



**City of Ann Arbor**  
**Formal Minutes**  
**Environmental Commission**

301 E. Huron St.  
Ann Arbor, MI 48104  
[http://a2gov.legistar.com/  
Calendar.aspx](http://a2gov.legistar.com/Calendar.aspx)

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Thursday, May 26, 2016

7:00 PM

Larcom City Hall, 301 E Huron St, Second  
floor, City Council Chambers

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**CALL TO ORDER**

**ROLL CALL**

**Approved as presented**

**APPROVAL OF AGENDA**

**A motion was made by Planning Commission Rep Woods, seconded by Councilmember Smith, that the Agenda be Approved as presented. On a voice vote, the Chair declared the motion carried.**

**APPROVAL OF MINUTES**

Environmental Commission Meeting Minutes of March 24, 2016

**A motion was made by Appleyard, seconded by Skinner, that the Minutes be Approved by the Commission and forwarded to the City Council and should be returned by 6/20/2016. On a voice vote, the Chair declared the motion carried.**

**PUBLIC COMMENTARY**

**There was no public comment.**

**UNFINISHED BUSINESS**

**There was no unfinished business.**

**NEW BUSINESS**

**Councilmember Briere spoke about legislation that she is considering bringing to Council to make Ann Arbor a "Bee Safe Community".**

Organics Management Plan Presentation - Christina Gomes

**Christina Gomes gave a presentation on the City's Organics Management Plan. Environmental Commissioners were invited to attend advisory committee meetings of the Organics Management Plan.**

Stormwater Presentation - Jen Lawson and Troy Baughman

**Jen Lawson and Troy Baughman gave a presentation on the City's stormwater program.**

Resolution from Environmental Commission Opposing Oil Transport Through the Enbridge Energy Line 5 Pipeline

**Moved by Commissioner Woods and seconded by Commissioner Frenzel. This Report or Communication was Approved by the Commission and forwarded to the City Council due back on 7/18/2016.**

**REPORT FROM COMMITTEES AND CHAIR**

Budget Update - Community Facing Energy Projects and Organics Management

**REPORT FROM STAFF**

STAR Community Index Update

**ITEMS FOR NEXT AGENDA**

**NEXT SCHEDULED MEETING**

**PUBLIC COMMENTARY**

**ADJOURNMENT**