

# City of Ann Arbor

301 E. Huron St.

Ann Arbor, MI 48104

<http://a2gov.legistar.com/Calendar.aspx>



## Meeting Minutes - Draft

Monday, October 16, 2023

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

Larcom City Hall, 301 E Huron St, Second floor, City Council  
To sign up for public comment, call the City Clerk's Office  
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City Council

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148

**CALL TO ORDER**

*Mayor Christopher Taylor called the meeting of the Ann Arbor City Council to order at 7:00 p.m. in the Guy C. Larcom, Jr. Building, 2nd Floor Council Chambers, 301 E. Huron Street.*

**MOMENT OF SILENCE**

*Council stood for a moment of silence.*

**PLEDGE OF ALLEGIANCE**

*Mayor Taylor led Council in the recitation of the Pledge of Allegiance.*

**ROLL CALL OF COUNCIL**

**Present:** 11 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Linh Song, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon and Councilmember Jennifer Cornell

**APPROVAL OF AGENDA**

**A motion was made by Councilmember Cornell, seconded by Councilmember Akmon, that the Agenda be approved as presented. On a voice vote, the Mayor declared the motion carried.**

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

*City Administrator Milton Dohoney Jr. presented the following written reports for information of City Council:*

**AC-1**     [23-1730](#)     Agenda Response Memo and eComments - October 16, 2023

**Received and Filed**

**AC-2**     [23-1743](#)     Response to R-23-255 - Resolution to Direct the City Administrator to Negotiate the Terms for a Services Agreement with Recycle Ann Arbor for Operation of the Proposed New Ann Arbor Regional Drop-Off Station (DOS)

**Received and Filed**

**AC-3**     [23-1765](#)     City Administrator's Report - October 16, 2023

**Received and Filed**

**INT     INTRODUCTIONS**

**INT-1**     [23-1623](#)     Ann Arbor Area Transit Authority (AAATA) Update

*A representative of the AAATA was present to provide an update from the organization.*

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Shihab Jackson - Resolution to Appoint Jess Francis to the Independent Community Police Oversight Commission (DC-2) (in person)**

*Shihab Jackson, of Ypsilanti, spoke about the conflict in the Middle East and the needs of Muslim Americans.*

2. **Tom Stulberg - Appointments Confirmations (MC-1); An Ordinance to Amend Chapter 55: Zoning of 5.23 Acres from TWP to PL, Vacant Traver Road (C-1); Resolution Against MDOT's Proposal to Build a Wall through Ann Arbor (DC-7) (phone)**

*Tom Stulberg, resident, spoke about the proposed appointments to the City's Historic District.*

3. **Michael Gatien - General Comments (in person)**

*Michael Gatien, resident, spoke about the City's upcoming bicentennial celebration. He urged Council to consider a talent show at Hill Auditorium.*

4. **Will Epps (McKinley Apartments) - Housing Affordability (in person)**

*Will Epps, from McKinley Apartments, spoke about his company's commitment to workforce housing and housing affordability.*

5. **Kamal Aggour - Where the Council Stands on the Genocide in Gaza (in person)**

*Kamal Aggour, resident, spoke about the conflict in the Middle East.*

6. **Ahmad Zalt - Talking to Council about What Is Occurring in Israel and Palestine (in person)**

*Ahmad Zalt, resident, spoke about the conflict in the Middle East. He asked that Ann Arbor recognize the war crimes that are happening in Gaza against the Palestinian residents.*

7. **Joan Lowenstein - Violence Against Jews (in person)**

*Joan Lowenstein, resident, spoke about the crimes against the Jewish people and the State of Israel.*

8. **Kathy Griswold - Please Prioritize Transportation Safety for School-Aged Children. Solutions Not Excuses. ( in person)**

*Kathy Griswold, resident, spoke about her concerns regarding school crossings and pedestrian safety. She noted that the response she received from her A2FixIt request was not acceptable.*

9. **Blaine Coleman - From the River to the Sea Palestine Will Be Free (in person)**

