



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final City Council

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Monday, May 18, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [26-0836](#) Agenda Response Memo and eComments - May 18, 2026  
(City Administrator - Milton Dohoney Jr., City Administrator)  
(Added 5/14/26)

### INT INTRODUCTIONS

INT-1 [26-0772](#) Downtown Development Authority (DDA) Update  
(City Council - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1** [26-0748](#) Reappointments - Confirmations  
(Mayor's Office)  
*(Referred from 5/4/26)*

**MC-2** [26-0762](#) Appointments - Confirmations  
(Mayor's Office)  
*(Referred from 5/4/26)*

**CA CONSENT AGENDA**

**CA-1** [26-0763](#) Resolution to Approve the Closing of Streets for the 2026 Glacier Highlands Neighborhood Association Annual Memorial Day Parade, Monday, May 25, 2026  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Glacier Area Homeowners Association Annual Memorial Day Parade Map

- CA-2 [26-0764](#) Resolution to Close N. Fourth Avenue and E. Ann Street for the 29th Annual African-American Downtown Festival, Friday, June 5, 2026 to Saturday, June 6, 2026  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** African American Downtown Festival Map.pdf
- CA-3 [26-0765](#) Resolution to Approve the Closing of Streets for the In Step with Sam 5K on Sunday, June 7, 2026 from 8:00 A.M. until 10:00 A.M.  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** In Step with Sam Map.pdf  
(Attachment Added 5/12/26)
- CA-4 [26-0788](#) Resolution to Approve Street Closing for The Event on Main from 5:00 P.M. on Wednesday, June 17, 2026 through 6:00 A.M. on Friday, June 19, 2026  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** The Event on Main Map.pdf
- CA-5 [26-0687](#) Resolution to Approve a Construction Contract with Fonson Company, Inc for the Packard Water Main at Malletts Creek Project (RFP 26-20; \$821,178.15)  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** PI-RFP26-20 Bid Review Summary.pdf, RFP 26-20 Construction Contract\_2026-04-13.pdf, Project Map.pdf
- CA-6 [26-0708](#) Resolution to Approve an Agreement with the Michigan Department of Transportation (MDOT) and National Railroad Passenger Corporation (Amtrak) for the East Medical Center Drive Bridge  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** East Medical Center Drive Structure Agreement - final V2.pdf
- CA-7 [26-0675](#) Resolution to Amend a General Services Contract with Farmer & Underwood Trucking, LTD. for Aggregate Materials and Hauling Services for Excavation and Street Sweeping Waste, (\$49,841.00 Increase, Total Contract Not to Exceed \$399,841.00 Annually)  
(Public Works - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** Legislation\_Details\_(With\_Text)\_-\_25-1179.pdf, 2025-07-29\_FARMER UNDERWOOD TRUCKING - General Services Agreement (GSA).pdf, Farmer Underwood PO Increase sheet.pdf, FARMER UNDERWOOD TRUCKING - Amendment.pdf

- CA-8 [26-0713](#) Resolution to Approve a Purchase Order with Cogsdale Corporation for Annual Software Maintenance and Support for FY 2027 (\$176,283.21)  
(Information Technology Services - Joshua Baron, IT Director)  
**Attachments:** COGMN0000726\_COG\_1\_2026041706001726211615.PDF
- CA-9 [26-0736](#) Resolution to Approve the Public Defender Services Contract with Washtenaw County (\$207,517.16)  
(Fifteenth District Court - Shryl Samborn, Court Administrator)  
**Attachments:** FY26 15th Contract v2.pdf
- CA-10 [26-0804](#) Resolution to Accept a Sidewalk Easement at 333 E. William Street from Core Ann Arbor William, LLC (**8 Votes Required**)  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** 333 E. William Street Sidewalk Easement.pdf
- CA-11 [26-0805](#) Resolution to Accept a Public Access Easement at 333 E. William Street from Core Ann Arbor William, LLC (**8 Votes Required**)  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** 333 E. William Street Pedestrian Access Easement.pdf
- CA-12 [26-0807](#) Resolution to Approve a Grant Agreement with the Michigan Economic Development Corporation and to Approve and Authorize Execution of Sub-Grant Agreements with the Ann Arbor Housing Development Corporation and the Ann Arbor Area Transportation Authority and Appropriate Grant Funding (\$4,300,000.00) (**8 Votes Required**)  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Attachments:** Case-454477 City of Ann ArborAGR.pdf
- PH **PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**
- FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**
- PH-1 [26-0642](#) An Ordinance to Amend Sections 2:402, 2:408, and 2:410 and to Add Section 2:413 (Rate Schedules) to Chapter 35 (Sustainable Energy Utility) of Title II (Utilities and Services) of the Code of the City of Ann Arbor (ORD-26-13)  
(Sustainable Energy Utility - Shoshannah Lenski, SEU Director)  
**Attachments:** ORD-26-13 Briefed.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_redline.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_clean.pdf  
(See B-1)

**A APPROVAL OF COUNCIL MINUTES**

- A-1 [26-0750](#) Work Session of April 27 and Regular Meeting Minutes of May 4, 2026  
(City Clerk - Jacqueline Beaudry)

**Attachments:** Work Session Draft Minutes 042726.pdf, 05-04-26 Draft Minutes.pdf, CC Emails 5.4\_Redacted.pdf

**B ORDINANCES - SECOND READING**

- B-1 [26-0642](#) An Ordinance to Amend Sections 2:402, 2:408, and 2:410 and to Add Section 2:413 (Rate Schedules) to Chapter 35 (Sustainable Energy Utility) of Title II (Utilities and Services) of the Code of the City of Ann Arbor (ORD-26-13)

