



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Housing Commission

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Thursday, May 21, 2026

6:00 PM

2000 S. Industrial Hwy

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<https://a2gov.zoom.us/j/99251239921?pwd=V8fyDXkS7pbMUDr0yrL5YIZcENavPw.1>  
Passcode:129106

Phone one-tap:

+13126266799,,99251239921# US (Chicago)

+13017158592,,99251239921# US (Washington DC)

I CALL TO ORDER

II ROLL CALL

III APPROVAL OF AGENDA

IV PUBLIC COMMENTARY

V APPROVAL OF MINUTES

V-1 [26-0858](#) Ann Arbor Housing Commission Board Minutes of March 19, 2026

Attachments: March 19, 2026 Minutes.pdf

VI NEW BUSINESS

VI-1 [26-0859](#) Resolution to Approve the FY 27 Housing Commission Board President and Vice President

VI-2 [26-0860](#) Resolution to Review and Approve the Ann Arbor Housing Commission By-Laws and Adopt the FY 27 Housing Commission Calendar

Attachments: Jul 2026 to Dec 2026 AAHC Board calendar Meetings 5.15.26.pdf, Jan 2027 to June 2026 AAHC Board calendar Meetings 5.15.26.pdf, AAHC By-laws as amended 5.21.2026.pdf

VI-3 [26-0862](#) Resolution to Approve the FY27 Ann Arbor Housing Commission Agency-Wide Operating Budget

Attachments: FY27 AAHC Budget Summary.pdf, FY27 AAHC Budget - HUD Form 52574 Budget.pdf

VI-4 [26-0863](#) Resolution to Adopt Ann Arbor Housing Commission Financial Policy and

## Procedure Manual

**Attachments:** AAHC - Accounting & Financial Policies - DRAFT 5.21.26.pdf

VI-5 [26-0864](#) Resolution To Decline \$3,853 FY26 HUD Capital Fund Award for 2072 Garden Circle to the Ann Arbor Housing Commission.

VI-6 [26-0883](#) Ann Arbor Housing Commission Executive Director FY 27 Salary

**Attachments:** Non-Union Employee FY27 Compensation .pdf

**VII REPORT(S) FROM COMMITTEES**

VII-1 [26-0865](#) Ann Arbor Housing Commission Executive Director Report May 21, 2026

**Attachments:** AAHC Executive Director Report May 20 2026.pdf, 260430 AAHC Financial Stmt Highlights.pdf, 260430 Business Activities Financial Stmt Highlights.pdf, 260430 Tax Credit Financial Stmt Highlights.pdf, 260331 Mi CLASS Investment Statement.pdf, FY25-26 HPP REQUEST & APPROVAL Demographic Report as of 04.01.2026.pdf, NLIHC\_HUD\_Budget-Chart\_FY27\_040626.pdf, NLIHC HUD budget FY27\_Analysis\_040626\_1.pdf

**VIII COMMUNICATIONS**

**IX PUBLIC COMMENTARY (5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)**

**X ADJOURNMENT**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**