*Blaine Coleman, resident, spoke about Palestine and the need to free the State from Israel's control.*

10. **Mozhgan Savabieasfahani - From the River to the Sea Palestine Will Be Free (in person)**

*Mozhgan Savabieasfahani, resident, spoke about Palestine, stating she is against military aid to Israel.*

11. **Adam Goodman - Resolution to Restore Community Connections with Continuous, Comfortable Walking and Biking Facilities Across US-23 (DC-4); Resolution Against MDOT's Proposal to Build a Wall through Ann Arbor (DC-7) (phone)**

*Adam Goodman, Ward 5, spoke in support of Resolutions DC-4 and DC-7.*

12. **Brandon Dimcheff - Resolution to Inform Next Steps Regarding the City Property Located at Ashley and William (phone)**

*Brandon Dimcheff, resident, spoke in support of DC-8, regarding next steps for the property at Ashley and William.*

**CC COMMUNICATIONS FROM COUNCIL**

*COUNCILMEMBER RADINA*

*Councilmember Radina announced that the League of Women Voters will be hosting an event about early voting at the Westgate Library on Tuesday evening. City Clerk Jacqueline Beaudry will be a featured speaker, in addition to staff from the County Clerk's Office.*

*COUNCILMEMBER SONG*

*Councilmember Song announced an upcoming public engagement meeting regarding TC1 zoning. Councilmember Song also spoke about the County allocation of some of their ARPA funds for COVID relief.*

*COUNCILMEMBER AKMON*

*Councilmember Akmon spoke about a pilot project for downtown bicycle parking.*

*COUNCILMEMBER DISCH*

*Councilmember Disch announced her upcoming coffee hour with Councilmember Harrison.*

*COUNCILMEMBER BRIGGS*

*Councilmember Briggs spoke about an upcoming virtual meeting regarding Miller Avenue.*

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**    [23-1611](#)    Appointments - Confirmations

*Mayor Taylor requested confirmation of the following appointments that were presented to City Council at the October 2, 2023 Regular Session:*

*Historic District Commission*

*Chip Smith*

*Term Ending: May 31, 2026*

*Steve Kaplan*

*Term Ending: May 31, 2026*

*Housing and Human Services Advisory Board*

*Faith Redwine-Otieno, Non-profit/Consumer Representative - Partial Term*

*Term Ending: May 31, 2025*

*Downtown Development Authority*

*Angela Jackson-Partial Term*

*Term Ending: May 31, 2025*

*Council on Disability Issues*

*Elena Chambers*

*Term Ending: May 31, 2026*

**A motion was made by Councilmember Radina, seconded by Councilmember Disch, that the Appointments be approved. On a voice vote, the Mayor declared the motion carried.**

**MC-2**    [23-1706](#)    Resolution to Appoint Anya Ganger to the Health and Human Services Advisory Board(7 Votes Required)

*Mayor Taylor presented the following appointment for approval at a later date:*

*Health and Human Services Advisory Board*

*Anya Ganger - Youth Seat*

*Term Ending: May 31, 2024*

**Referred to the City Council due back on 11/6/2023**

**MC-3**     [23-1704](#)     Appointments - Confirmations

*Mayor Taylor presented the following nominations for approval at a later date:*

*Elizabeth Dean Fund Committee  
Samuel Rosewig  
Term Ending: May 31, 2025*

*Transportation Commission  
Praveena Ramaswami  
Term Ending: May 31, 2026*

**Referred to the City Council due back on 11/6/2023**

**CA**     **CONSENT AGENDA**

**Passed on consent agenda**

**A motion was made by Councilmember Ghazi Edwin, seconded by Councilmember Watson, that the following Consent Agenda Items be approved as presented. On a voice vote, the Mayor declared the motion carried unanimously, thus satisfying the eight-vote requirement of CA-10.**

