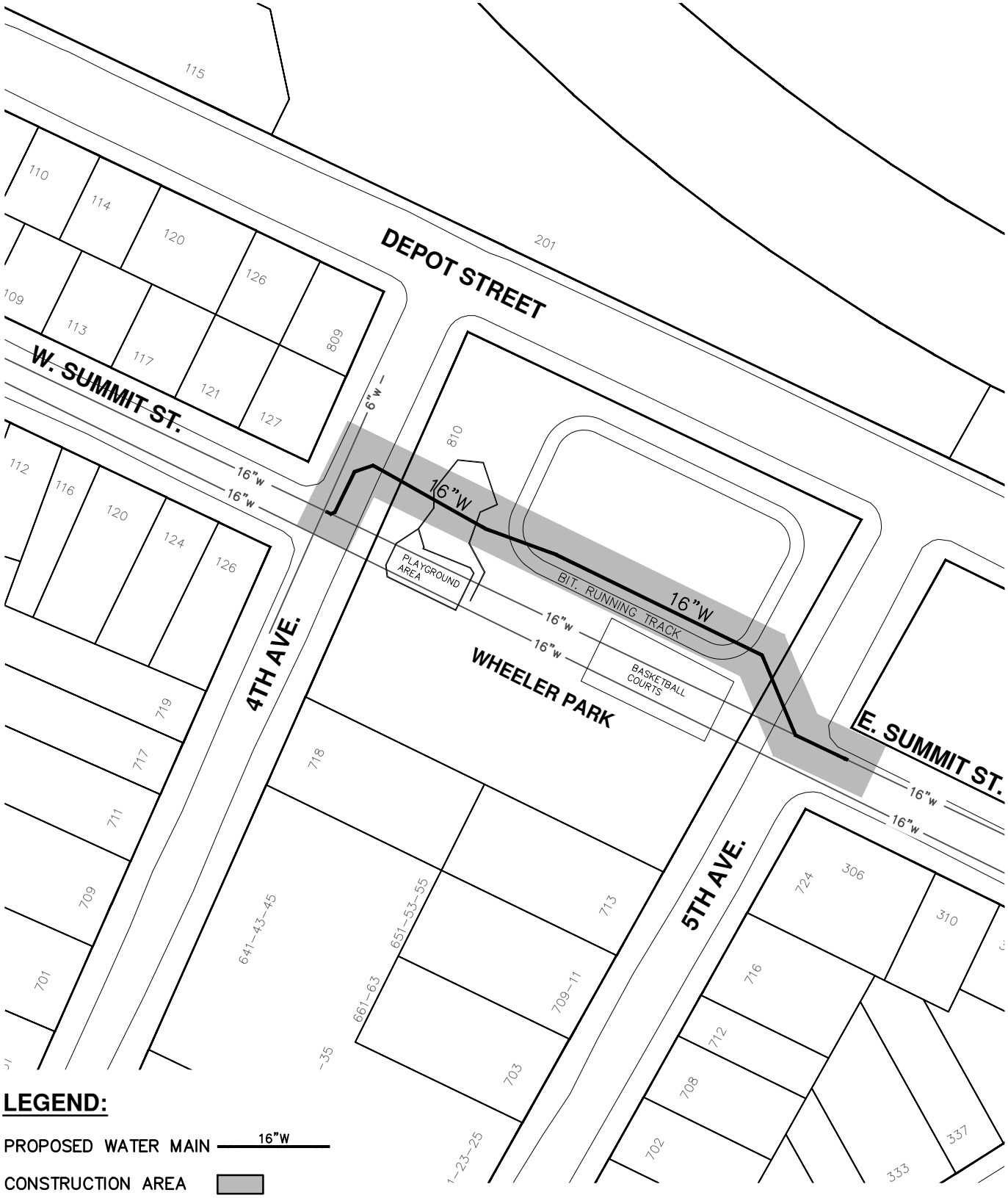


## LEGEND:

PROPOSED WATER MAIN — 16"W

CONSTRUCTION AREA


**CITY OF ANN ARBOR**
**PUBLIC SERVICE**
**301 EAST HURON STREET**
**P.O. BOX 8647**
**ANN ARBOR, MI 48107-8647**
**734-794-6410**
**www.a2gov.org**


| REV. NO. | DATE | DRAWN BY | CHECKED BY |
|---|---|---|---|
| | | | |
| | | | |

# SUMMIT STREET WATER MAIN

| | | |
|---|---|---|
| DR. DPF | CH. IVK | DRAWING NO. |
| SCALE 1" = 100' | DATE 3/12/15 | 2014022 |