

### **City of Ann Arbor**

301 E. Huron St. Ann Arbor, MI 48104 http://a2gov.legistar.co m/Calendar.aspx

# Meeting Agenda Housing Commission

Wednesday, June 21, 2023 6:00 PM Miller Manor, 727 Miller Ave., Community Room

ı	CALL TO ORDER	
II	ROLL CALL	
Ш	APPROVAL OF AGENDA	
IV	PUBLIC COMENTARY	
v	APPROVAL OF MINUTES	
V-1	<u>23-0944</u>	Ann Arbor Housing Commission Board Minutes May 17, 2023  Attachments: AAHC Board Minutes 5.17.23.pdf
VI	NEW BUSINESS	
VI-1	23-0946	Resolution to Accept the FY22 Audits for Maple Tower Ann Arbor LDHA LP, River Run LDHA LP, and West Arbor LDHA LP from January 1, 2022 to December 31, 2022  Attachments:  2022 MT Audit Report - FINAL.pdf, 2022 RR Audit Report - FINAL.pdf, 2022 WA Audit Report - FINAL.pdf
VI-2	23-0947	Resolution to Accept the FY22 Audit for Swift Lane LDHA, LP from January 1, 2022 to December 31, 2022  Attachments: 2022 SL Audit Report - FINAL.pdf
VI-3	23-0948	Ann Arbor Housing Commission Executive Director FY 24 Salary <u>Attachments:</u> Non-Union Employee FY24 Compensation.pdf
VI-4	<u>23-1090</u>	Resolution to Approve the Ann Arbor Affordable Housing Millage Fund Grant Agreement Between the City of Ann Arbor, the Ann Arbor Housing Commission, and the Ann Arbor Housing Development Corporation  Attachments: AAHC AFFORDABLE HOUSING MILLAGE GRANT AGREEMENT.pdf
VI-5	<u>23-1086</u>	Resolution to Approve the Marijuana Excise Tax Rebate Fund Grant Agreement Between the City of Ann Arbor, the Ann Arbor Housing Commission, and the Ann Arbor Housing Development Corporation

Attachments: AAHC Grant Agreement - Marijuana Exise Tax Funds.pdf

VI-6 23-1089 Resolution to Approve the County Mental Health Millage Grant Agreement

between the City of Ann Arbor, the Ann Arbor Housing Commission, and

the Ann Arbor Housing Development Corporation.

Attachments: AAHC GRANT AGREEMENT - COUNTY MENTAL HEALTH MILLAGE

Final.pdf

#### VIII COMMUNICATIONS

VIII-1 23-0949 AAHC Executive Director Report June 21, 2023

Attachments: Copy of

MI064\_FND\_20230405\_CY23\_MS\_HAP\_Renewal\_M23-129\_(ENCL1).pdf,

Copy of

MI064\_FND\_20230403\_CY23\_MTW\_Expansion\_M23-127\_(ENCL1).pdf,

Copy of

MI064\_FND\_20230414\_CY23\_EHV\_HAP\_Renewal\_M23-136\_(ENCL1).pdf,

2022 and 2023 Income Limits.pdf, HPP REQUEST & APPROVAL

Demographic Report as of 6.15.23.pdf, BOARD ANNUAL

DISCLOSURE.pdf, 230430 AAHC Financial Stmt - Highlights.pdf, 230430 Tax Credit Financials - Highlights.pdf, 230430 Business Activities Financial

Stmt - Highlights.pdf

## IX PUBLIC COMMENTARY (5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)

#### X ADJOURNMENT

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office 301 E. Huron St. Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.