



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Final-revised City Council

Monday, June 16, 2025

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at:
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at a2gov.org/CouncilZoom

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [25-1180](#) Agenda Response Memo and eComments - June 16, 2025
(City Administrator - Milton Dohoney Jr., City Administrator)
(Added 6/12/25)

AC-2 [25-1195](#) Memorandum from City Administrator - Response to Resolution R-18-291 - FY25Q3 Diversity, Equity & Inclusion Report - June 16, 2025
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 250616 Q3 FY2025 Response to R-18-291.pdf
(Added 6/13/25)

- AC-3 [25-1212](#) City Administrator's Report - June 16, 2025
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 250616 City Administrator's ReportFinal.pdf
(Added 6/16/25)

INT INTRODUCTIONS

- INT-1 [25-1108](#) Ann Arbor Area Transportation Authority (AAATA) Update
(City Administrator - Milton Dohoney Jr., City Administrator)

PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099
ENTER MEETING ID 942 1273 2148**

PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

1. Rita Mitchell - Environmental Commission Planning and Development Recommendation (E-1) (in person)
2. Sam Homan - South Blvd Easement (DC-2) (in person)
3. Alan Haber - Comprehensive Land Use Memo (E-3) (in person)
4. Kathy Griswold - Parking Garage Consultants & Unacceptable Crash Rates (CA-21) (in person)
5. Jeff Kahan - Proposals A and B on the August ballot (in person)
6. William Lease - The Comprehensive Plan (in person)
7. Stephan Trendov - The Library Lot (in person)
8. Peter Coratti - Building Department and inspection process (in person)
9. Jeremy Haley - General comment about revenues and expenditures (in person)

CC COMMUNICATIONS FROM COUNCIL**MC COMMUNICATIONS FROM THE MAYOR**

MC-1 [25-1111](#) Appointments - Confirmations
(Mayor's Office)
(Referred from 6/2/25)

MC-2 [25-1193](#) Appointments and Nominations for June 16, 2025
(Mayor's Office)
(Added 6/13/25)

CA CONSENT AGENDA

CA-1 [25-1125](#) Resolution to Approve Street Closings for the 2025 Rolling Sculpture Car Show - Friday, July 11, 2025
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Rolling Sculpture Car Show Map.pdf

CA-2 [25-1126](#) Resolution to Close Streets for the Ann Arbor Mile-Dart for Art on Tuesday, July 15, 2025 from 3:00 PM until 9:00 PM
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Dart for Art Map.pdf

CA-3 [25-1124](#) Resolution to Approve Street Closing for the Electricians NTI Block Party - Wednesday, July 30, 2025 from 10:00 A.M. until 1:00 A.M. on Thursday, July 31, 2025
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: NTI Block Party Map.pdf

CA-4 [25-1127](#) Resolution to Approve Street Closings for the UA Block on Monday, August 11, 2025 from 10:00 AM until 1:00 AM on Tuesday, August 12, 2025
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: UA Block Party Map

CA-5 [25-1070](#) Resolution to Commit \$304,500.00 in Local Matching Funds for Improvements at Clinton Park if Awarded an MDNR 2025 Recreation Passport Grant
(Community Services - Derek Delacourt, Community Services Area Administrator)

- CA-6 [25-1095](#) Resolution to Accept a Fair Food Network Grant for the Ann Arbor Farmers Market for \$30,852.00 and Appropriate Funds **(8 Votes Required)**
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: DUFB MI_Ann Arbor FM_2024 Closeout-2025 Contract
RVSD_encrypted_.pdf
- CA-7 [25-1133](#) Resolution to Approve a General Services Agreement between Throne Labs, Inc. and the City of Ann Arbor for Delivery, Installation, and Maintenance of Semi-Portable Bathrooms (Not to Exceed \$541,000.00 in the First Year) and Appropriate up to \$121,000.00 from the General Fund, (\$500,000.00 was appropriated as part of the budget) **(8 Votes Required)**
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: General Services Agreement Throne Labs Inc.pdf
- CA-8 [25-1073](#) Resolution to Approve 630 South Ashley St Development Agreement, 630 South Ashley St (CPC Recommendation: Approval - 7 Yes, 0 No)
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: 630 S Ashley Development Agreement 5-5-25.pdf, 5-20-25 630 S Ashley SR.pdf
- CA-9 [25-1112](#) Resolution to Approve a Contract with Williams Scotsman, Inc. for Lease of a Portable Trailer for Temporary Farmers Market Operations (\$27,119.92)
(Community Services - Derek Delacourt, Community Services Area Administrator)
- CA-10 [25-1131](#) Resolution to Approve Amendment 1 to the Professional Services Agreement for On-Call Third Party Building, Rental and Planning Services with Carlisle Wortman Associates, Inc. (Amendment \$300,000.00) (Total \$750,000.00)
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: CARLISLE WORTMAN ASSOCIATES INC - Amendment.pdf,
2024-08-06_CARLISLE WORTMAN ASSOCIATES INC - Professional Services Agreement (PSA) (1).pdf
- CA-11 [25-0969](#) Resolution to Approve a Construction Contract Extension No. 1 for the 2023 Sewer Lining Project (RFP 23-41) with SAK Construction, LLC for the 2024 Sewer Lining Project (\$4,287,875.12)
(Engineering - Jordan Roberts, Public Services Area Administrator)
Attachments: 2024 Sewer Lining Contract Extension.pdf, R-23-374 SAK.pdf,
2024-01-11_SAK CONSTRUCTION LLC - Construction Agreement.pdf

