miller and Anuja Rajendra to the Sustainability Commission **(7 Votes Required)**  
**Approved**

Enactment No: R-26-186

- DC-3**     [26-0728](#)     Resolution to Reappoint Patricia Manley and Erica Liu to the Independent Community Police Oversight Commission  
**Approved**  
Enactment No: R-26-187
- DC-4**     [26-0749](#)     Resolution to Reappoint Non-registered Electors to Ann Arbor Boards and Commissions (**7 Votes Required**)  
**Approved**  
Enactment No: R-26-188

**DC    New Business - Council:**

- DC-5**     [26-0831](#)     Resolution to Confirm Support for the City's Ongoing Interventions in DTE Electric and DTE Gas Rate Cases and Other Key Cases Before the MPSC Impacting Ann Arbor Residents  
**Approved**  
Enactment No: R-26-189
- DC-6**     [26-0800](#)     Resolution to Support Launch of Limited-Time Electric Vehicle Rebate Initiative to Help Abate Rising Fuel Costs (**8 Votes Required**)  
**Approved**  
Enactment No: R-26-190
- DC-7**     [26-0832](#)     Resolution Expressing Concern with the University of Michigan's Potential Acquisition of Concordia University Property  
**Approved**  
Enactment No: R-26-191

**DB    New Business - Boards and Commissions:**

**DS    New Business - Staff:**

- DS-1**     [26-0312](#)     Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Ann Arbor Fire Department  
**Approved**  
Enactment No: R-26-192
- DS-2**     [26-0521](#)     Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Public Services Area  
**Attachments:**    PublicServicesFeeAdjustmentsFY27.pdf  
**Approved**  
Enactment No: R-26-193

- DS-3**     [26-0569](#)     Resolution to Approve FY 2027 Fee Adjustments for the Community Services Area  
**Attachments:**     Parks Fee Adjustments FY27.pdf  
**Approved**  
Enactment No: R-26-194
- DS-4**     [26-0690](#)     Resolution to Approve New Fees for Fairview Cemetery  
**Attachments:**     City of Ann Arbor Fairview Cemetery Fee Schedule Proposed May 2026.pdf  
**Approved**  
Enactment No: R-26-195
- DS-5**     [26-0598](#)     Resolution to Adopt Ann Arbor City Budget and Related Property Tax Millage Rates for Fiscal Year 2027  
**Attachments:**     APPROVED Budget Amendments 05182026.pdf, FY27 Budget Reso.pdf, FY27 Amendments.pdf  
Enactment No: R-26-196  
**Amended**  
Enactment No: R-26-196  
**Amended**  
Enactment No: R-26-196  
**Approved as Amended**  
Enactment No: R-26-196

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

#### **E & F CLERK'S REPORT OF COMMUNICATIONS**

**E**     The following communications were referred as indicated:

**Passed on consent agenda**

**Approved as presented**

- E-1**     [26-0802](#)     Risk Funds Claims Report - April 2026  
**Attachments:**     CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 4.2026.pdf  
**Approved**

- E-2**      [26-0806](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. MIG760104 - Ann Arbor Public Services - Sustainability

**Attachments:**      NPDES COC-DRAFT for Public Notice\_The Harlan.pdf,  
Application\_[HQB-YQRY-SZSXB\_v4].pdf

**Approved**

- E-3**      [26-0848](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP048825 v.1 - Ann Arbor Public Services - Sustainability

**Attachments:**      Approved Plans - WRP048825 v1.pdf, Resources Individual Permit - WRP048825 v1.pdf, Placard - WRP048825 v1.pdf

**Approved**

**F**      **The following minutes were received for filing:**

- F-1**      [26-0386](#)      City Planning Commission Meeting Minutes of March 3, 2026

**Attachments:**      City Planning Commission Meeting Minutes of March 3, 2026.pdf

**Approved**

- F-2**      [26-0641](#)      Renters Commission Meeting Minutes of March 19, 2026

**Attachments:**      3-19-2026 Renters Commission Minutes.pdf

**Approved**

- F-3**      [26-0695](#)      Park Advisory Commission Meeting Minutes for March 17, 2026

**Attachments:**      PAC\_MEETING MINUTES\_3\_17\_26.pdf

**Approved**

- F-4**      [26-0737](#)      Council Policy Agenda Committee Meeting Minutes of March 23, 2026

**Attachments:**      03.23.2026 CPAC Minutes.pdf

**Approved**

**G**      **COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, MAY 18, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, MAY 22, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

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City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.