**Consent Agenda Items CA-11, CA-12 and CA-13 were deleted from the agenda.**

**CA-1**     [23-1629](#)     **Enactment No:     R-23-369**     **Approved**

Resolution to Approve Street Closures for the Ann Arbor Thanksgiving Day Turkey Trot - Thursday, November 23, 2023

**CA-2**     [23-1522](#)     **Enactment No:     R-23-370**     **Approved**

Resolution to Approve the Platt Road Townhomes Development Agreement , 3680, 3696, 3746 & 3788 Platt (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

**CA-3**     [23-1495](#)     **Enactment No:     R-23-371**     **Approved**

Resolution to Approve a General Services Agreement with ADS LLC d/b/a



ADS Environmental Services for Sanitary Sewer Flow Metering Services  
(\$350,000.00)

**CA-4**    [23-1554](#)    **Enactment No:**    **R-23-372**    **Approved**

Resolution to Approve Change Order No. 2 to the Construction Contract with A.F. Smith Electric Inc. for the Wheeler Center Lighting Improvements Project, RFP 22-83; (\$54,651.00 Increase, Total Contract Amount \$553,032.22)

**CA-5**    [23-1586](#)    **Enactment No:**    **R-23-373**    **Approved**

Resolution to Approve a Contract with the Michigan Department of Transportation for the 2023 SCOOT Expansion Project (\$1,737,765.00)

**CA-6**    [23-1604](#)    **Enactment No:**    **R-23-374**    **Approved**

Resolution to Approve a Construction Contract with SAK Construction, LLC for the 2023 Sewer Lining Project (\$2,989,659.00, RFP 23-41)

**CA-7**    [23-1619](#)    **Enactment No:**    **R-23-375**    **Approved**

Resolution to Approve the Installation of Traffic Calming Devices on Grandview Dr. (Jackson Rd to Dexter Rd) (\$35,000.00)

**CA-8**    [23-1612](#)    **Enactment No:**    **R-23-376**    **Approved**

Resolution to Authorize the Purchase of Two Automated Side Load EV Refuse Trucks on Mack Chassis' from Fredrickson Supply (Sourcewell - \$1,483,601.78)

**CA-9**    [23-1625](#)    **Enactment No:**    **R-23-377**    **Approved**

Resolution to Approve a Purchase Order with DTE Energy (DTE) to Conduct Updated Interconnection Studies Regarding a Solar Energy Facility at the Wheeler Center (not to exceed \$90,000.00)

**CA-10**    [23-1644](#)    **Enactment No:**    **R-23-378**    **Approved**

Resolution to Accept District Geothermal Grant Funds from the US Department of Energy to Support a District Geothermal Design and Deployment to Equitably Decarbonize a Low-Income Neighborhood in Ann Arbor Project and Approve a Cooperative Agreement with the US Department of Energy (\$642,286.00). (8 Votes Required)

**CA-11**    [23-1667](#)    **Enactment No:**    **Deleted from Agenda**

**Deleted from Agenda**

Resolution to Approve a Professional Services Agreement with IMEG Consultants Corp. for Technical Leadership in the Bryant District Geothermal Project and Appropriate \$246,250.00 from U.S. Department of Energy Grant for Their Work

**CA-12**    [23-1670](#)    **Enactment No:**    **Deleted from Agenda**

**Deleted from Agenda**

Resolution to Approve a Professional Services Agreement with Community Action Network to Lead Community Engagement as Part of the U.S. Department of Energy District Geothermal Grant in the Bryant Neighborhood (\$94,000.00)

**CA-13**    [23-1671](#)    **Enactment No:**    **Deleted from Agenda**

**Deleted from Agenda**

Resolution to Approve a Professional Services Agreement with Midwest Geothermal, LLC for Technical Support and Design Guidelines as Part of the Bryant District Geothermal Project (\$97,000.00)

**PH    PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**PH-1**    [23-1665](#)    **Enactment No:**    **R-23-379**    **Held and Closed**

