



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Tuesday, January 20, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and  
online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at  
734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [26-0115](#) Agenda Response Memo and eComments - January 20, 2026  
(City Administrator - Milton Dohoney Jr., City Administrator's Office)

Attachments: 260120 Agenda Response Memo.pdf  
(Added 1/16/26)

AC-2 [26-0132](#) Response to R-24-446 Resolution to Approve a Memorandum of  
Understanding (MOU) between the City of Ann Arbor and Washtenaw  
County for Planning and Reporting of County Authorized Millages - 2025  
Annual Report

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: 260120 2025 Millage Report Plan Update R-24-446.pdf  
(Added 1/20/26)

- AC-3    [26-0133](#)    City Administrator's Report - January 20, 2026  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Attachments:**    260120 City Administrator's ReportFinal.pdf  
(Added 1/20/26)

**INT    INTRODUCTIONS**

- INT-1    [26-0032](#)    Downtown Development Authority (DDA) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Attachments:**    CityCouncilUpdate01.20.2026FINAL.pdf

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1.    Paul Frolick - Catherine Street On-Street Parking (CA-4) (in person)
2.    Chuck Ream - Comprehensive Land Use Plan (in person)
3.    Alex Lowe - 319 S. Fifth Ave (Zoom)
4.    Kathy Griswold - Pedestrians forced to walk in busy street (in person)

**CC    COMMUNICATIONS FROM COUNCIL**

**MC    COMMUNICATIONS FROM THE MAYOR**

MC-1 [25-2261](#) Appointments - Confirmations  
(Mayor's Office)

**CA CONSENT AGENDA**

CA-1 [25-2144](#) Resolution Approving a Contract with the Shelter Association of Washtenaw County for the 2025-2026 Winter Emergency Shelter and Warming Center (\$222,000.00)

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 2025-2026 Warming Center Contract.pdf

CA-2 [25-2255](#) Resolution to Approve an Agreement for Joint Recreation Programs with Ann Arbor Public Schools

(Community Services - Derek Delacourt, Community Services Area Manager)

**Attachments:** 2025 AAPS-City of Ann Arbor Joint Recreation Agreement.pdf

CA-3 [25-2249](#) Resolution to Approve the 350 S. Fifth Ave. Development Agreement for PUD Site Plan SP25-0009 (350 S Fifth Ave) (CPC Recommendation: Approval - 6 yes, 0 no)

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 350 S Fifth Ave Development Agreement.pdf, October 16 2025 Staff Report (350 S Fifth).pdf, October 16, 2025 Planning Commission Meeting Minutes.pdf

CA-4 [25-1965](#) Resolution to Prohibit On-Street Parking on the North Side of Catherine Street from N. Division Street to N. Ingalls Street

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** CatherineSt\_CycleTrackExpansion\_RoughDraft.pdf

(Attachment Added 1/15/26)

CA-5 [25-2268](#) Resolution to Approve Change Order No. 2 with Fonson Company, Inc. for the Westgate Watermain Replacement Project (Additional \$220,884.97, Total Contract Amount \$2,411,824.68; RFP 25-10)

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** Change\_Order2\_Details\_2023-013\_Westgate.pdf, Change Order-01\_Fonson Company Inc - Westgate (1).pdf, 2025-05-01\_Fonson Company Inc - Construction Agreement (2).pdf

- CA-6    [25-2211](#)    Resolution to Approve Professional Services Agreements with The Mannik and Smith Group, Inc. (\$275,000.00); Material Testing Consultants, Inc. (\$275,000.00); NTH Consultants, Ltd. (\$150,000.00); and Tetra Tech, Inc. (\$185,000.00) for Geotechnical and Environmental Services  
(Engineering - Jordan Roberts, Public Services Area Administrator)
- Attachments:**    MATERIALS TESTING CONSULTANTS INC - Professional Services Agreement (PSA).pdf, NTH CONSULTANTS LTD - Professional Services Agreement (PSA).pdf, THE MANNIK & SMITH GROUP INC - Professional Services Agreement (PSA).pdf, TETRA TECH INC - Professional Services Agreement (PSA).pdf
- CA-7    [26-0007](#)    Resolution to Approve a Purchase Order with Toter LLC for Solid Waste Containers (not-to-exceed \$150,000.00 Annually)  
(Public Works - Alison Heatley, Solid Waste Manager)
- Attachments:**    RFP and Addendums-Refuse and Recycling 120324.pdf, Toter Contract 120324.pdf
- CA-8    [26-0029](#)    Resolution to Approve Adding 2.0 Full Time Employee Equivalents (FTE's) to the Transportation Unit and Appropriate \$87,500.00 to the FY2026 Major Streets Fund Budget **(8 Votes Required)**  
(Public Services - Malisa McCreedy, Transportation Manager)
- Attachments:**    Resolution 2 FTEs Signs and Signals.pdf
- CA-9    [26-0031](#)    Resolution to Increase the Purchase Order with Lunghamer Ford, for Four Vehicles (Increase: \$16,379.00, Total: \$231,591.00)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
- Attachments:**    Ford Pro - Important Business Update - 12.15.2025.pdf, Quotes for Two Trucks on Dealer Lot.pdf
- CA-10    [26-0015](#)    Resolution Authorizing Water and Sanitary Sewer Capital Recovery Charges for 1155 Arlington Blvd.  
(Treasury Services - Michael J. Pettigrew, Treasurer)
- CA-11    [26-0028](#)    Resolution Authorizing Water and Sanitary Sewer Capital Recovery Charges for 3455 La Salle Dr.  
(Treasury Services - Michael J Pettigrew, Treasurer)

