## CERTIFIED SURVEY PROPERTY DESCRIPTION: LAND SITUATED IN THE CITY OF ANN ARBOR, COUNTY OF WASHTENAW, STATE OF MICHIGAN, DESCRIBED AS: E 12.225 FT OF N 19 FT LOT 5 W 20 FT OF N 19 FT LOT 8 AND E 32.225 FT OF W 64.45 FT LOT 9 JUDSONS FIRST ADDN, AS RECORDED IN LIBER 2 OF PLATS, PAGE 23, WASHTENAW COUNTY RECORDS. SCALE 1"=10' A CURRENT TITLE POLICY HAS NOT BEEN FURNISHED AT TIME OF SURVEY, THEREFORE EASEMENTS AND/OR ENCUMBRANCES AFFECTING SUBJECT PARCEL MAY NOT BE SHOWN. 15 LOT 10 8' DRIVEWAY **EASEMENT** GRAVEL-GRAVEL CROSSES (L.1082, P.158) PROPERTY LINE, AS SHOWN **FOUND** 1/2"-REBAR N86°53'02"E(M) 32.225'(R&M) REMAINDER OF LOT 9 PORCH & **OVERHANG** REMAINDER #1024 2-STORY RS & OVERHANG SS PROPERTY AS SHOWN OF LOT 9 N01'05'33"W(M) 55.05°(R&M 1,789± RESIDENCE SQ. FT. S01.37'06"E(M) 55.00'(R&M) EAST 32.225' OF THE WEST 64.45' OF LOT 9 GRAVEL CROSSES #1110 2 STORY PROPERTY LINE, #1114 2 STORY AS SHOWN RESIDENCE RESIDENCE POR. WEST 20' OF THE NORTH REMAINDER OF LOT 5 **WINDOW** RESIDENCE 19' OF LOT 8 WELL (TYPICAL) <u>8</u>.1' STEPS . 0. REMAINDER EAST 12.225' **FOUND** OF LOT 8 OF THE NORTH 1/2" REBAR-19' OF LOT 5 W - 0.232.225'(R) 32.78'(M) S86\*49'38"W(M) **GUARD** GRAVFI RAIL OF MICHIG REMAINDER REMAINDER OF LOT 5 OF LOT 8 ANTHONY T. SYCKO, JR **LEGEND PROFESSIONAL** SET 1/2" REBAR WITH CAP, #47976 SURVEYOR FOUND MONUMENT (AS NOTED) No. 1001047976 (M) MEASURED DIMENSION (R) RECORD DIMENSION ROFESSIONA PROFESSIONAL ENGINEERING, SURVEYING & ENVIRONMENTAL SERVICES I CERTIFY THAT THE REQUIREMENTS FOR 1970 PA 132, MCL 54.213 HAVE BEEN MET, AND THAT THE RELATIVE POSITIONAL PRECISION IDENTIFIED FOR THIS SURVEY AND SHOWN ON THE MAP ARE WITHIN THE LIMITS ACCEPTED BY THE PRACTICE OF PROFESSIONAL SURVEYING. A GROUP OF COMPANIES **Detroit** Eastpointe **Grand Blanc** Ann Arbor (800) 295 7222 (313) 758.0677 (734) 994.0888 (888) 694 0001 FAX: (586) 772.4048 FAX: (586) 772.4048 FAX: (734) 994.0667 FAX: (810) 694.9955 www.kemtecagroupofcompanies.com CERTIFIED TO: ROB FOWLER CONSTRUCTION FIELD SURVEY: AG RC DATE: DECEMBER 14, 2022 SHEET: 1 OF 1 DRAWN BY: JV ANTHONY T. SYCKO, JR., P.S. NO. 47976 SCALE: 1" = 10'JOB NO.: 22-03604