**Held and Closed**

Resolution to Approve Annexation of 3701 - 3713 Riverside Drive (0.74 acres) (CPC Recommendation: Approval - 9 Yeas and 0 Nays)

*A public hearing was held on the Resolution to Approve Annexation of 3701 - 3713 Riverside Drive (0.74 acres) (CPC Recommendation: Approval - 9 Yeas and 0 Nays). Notice of public hearing was published on October 5, 2023.*

*Seeing no one present to speak at the hearing, Mayor Taylor declared the hearing closed.*

PH-2     [23-1476](#)     Enactment No:     R-23-382     Held and Closed

**Held and Closed**

Resolution to Accept and Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Award of \$25,086 for Opioid Harm Reduction Efforts and Sharps Disposal (8 Votes Required)

*A public hearing was held on the Resolution to Accept and Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Award of \$25,086 for Opioid Harm Reduction Efforts and Sharps Disposal (8 Votes Required). Notice of public hearing was published on September 14, 2023, and October 5, 2023.*

*Seeing no one present to speak at the hearing, Mayor Taylor declared the hearing closed.*

**A     APPROVAL OF COUNCIL MINUTES**

A-1     [23-1632](#)     Special Work Session Meeting Minutes of September 26, 2023 and Regular Session Meeting Minutes of October 2, 2023

**A motion was made by Councilmember Watson, seconded by Councilmember Radina, that the Work Session of September 26 and Regular Session Meeting Minutes of October 2, 2023 be approved. On a voice vote, the Mayor declared the motion carried.**

**B     ORDINANCES - SECOND READING**

**C     ORDINANCES - FIRST READING**

**C     New Business - Staff:**

C-1     [23-1475](#)     An Ordinance to Amend Chapter 55 (Unified Development Code), Zoning of 5.23 Acres from TWP (Township) to PL (Public Land District), Vacant Traver Road (ORD-23-29)

**A motion was made by Councilmember Disch, seconded by Councilmember Radina, that the Ordinance be approved on First Reading and should be returned by 11/20/2023. On a voice vote, the Mayor declared the motion carried.**

Enactment No: ORD-23-29

**D MOTIONS AND RESOLUTIONS**

**DB New Business - Boards and Commissions:**

**DB-1     [23-1665](#)     Enactment No:     R-23-379     **Approved****

**A motion was made by Councilmember Disch, seconded by Councilmember Ghazi Edwin, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Approve Annexation of 3701 - 3713 Riverside Drive (0.74 acres) (CPC Recommendation: Approval - 9 Yeas and 0 Nays)

**DB-2     [23-1669](#)     Enactment No:     R-23-380     **Approved****

**Sponsors:**     Election Commission

**A motion was made by Councilmember Cornell, seconded by Councilmember Briggs, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Approve the Locations for Early Voting Centers for the 2024 Election Cycle

**DB-3     [23-1657](#)     Enactment No:     R-23-381     **Approved****

**Sponsors:**     Election Commission

**A motion was made by Councilmember Radina, seconded by Councilmember Watson, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Permanently Relocate Precinct 4-32 from the Mary Street Polling Place to the University of Michigan Coliseum and Precincts 4-33 and 3-24 from the U-M Coliseum and Tappan Middle School to the Ann Arbor Senior Center Beginning with the 2024 Presidential Primary Election

**DS New Business - Staff:**

DS-1     [23-1476](#)     Enactment No:     R-23-382     Approved

**A motion was made by Councilmember Harrison, seconded by Councilmember Disch, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried unanimously, thus satisfying the eight-vote requirement.**

Resolution to Accept and Appropriate Edward Byrne Memorial Justice Assistance Grant (JAG) Award of \$25,086 for Opioid Harm Reduction Efforts and Sharps Disposal (8 Votes Required)

DC     Unfinished Business - Council:

DC-1     [23-1622](#)     Enactment No:     R-23-383     Approved

**A motion was made by Councilmember Ghazi Edwin, seconded by Councilmember Cornell, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried unanimously, thus satisfying the seven-vote requirement.**