- CA-12 [25-2256](#) Resolution to Approve a Three-Year Software Subscription Agreement with SolarWinds via CDW Government, LLC for Network Monitoring and Security Auditing and to Appropriate Funding from the Information Technology Services Fund Balance (\$174,607.59) **(8 Votes Required)**

(Information Technology Services - Josh Baron, Director)

**Attachments:** PSDT917.pdf

- CA-13 [26-0001](#) Resolution to Approve a Three-Year Software Subscription Agreement with EnergyCAP, LLC for Municipal Energy Monitoring Software (\$120,701.53) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Director)

**Attachments:** ENC Subscription Agreement\_Ann Arbor\_11-21-2025.pdf, FORM\_ConflictOfInterest (1) - signed.pdf, FORM\_Non-Discrimination MH.pdf, LW Declaration\_MH.pdf, Sole Source Letter\_2025 - signed (1).pdf, EnergyCAP Proposal\_City of Ann Arbor\_12-22-2025\_non-GSA\_historic processing.pdf, EnergyCAP Proposal\_City of Ann Arbor\_12-23-2025\_GSA-items.pdf, EnergyCAP Proposal\_City of Ann Arbor\_12-23-2025\_non-GSA\_annual-processing.pdf

- CA-14 [26-0051](#) Resolution to Approve a General Services Agreement with Comprenew to Execute Sustainable IT Management and Household Electronics Collection Events (\$110,000.00) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Director)

**Attachments:** GSA\_Comprenew.pdf, COMPRENEW RFP 25-49.pdf, Comprenew Fee Proposal.pdf

- CA-15 [25-2270](#) Resolution to Approve Change Order No. 2 to the Contract with Melink Solar, LLC for Solar Installations at the Wheeler Service Center to Cover Additional Project Costs of \$265,433.15 (Total Contract amount: \$3,328,637.15) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Director)

**Attachments:** MELINK SOLAR LLC - Change Order No. 2 - Wheeler.pdf, Change Order Request #1 v2.pdf, 2023-12-22\_MELINK SOLAR LLC - Construction Agreement.pdf, 2025-11-19\_MELINK SOLAR LLC - Change Order.pdf

- CA-16 [25-2245](#) Resolution to Approve a Grant Agreement with the Ann Arbor Housing Development Corporation to Support the Development of a Sustainable and Affordable Housing Project at 350 S. Fifth Ave. and Appropriate Funding (\$1,000,000.00) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Director)

**Attachments:** AAHC CLIMATE GRANT AGREEMENT 12162025.pdf

- CA-17 [26-0054](#) Resolution to Approve a Retainer Agreement with Weitz & Luxenberg, P.C. and The Sam Bernstein Law Firm for Legal Services to Support the City's Participation as a Named Plaintiff in a Class Action Anti-Trust Litigation Regarding Fire Truck Pricing, *City of Ann Arbor v Oshkosh Corporation et al.*, Case No. 25-cv-1973

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** Clean - Ann Arbor Fire Truck Litigation Retainer.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1 [26-0017](#) ~~Resolution to Find the Ann Street Curb Cut at 201 North Main Street to be a Traffic Hazard and Approve Its Closure as Part of the Ann Street Improvements Project~~

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** 20251218\_Traffic\_Hazard\_Analysis.pdf, Stroller.jpg, Parking 201 N Main.jpg, sidewalk blocked.jpg, 201 N Main 1958 Letter.pdf, 201 N Main Rendering.png, 201 N Main St Aerial Map Zoom.pdf, 201 N Main St Aerial Map.pdf, 201 N Main St Zoning Map.pdf

