

# **City of Ann Arbor**

*301 E. Huron St.*

*Ann Arbor, MI 48104*

*<http://a2gov.legistar.com/Calendar.aspx>*



## **Meeting Minutes**

**Tuesday, August 8, 2023**

**6:00 PM**

**To speak at public comment call: 877 853 5247 or 888 788 0099**

Enter Meeting ID **956 8718 7876**

Electronic Meeting

## **Energy Commission**

**CALL TO ORDER**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

- Present:** 9 - Noah Levin, John Mirsky, Travis Radina, Jonathan Overpeck, Cherish Smith, Alex Zittleman, Claire McKenna, Gabriel Harp, and Mike Berkowitz
- Absent:** 3 - Carlene Colvin-Garcia, Erica Briggs, and Jacob Sendra

**APPROVAL OF AGENDA**

**A motion was made by Commissioner Mirsky, seconded by Vice Chair Harp, that the Agenda be Approved. On a voice vote, Chair McKenna declared the motion carried.**

**APPROVAL OF MINUTES**

[23-1327](#) 7/11/23 Energy Commission Meeting Minutes

**A motion was made by Commissioner Mirsky, seconded by Councilmember Radina, that the Minutes be Approved by the Commission and forwarded to the City Council and should be returned by 8/21/2023. On a voice vote, Chair McKenna declared the motion carried.**

**PUBLIC INPUT**

*1 member of the public called in*

**DISCUSSION**

**A Discussion on Ann Arbor's Grid Availability**

*Professor Guikema provided a recorded commentary and Michael Witkowski from DTE presented and answered questions.*

[23-1359](#) Resources from Grid Discussion

**PRESENTATION**

**Ann Arbor's 2022 Greenhouse Gas Inventory**

*Thea Yagerlener presented*

[23-1331](#) 2022 Ann Arbor Community-wide Greenhouse Gas Inventory

**ENERGY REPORT - NEWS FROM THE ENERGY OFFICE AND COMMISSIONERS**

**REPORT FROM THE ENVIRONMENTAL COMMISSION**

**PUBLIC INPUT**

*1 member of the public called in*

**ITEMS FOR NEXT AGENDA**

**ADJOURNMENT**

*Chair McKenna adjourned the meeting at 8:24 p.m.*

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City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

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Visit [www.a2energy.org](http://www.a2energy.org) for community energy information in Ann Arbor,  
or  
[www.a2gov.org/energy](http://www.a2gov.org/energy) to learn more about the City's Energy Programs

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