Resolution to Appoint Non-resident Electors to Council on Disability Issues and Airport Advisory Committee (7 Votes Required)

DC-2     [23-1627](#)     Enactment No:     R-23-384     Approved

**Sponsors:**     Harrison, Song and Ghazi Edwin

**A motion was made by Councilmember Harrison, seconded by Councilmember Watson, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Appoint Jess Francis to the Independent Community Police Oversight Commission

DC     New Business - Council:

DC-3     [23-1637](#)     Enactment No:     R-23-385     Approved

**Sponsors:**     Ghazi Edwin, Briggs, Harrison, Radina and Disch

**A motion was made by Councilmember Ghazi Edwin, seconded by Councilmember Harrison, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Measure the Impact of the Home Energy Rating Disclosure and Annually Report on Results to City Council

DC-4     [23-1663](#)     Enactment No:     R-23-386     Approved

**Sponsors:**     Akmon, Briggs and Watson

**A motion was made by Councilmember Akmon, seconded by Councilmember Briggs, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Restore Community Connections with Continuous, Comfortable Walking and Biking Facilities Across US-23

DC-5     [23-1708](#)     Enactment No:     R-23-387     Approved

**Sponsors:**     Taylor

**A motion was made by Councilmember Radina, seconded by Councilmember Watson, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Appoint Patrick Maguire as the City of Ann Arbor Interim Police Chief

DC-6     [23-1725](#)     Enactment No:     R-23-388     Approved

**Sponsors:**     Harrison, Disch, Eyer, Radina and Ghazi Edwin

**A motion was made by Councilmember Harrison, seconded by Councilmember Radina, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution for Evaluation of Integration of Home Energy Score (HES) Assessments in Residential Inspection Process

DC-7     [23-1748](#)     Enactment No:     R-23-389     Approved

**Sponsors:**     Briggs, Disch, Akmon, Taylor, Watson, Cornell and Radina

**A motion was made by Councilmember Briggs, seconded by Councilmember Disch, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution Against MDOT's Proposal to Build a Wall through Ann Arbor

DC-8     [23-1770](#)     Enactment No:     Approved

**Sponsors:**     Radina, Briggs and Eyer

**A motion was made by Councilmember Radina, seconded by Councilmember Briggs, that the Resolution be approved. On a roll call, the vote was as follows with the Mayor declaring the motion defeated:**

- Yeas:**    3 -    Councilmember Briggs, Councilmember Eyer and Councilmember Radina
- Nays:**    8 -    Mayor Taylor, Councilmember Disch, Councilmember Song, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon and Councilmember Cornell

Resolution to Inform Next Steps Regarding the City Property Located at Ashley and William

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

*\*An employee may request a Closed Session to discuss their personnel evaluation and review by City Council under the Open Meetings Act, per Section 15.268 (a).*

**A motion was made by Councilmember Disch, seconded by Councilmember Briggs, that Council enter into Closed Session under the Open Meetings Act as set forth in MCLA 15.268 a, c, d, e and h for the City Attorney's personnel evaluation. On a roll call, the vote was as follows with the Mayor declaring the motion carried and the meeting adjourned in Closed Session at 8:50 p.m.:**

- Yeas:**    11 -    Mayor Taylor, Councilmember Briggs, Councilmember Disch, Councilmember Song, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon and Councilmember Cornell
- Nays:**    0

**RETURN TO OPEN SESSION**

**A motion was made by Councilmember Briggs, seconded by Councilmember Cornell, that the meeting reconvene. On a voice vote, the Mayor declared the motion carried and the meeting recovered in Open Session at 9:11 p.m.**

**OPEN AND AMEND THE AGENDA**

*Councilmember Akmon moved, seconded by Councilmember Eyer, that the Agenda be opened and amended to add the following Resolution:*

*Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Attorney Atleen Kaur*

*On a voice vote, the Mayor declared the motion carried.*

**23-1766****Enactment No: R-23-390****Approved**

**Sponsors:** Council Administration Committee

**A motion was made by Councilmember Radina, seconded by Councilmember Watson, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Attorney Atleen Kaur

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).**

*\*An employee may request a Closed Session to discuss their personnel evaluation and review by City Council under the Open Meetings Act, per Section 15.268 (a).*

**A motion was made by Councilmember Disch, seconded by Councilmember Ghazi Edwin, that Council enter into Closed Session under the Open Meetings Act as set forth in MCLA 15.268 a, c, d, e, and h for the City Administrator's personnel evaluation. On a roll call, the vote was as follows with the Mayor declaring the motion carried and the meeting adjourned in Closed Session at 9:15 p.m.:**



**Yeas:** 11 - Mayor Taylor, Councilmember Briggs, Councilmember Disch, Councilmember Song, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon and Councilmember Cornell

**Nays:** 0

**RETURN TO OPEN SESSION**

**A motion was made by Councilmember Ghazi Edwin, seconded by Councilmember Radina, that the meeting reconvene. On a voice vote, the Mayor declared the motion carried and the meeting reconvened in Open Session at 9:37 p.m.**

**OPEN AND AMEND THE AGENDA**

*Councilmember Watson moved, seconded by Councilmember Song, that the Agenda be opened and amended to add the following Resolution:*

*Resolution to Finalize Evaluation Report for City Administrator Milton Dohoney Jr.*

*On a voice vote, the Mayor declared the motion carried.*

**23-1769**

**Enactment No: R-23-391**

**Approved**

**Sponsors:** Council Administration Committee

**A motion was made by Councilmember Radina, seconded by Councilmember Watson, that the Resolution be approved. On a voice vote, the Mayor declared the motion carried.**

Resolution to Finalize Evaluation Report for City Administrator Milton Dohoney Jr.

**E & F CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS**

**E The following communications were referred as indicated:**

**Passed on consent agenda**

**A motion was made by Councilmember Harrison, seconded by Councilmember Disch, that the Clerk's Report of Communications, Petitions and Referrals be approved as presented. On a voice vote, the Mayor declared the motion carried.**

- E-1**      **[23-1679](#)**      Risk Fund Claims Review Report - September 2023
- E-2**      **[23-1666](#)**      Communications from the State of Michigan Regarding the Receipt of Filing of the Annexation from Ann Arbor Township for the Leslie Park Golf Course, Annexed Properties to - 2282 & 2290 Traver Road
- E-3**      **[23-1668](#)**      Communication from Comcast Regarding Changes to Various Xfinity Fees - CTN, City Attorney
- E-4**      **[23-1705](#)**      Communication from Comcast Regarding Notice of Vacation of Alley, Received September 29, 2023 - Planning, City Attorney
- E-5**      **[23-1652](#)**      Communication from Renters Commission Requesting City Council Pass a Resolution Supporting the Removal of Michigan's Ban on Rent Control
- F**      **The following minutes were received for filing:**
- F-1**      **[23-1332](#)**      June 28, 2023 ZBA Meeting Minutes
- F-2**      **[23-1333](#)**      July 26, 2023 ZBA Meeting Minutes
- F-3**      **[23-1425](#)**      ICPOC May 2023 Meeting Minutes
- F-4**      **[23-1544](#)**      September 6 2023 City Planning Commission Meeting Minutes

F-5      [23-1578](#)      Airport Advisory Committee Minutes - July 19, 2023

F-6      [23-1653](#)      Election Commission Meeting Minutes of October 14 and October 18, 2022

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

*None.*

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

*(Not necessary.)*

**ADJOURNMENT**

**A motion was made by Councilmember Cornell, seconded by Councilmember Briggs, that the meeting adjourn. On a voice vote, the Mayor declared the motion carried and the meeting adjourned at 9:38 p.m.**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, OCTOBER 16, 2023 @ 7:00 P.M.**

**REPLAY: FRIDAY, OCTOBER 20, 2023 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.