(See DS-1) (Deleted from Agenda 1/15/26)

- PH-2 [26-0063](#) Resolution to Approve a Transformational Brownfield Plan for 350 South Fifth Avenue

(City Administrator - Joseph R. Giant, Economic Development Director)

**Attachments:** 350 S. Fifth TBP Staff Report 1.6.26 - Council version.pdf, 350 S Fifth Ave - Act 381 Combined TBP - 260115\_v01 - FINAL.pdf

(See DS-2) (Attachment Added 1/15/26)

- PH-3 [26-0098](#) Resolution to Approve a Brownfield Plan for the Arbor South Project

(City Administrator - Milton Dohoney Jr., City Administrator)

**Sponsors:** Taylor

**Attachments:** BF\_Plan\_Arbor South\_Council Version\_1.13.26.pdf, AS Brownfield Plan Staff Report - CC Staff Report - 1.14.26.pdf

(See DC-3) (Added 1/15/26)

**A APPROVAL OF COUNCIL MINUTES**

A-1     [26-0073](#)     Regular Meeting Minutes of January 5, 2026

(City Clerk - Jacqueline Beaudry)

**Attachments:**     1-05-26 Draft Minutes.pdf, Council Email 1.5\_Redacted.pdf

**B     ORDINANCES - SECOND READING**

**C     ORDINANCES - FIRST READING**

**C     New Business - Staff:**

C-1     [25-2201](#)     An Ordinance to Amend Section 5.19 of Chapter 55 (Unified Development Code) of Title V (Bicycle and Vehicle Parking) CPC Recommendation: Approval (8 Yes, 0 No)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**     Ordinance (Bicycle and Vehicle Parking) Track Changes.pdf, Ordinance (Bicycle and Vehicle Parking) Clean.pdf, Ordinance (Bicycle and Vehicle Parking) Original.pdf, Staff Report CPC 2025-11-05 (Bike Parking).pdf, Staff Report CPC 2025-11-18 (Bike and Vehicle Parking).pdf, 11-5-25 CPC Minutes.pdf, 11-18-25 CPC Minutes.pdf

C-2     [25-2252](#)     An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Community Participation Requirements) CPC Recommendation: Approval as Amended (8 Yes, 0 No)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**     Section 5.28.4 (Community Participation Posted Sign) Track Changes.pdf, Section 5.28.4 (Community Participation Posted Sign) Clean.pdf, December 2, 2025 Planning Staff Report.pdf, December 2, 2025 City Planning Commission Meeting Minutes.pdf

C-3     [26-0002](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.15 Acres from PUD (Planned Unit Development District) to R4C (Multiple Family District), 715-717 E Huron Street Rezoning, 715-717 E Huron Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**     Ordinance 715-717 E Huron Zoning.pdf, 715-717 E Huron SR with attachments 12092025.pdf, 715 E Huron Rezoning App and Boundary Map.pdf, December 16, 2026 City Planning Commission Meeting Minutes Approved.pdf, 715-717 E Huron St Zoning Map.pdf

- C-4     [26-0114](#)     An Ordinance to Amend Section 8:532 of Chapter 105 (Housing Code) of Title VIII (Building Regulations) of the Code of the City of Ann Arbor  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Sponsors:**     Radina, Harrison, Taylor, Cornell and Ghazi Edwin  
**Attachments:**     Ordinance re Tenancy Fees Redline 1.15.26.pdf

**D     MOTIONS AND RESOLUTIONS**

**DC     Unfinished Business - Council:**

- DC-1     [25-2262](#)     Resolution to Reappoint Maya Curtis to the Board of Review as a Non-registered Elector (**7 Votes Required**)  
(Mayor's Office)  
*(Referred from the 1/5/26 Regular Session.)*

**DC     New Business - Council:**

- DC-2     [26-0104](#)     Resolution to Revise 2026 Council Calendar  
(City Administrator - Milton Dohoney Jr. City Administrator)  
**Sponsors:**     Council Administration Committee  
*(Added 1/15/26)*
- DC-3     [26-0098](#)     Resolution to Approve a Brownfield Plan for the Arbor South Project  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Sponsors:**     Taylor  
**Attachments:**     BF\_Plan\_Arbor South\_Council Version\_1.13.26.pdf, AS Brownfield Plan Staff Report - CC Staff Report - 1.14.26.pdf  
*(See PH-3) (Added 1/15/26)*
- DC-4     [26-0121](#)     Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Administrator Milton Dohoney Jr.  
(Council Administration Committee)  
**Sponsors:**     Council Administration Committee  
*(Added 1/15/26)*