(Sustainable Energy Utility - Shoshannah Lenski, SEU Director)

**Attachments:** ORD-26-13 Briefed.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_redline.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_clean.pdf

(See PH-1)

**C ORDINANCES - FIRST READING****C New Business - Staff:**

- C-1 [26-0715](#) An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 1.98 Acres from PUD (Planned Unit Development District) to PUD (Planned Unit Development District), The Ashley Mews Development PUD Zoning and Supplemental Regulations, 414 South Main Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Ordinance (Ashley Mews PUD Amendment to Supplemental Regulations)!.pdf, 4-7-2026 Ashley Mews Staff Report.pdf, City Planning Commission Meeting Minutes of April 7, 2026.pdf, 414 S Main St Aerial Map.pdf, 414 S Main St Zoning Map.pdf, 414 S Main St Aerial Map Zoom.pdf, Ashley Mews Sup Regs Exhibit A.pdf

**D MOTIONS AND RESOLUTIONS****DC Unfinished Business - Council:**

- DC-1 [26-0685](#) Resolution to Reappoint Elizabeth Riggs, Julius Buzzard, and Jason Boggs to the Greenbelt Advisory Commission **(7 Votes Required)**  
(City Council)  
**Sponsors:** Mallek  
(Referred from 5/4/26)
- DC-2 [26-0723](#) Resolution to Reappoint Jonathan Overpeck, Sarah Nedrich, Brooks Curtis, Mobin Mazloomian, Mallika Kothari, and to Appoint Gillian Miller and Anuja Rajendra to the Sustainability Commission **(7 Votes Required)**  
(City Council)  
**Sponsors:** Cornell and Mallek  
(Referred from 5/4/26)
- DC-3 [26-0728](#) Resolution to Reappoint Patricia Manley and Erica Liu to the Independent Community Police Oversight Commission  
(City Council)  
**Sponsors:** Eyer, Harrison and Watson  
(Referred from 5/4/26)
- DC-4 [26-0749](#) Resolution to Reappoint Non-registered Electors to Ann Arbor Boards and Commissions **(7 Votes Required)**  
(Mayor's Office)  
(Referred from 5/4/26)
- DC **New Business - Council:**
- DC-5 [26-0831](#) Resolution to Confirm Support for the City's Ongoing Interventions in DTE Electric and DTE Gas Rate Cases and Other Key Cases Before the MPSC Impacting Ann Arbor Residents  
(City Council)  
**Sponsors:** Taylor, Radina, Cornell, Harrison and Mallek  
(Added 5/12/26)
- DC-6 [26-0800](#) Resolution to Support Launch of Limited-Time Electric Vehicle Rebate Initiative to Help Abate Rising Fuel Costs **(8 Votes Required)**  
(City Council)  
**Sponsors:** Taylor, Cornell, Harrison, Eyer and Radina  
(Added 5/14/26)

- DC-7 [26-0832](#) Resolution Expressing Concern with the University of Michigan's Potential Acquisition of Concordia University Property

(City Council)

**Sponsors:** Mallek, Watson, Radina, Taylor and Cornell

(Added 5/14/26)

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

- DS-1 [26-0312](#) Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Ann Arbor Fire Department

(Fire Services - Mike Kennedy, Fire Chief)

- DS-2 [26-0521](#) Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Public Services Area

(Public Services - Marti Praschan, CFO)

**Attachments:** PublicServicesFeeAdjustmentsFY27.pdf

- DS-3 [26-0569](#) Resolution to Approve FY 2027 Fee Adjustments for the Community Services Area

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Parks Fee Adjustments FY27.pdf

- DS-4 [26-0690](#) Resolution to Approve New Fees for Fairview Cemetery

(City Clerk - Jacqueline Beaudry, City Clerk)

**Attachments:** City of Ann Arbor Fairview Cemetery Fee Schedule Poposed May 2026.pdf

- DS-5 [26-0598](#) Resolution to Adopt Ann Arbor City Budget and Related Property Tax Millage Rates for Fiscal Year 2027

(Financial and Administrative Services - Marti Praschan, CFO)

**Attachments:** FY27 Budget Reso.pdf

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

- E-1 [26-0802](#) Risk Funds Claims Report - April 2026  
(Insurance Administration, Board of - Michael Pettigrew, Treasurer)  
**Attachments:** CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 4.2026.pdf
- E-2 [26-0806](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. MIG760104 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** NPDES COC-DRAFT for Public Notice\_The Harlan.pdf, Application\_[HQK-YQRY-SZSXB\_v4].pdf

**F The following minutes were received for filing:**

- F-1 [26-0386](#) City Planning Commission Meeting Minutes of March 3, 2026  
(City Planning Commission)  
**Attachments:** City Planning Commission Meeting Minutes of March 3, 2026.pdf
- F-2 [26-0641](#) Renters Commission Meeting Minutes of March 19, 2026  
(Renters Commission)  
**Attachments:** 3-19-2026 Renters Commission Minutes.pdf
- F-3 [26-0695](#) Park Advisory Commission Meeting Minutes for March 17, 2026  
(Park Advisory Commission)  
**Attachments:** PAC\_MEETING MINUTES\_3\_17\_26.pdf
- F-4 [26-0737](#) Council Policy Agenda Committee Meeting Minutes of March 23, 2026  
(Council Policy Agenda Committee)  
**Attachments:** 03.23.2026 CPAC Minutes.pdf

**G COMMUNICATIONS FROM THE CITY ATTORNEY****PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, MAY 18, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, MAY 22, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**