



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Planning Commission, City

Tuesday, August 21, 2018

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

Commission public meetings are held the first and third Tuesday of each month. Both of these meetings provide opportunities for the public to address the Commission. Persons with disabilities are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests made with less than two business days notice may not be able to be accommodated. Planning Commission meeting agendas and packets are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx>) or on the 1st floor of City Hall on the Friday before the meeting. Agendas and packets are also sent to subscribers of the City's email notification service, GovDelivery. You can subscribe to this free service by accessing the City's website and clicking on the red envelope at the home page.

These meetings are typically broadcast on Ann Arbor Community Television Network Channel 16 live at 7:00 p.m. on the first and third Tuesdays of the month and replayed the following Wednesdays at 10:00 AM and Sundays at 2:00 PM. CTN can also be viewed on AT&T UVerse Channel 99. Recent meetings can also be streamed online from the CTN Video On Demand page of the City's website (www.a2gov.org).

- 1** **CALL TO ORDER**

- 2** **ROLL CALL**

- 3** **APPROVAL OF AGENDA**

- 4** **INTRODUCTIONS**

- 5** **MINUTES OF PREVIOUS MEETING**

- 6** **REPORTS FROM CITY ADMINISTRATION, CITY COUNCIL, PLANNING MANAGER,
PLANNING COMMISSION OFFICERS AND COMMITTEES, WRITTEN
COMMUNICATIONS AND PETITIONS**

- 6-a** **City Council**

- 6-b** **Planning Manager**

- 6-c** **Planning Commission Officers and Committees**

6-d Written Communications and Petitions

[18-1448](#) Various Correspondences to the City Planning Commission

Attachments: Comm to CPC as of 8-17-18-3 PM.pdf, Comm to CPC 2.pdf, Comm to CPC 3.pdf, 8-21-18 Rainbow handout-ALT2-FIRE ROUTE.pdf

7 AUDIENCE PARTICIPATION (Persons may speak for three minutes about an item that is NOT listed as a public hearing on this agenda. Please state your name and address for the record.)

8 PUBLIC HEARINGS SCHEDULED FOR NEXT BUSINESS MEETING

[18-1447](#) Public Hearings Scheduled for the ~~November 5~~, September 5, 2018
Planning Commission Meeting

Attachments: 9-5-2018 Final Notice of Public Hearing as Publishing.pdf

9 UNFINISHED BUSINESS

9-a [18-1443](#) Rainbow Child Care Center (2600 Nixon Road) Special Exception Use for City Planning Commission Approval and Site Plan for City Council Approval - A proposal to demolish the existing church building and construct a 10,782 square foot childcare building with 38 vehicular parking spaces. A Special Exception Use is also required for a childcare center in a residential zone. 1.99-acre parcel zoned R1C (Single-Family Dwelling). Staff Recommendation: Approval

Attachments: Rainbow Staff Report 8-21-18 with maps.pdf

10 REGULAR BUSINESS - Staff Report, Public Hearing and Commission Discussion of Each Item

(If an agenda item is postponed, it will most likely be rescheduled to a future date. If you would like to be notified when a postponed agenda item will appear on a future agenda, please provide your email address on the form provided on the front table at the meeting. You may also call the Planning Department at 734-794-6265 during office hours to obtain additional information about the review schedule or visit the Planning page on the City's website (www.a2gov.org.)

(Public Hearings: Individuals may speak for three minutes. The first person who is the official representative of an organized group or who is representing the petitioner may speak for five minutes; additional representatives may speak for three minutes. Please state your name and address for the record.)

(Comments about a proposed project are most constructive when they relate to: (1) City Code requirements and land use regulations, (2) consistency with the City Master Plan, or (3) additional information about the area around the petitioner's property and the extent to which a proposed project may positively or negatively affect the area.)

10-a [18-1444](#) 1448 Warrington Drive Annexation and Zoning for City Council Approval - A request to annex this 2.27-acre parcel from Ann Arbor Township to the

City of Ann Arbor and zone it R1A (Single Family Dwelling) district. Staff Recommendation: Approval

Attachments: August-21-2018 Staff Report (1448 Warrington).pdf

- 10-b** **18-1445** **2019 W Stadium Boulevard Site Plan and Special Exception Use for City Planning Commission Approval** - A request to allow the existing space at 2019 W. Stadium to be used as a Medical Marijuana Provisioning Center by issuance of a Special Exception Use Permit, with an accompanying ALTA Survey that demonstrates no physical development changes, in accordance with City requirements. 1.90-acre parcel zoned C3 (Fringe Commercial) and C2B (Business Service) District. Staff Recommendation: Postponement

Attachments: 2019 W. Stadium MMJ Staff Report.pdf

- 10-c** **18-1446** **3005 Packard Road Site Plan and Special Exception Use for City Planning Commission Approval** - A request to approve a new site plan to improve access and circulation and allow the existing building to be used as a Medical Marijuana Provisioning Center by issuance of a Special Exception Use Permit, in accordance with City requirements. 0.50-acre parcel zoned C3 (Fringe Commercial). Staff Recommendation: Approval with Conditions

Attachments: 3005 Packard Staff Report and attachments.pdf

11 **AUDIENCE PARTICIPATION (Persons may speak for three minutes on any item)**

12 **COMMISSION PROPOSED BUSINESS**

13 **ADJOURNMENT**

Alex Milshteyn, Chairperson
/mg

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The complete record of this meeting is available in video format at www.a2gov.org/ctn, or is available for a nominal fee by contacting CTN at (734) 794-6150.