**DB     New Business - Boards and Commissions:**

**DS     New Business - Staff:**



- DS-1    **26-0017**    ~~Resolution to Find the Ann Street Curb Cut at 201 North Main Street to be a Traffic Hazard and Approve Its Closure as Part of the Ann Street Improvements Project~~

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:**    20251218\_Traffic\_Hazard\_Analysis.pdf, Stroller.jpg, Parking 201 N Main.jpg, sidewalk blocked.jpg, 201 N Main 1958 Letter.pdf, 201 N Main Rendering.png, 201 N Main St Aerial Map Zoom.pdf, 201 N Main St Aerial Map.pdf, 201 N Main St Zoning Map.pdf

(See PH-1) (Deleted from Agenda 1/15/26)

- DS-2    **26-0063**    Resolution to Approve a Transformational Brownfield Plan for 350 South Fifth Avenue

(City Administrator - Joseph R. Giant, Economic Development Director)

**Attachments:**    350 S. Fifth TBP Staff Report 1.6.26 - Council version.pdf, 350 S Fifth Ave - Act 381 Combined TBP - 260115\_v01 - FINAL.pdf

(See PH-2) (Attachment Added 1/15/26)

- DS-3    **25-2158**    Resolution Authorizing Publication of Notice of Intent to Issue Capital Improvement Bonds to Fund a Portion of the Development of 350 S. Fifth Avenue as Affordable Housing (Not to Exceed \$35,000,000.00) **(6 Votes Roll Call)**

(Financial and Administrative Services - Marti Praschan, CFO)

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

## **E & F    CLERK'S REPORT OF COMMUNICATIONS**

### **E        The following communications were referred as indicated:**

- E-1    **26-0030**    Communications from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding Public Notice for the Proposed Reissuance of Expired Permit of National Pollutant Discharge Elimination System (NPDES) Certificate of Coverage (COC) No. MIG760045: Morningside Broadway LLC for the Broadway 1200 Apartments Pool - Public Works, Sustainability

(City Clerk - Jacqueline Beaudry)

**Attachments:**    Application\_[HQ7-1GE5-2R8KX\_v3].pdf, NPDES COC- DRAFT for Public Notice\_Broadway 1200 Apts Pool- Ann Arbor.pdf

- E-2     [26-0053](#)     Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-21772, Scheduled for January 20, 2026 at 11:00 AM - Sustainability, City Attorney

(City Clerk - Jacqueline Beaudry)

**Attachments:**     DTE Notice for Case No U-21772.pdf

- E-3     [26-0072](#)     Nelini Faulkner - Resignation from the Airport Advisory Committee

(City Clerk - Jacqueline Beaudry)

**Attachments:**     Faulkner Resignation\_Redacted.pdf

- E-4     [26-0126](#)     Communication from Renters Commission: Resolution in Support of Proposed Ordinance to Amend Section 8:532 of Chapter 105 (Housing Code) of Title VIII (Building Regulations) of the Code of the City of Ann Arbor.

(Renters Commission)

**Attachments:**     Resolution to Support Proposed Housing Code Amendment- Passed by RC 1-15-2026.pdf

(Added 1/16/26)

**F     The following minutes were received for filing:**

- F-1     [25-1953](#)     November 18, 2025 City Planning Commission Meeting Minutes

(City Planning Commission)

**Attachments:**     November 18, 2025 City Planning Commission Meeting Minutes.pdf

- F-2     [25-1980](#)     October 22, 2025 Zoning Board of Appeals Meeting Minutes

(Zoning Board of Appeals)

**Attachments:**     October 22, 2025 ZBA Meeting Minutes.pdf

- F-3     [25-1997](#)     Park Advisory Commission Meeting Minutes for October 21, 2025

(Park Advisory Commission)

**Attachments:**     PAC\_MEETING MINUTES\_10\_21\_25.pdf

- F-4     [25-2219](#)     Park Advisory Commission Meeting Minutes of November 18, 2025

(Park Advisory Commission)

**Attachments:**     PAC\_MEETING MINUTES\_11\_18\_25.pdf

- F-5     [25-2244](#)     Budget and Labor Committee Meeting Minutes of October 30, 2025  
(Budget and Labor Committee)

Attachments:    BLC Meeting Minutes Oct 30, 2025.pdf

**G     COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: TUESDAY, JANUARY 20, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, JANUARY 23, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

A hard copy of this Council packet can be made available upon request during regular business hours.