

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Meeting Minutes

Wednesday, April 16, 2025

6:00 PM

[https://a2gov.zoom.us/j/95686223944?](https://a2gov.zoom.us/j/95686223944?pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09)  
[pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09](https://a2gov.zoom.us/j/95686223944?pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09)

1525 S. State St., 48104  
Meeting ID: 956 8622 3944

Passcode: 006626  
**Housing Commission**

One tap mobile  
+13017158592,,95686223944# US (Washington DC)  
13126266799,,95686223944#  
+US (Chicago)

**I CALL TO ORDER**

**Meadows called the meeting to order**

**II ROLL CALL****III APPROVAL OF AGENDA**

**A motion was made by Jenkins, seconded by Weber, that the agenda be approved as presented. On a voice vote, Meadows declared the motion carried.**

**IV PUBLIC COMMENTARY**

**Meeting attended by Nicole R. Chris Watson, Theirry Batalonga, Steven Daniels, Ulli Raak, Jennifer Hall, and Weneshia Brand**

**V APPROVAL OF MINUTES**

**A motion was made by Weber, seconded by Jenkins, that the Minutes be approved. On a voice vote, Meadows declared the motion carried.**

**V-1      [25-0129](#)      Ann Arbor Housing Commission Board Minutes January 15, 2025**

**Attachments:      January 15, 2025 Meeting Minutes.pdf**

**VI NEW BUSINESS****VI-1      [25-0833](#)      Resolution to Accept the FY24 Audits for Maple Tower Ann Arbor LDHA LP, River Run LDHA LP, West Arbor LDHA LP and Swift Lane LDHA LP from January 1, 2024 to December 31, 2024**

**Attachments:      2024 MT Audit Report - FINAL.pdf, 2024 RR Audit Report - FINAL.pdf, 2024 WA Audit Report - FINAL.pdf, FY24 SL Audit Report - FINAL.pdf, FY24 SL Audit - Communication with those Charged with Governance.pdf**

**A motion was made by Weber, seconded by Jenkins, that the Resolution be approved. On a voice vote, Meadows declared the motion carried.**

- VI-2      [25-0829](#)      To Approve the Ann Arbor Housing Commission FY25-29 5-Year Plan, FY25-26 Annual Action Plan and the FY25-26 Moving to Work Supplement Plan

**Attachments:**      Final 5yr Annual And MTW Plan Approved 4.17.25.pdf

**A motion was made by Weber, seconded by Jenkins, that the Resolution be approved. On a voice vote, Meadows declared the motion carried.**

- VI-3      [25-0831](#)      Resolution to Adopt Amendments to the Housing Choice Voucher Administrative Plan and FSS Action Plan

**Attachments:**      HOTMA\_HIP\_Update\_2.23.2024.pdf, HOTMA Appendix to the Admin Plan.pdf

**A motion was made by Weber, seconded by Jenkins, that the Resolution be approved. On a voice vote, Meadows declared the motion carried.**

- VI-4      [25-0830](#)      Resolution to Approve the FY26 Utility Allowances for the Housing Voucher Programs

**Attachments:**      UApr Technical Manual and Compliance Documentation.pdf, Ann Arbor HC S8 UApr\_July 2025.pdf

**A motion was made by Jenkins, seconded by Weber, that the Resolution be approved. On a voice vote, Meadows declared the motion carried.**

## VII      REPORT(S) FROM COMMITTEES

## VIII      COMMUNICATIONS

- VIII-1      [25-0832](#)      Ann Arbor Housing Commission Executive Director Report April 16, 2025

**Attachments:**      AAHC Executive Director Report April 16., 2025.pdf, Final\_HUD\_Budget-Chart\_FY25\_Final.pdf, Fact-Sheet-Full-Year-Continuing-Appropriations-and-Extensions-Act.pdf, CHCDF\_Factsheet\_CR-FY24\_FINAL.pdf, 250331 Business Activities Financials.pdf, 250331 Tax Credit Financials.pdf, 250331 AAHC Financials.pdf

**Presented by Jennifer Hall and Ulli Raak**

**IX PUBLIC COMMENTARY (5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)**

**X ADJOURNMENT**

**A motion was made by Weber, seconded by Jenkins, that the meeting be adjourned at 6:52 p.m.. On a voice vote, Meadows declared the motion carried.**