- CA-12** [25-0991](#) Resolution to Approve Amendment No. 3 to the Professional Services Agreement with Wade Trim Associates, Inc. for the State and Hill Streets Improvements Project (\$18,770.00 Amendment, \$1,374,983.00 Contract Total)
(Engineering - Jordan Roberts, Public Services Area Administrator)
Attachments: 2024-04-12_WADE TRIM ASSOCIATES INC - Amendment 2.pdf, AMENDMENT - 1 for WADE TRIM ASSOCIATES INC - ENGINEERING 3-31-2023.pdf, CONTRACT - 0 for WADE TRIM ASSOCIATES INC - ENGINEERING 12-15-2021.pdf, R-21-424-CouncilAction08-Dec-2021-10-13-41.pdf, R-23-095-CouncilAction21-Mar-2023-05-11-44.pdf, R-24-085-CouncilAction05-Apr-2024-09-22-52.pdf, Amendment 3 to Wade Trim PSA for State and Hill v2 clean.pdf
- CA-13** [25-0994](#) Resolution to Approve a Sole-Source Purchase Order with D3W Industries, Inc. for Odor Control Chemicals at the Water Resource Recovery Facility (\$308,026.00 Annually, Estimated)
(Waste Water Treatment Plant - Jordan Roberts, Public Services Area Administrator)
Attachments: 2025 Ann Arbor Sole Source Letter (002).pdf, 3 Yr Rate Proposal Thru 2028 (002).pdf
- CA-14** [25-1049](#) Resolution to Approve a Professional Services Agreement with Tetra Tech, Inc. for the Ann Arbor Landfill Monitoring and Maintenance Program, RFP 25-16, (\$477,864.00, contingency \$48,000.00, Total Contract \$525,864.00)
(Public Services - Jordan Roberts, Public Services Area Administrator)
Attachments: RFP_25-16_Document.pdf, RFP_25-16_Addendum1.pdf, Ann Arbor Landfill Scope and Fee_Tetra Tech.pdf, TETRATECH_Ann Arbor Landfill Proposal_2025_COMPLETE.pdf, FEES_TetraTech.pdf, TETRA TECH INC - Professional Services Agreement (PSA) (2).docx
- CA-15** [25-0997](#) Resolution to Approve a Purchase Order for the Rental of Refuse Trucks from Premier Truck Sales & Rental Inc. (Sourcwell - NTE \$386,900.00)
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
Attachments: Refuse_Premier_Pricing.pdf, Refuse_Heil_Dealer_Contract 110223.pdf
- CA-16** [25-0998](#) Resolution to Approve the Purchase of Heavy Equipment/Truck Tires and Tire Repair Services from Pomp's Tire Services LLC (MiDeal; Not To Exceed \$100,000.00 Annually)
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
Attachments: Goodyear_MIDeal_240000000329.pdf

- CA-17 [25-0999](#) Resolution to Approve an As-Needed Purchase Order for the Purchase for Vehicle Upfitting Parts from Cruisers Inc. (ITB #4771; Not To Exceed \$120,000.00 Annually)
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)
Attachments: Upfitting_Cruisers, Inc.pdf
- CA-18 [25-1046](#) Resolution to Approve a Purchase Order to BSB Communications, Inc. to Purchase a One Year Support Agreement for the City's Mitel Phone System (\$83,253.72) (Sourcewell Contract# 120122-MBS)
(Information Technology Services - Joshua Baron, ITSU Director)
Attachments: BSB-Mitel Phone Support.pdf
- CA-19 [25-1122](#) Resolution to Approve Purchase of Broadcom/VMware Licensing and Support from CDW Government LLC (\$307,625.00)
(Information Technology Services - Josh Baron, ITSU Director)
Attachments: PLRP956.pdf
- CA-20 [25-1134](#) Resolution to Approve Insurance Policy Renewal Agreements with Midwest Employers Casualty Company for Excess Workers' Compensation Coverage and AGCS Marine Insurance Company for Auto Physical Damage Coverage Effective July 1, 2025
(Treasury Services - Michael J. Pettigrew, Treasurer)
Attachments: PROP 712025 policies.pdf
- CA-21 [25-1062](#) Resolution to Approve Renewal and Amendment No. 1 the Professional Services Agreement with PFM Group Consulting LLC for Development Proposal, Economic and Financial Analysis (\$100,000.00 increase, total contract not-to-exceed \$175,000.00)
(Financial and Administrative Services - Marti Praschan, CFO)
Attachments: PFM Group Consulting LLC - Renewal 06 16 25.pdf, PFM EXHIBIT A_Exhibit_A.pdf, Final Signed Agreement Contract Ann Arbor with Exhibit A.pdf
- CA-22 [25-1063](#) Resolution to Amend Ann Arbor City Budget for Fiscal Year 2025 (**8 Votes Required**)
(Financial and Administrative Services - Marti Praschan, CFO)
Attachments: City Budget Amendment for FY2025 attachmentR2.pdf
(Attachments Added 6/10/25, 6/13/25)

- CA-23 [25-1045](#) Resolution to Approve a Professional Services Agreement with VegMichigan for Various Efforts to Engage, Educate, and Work to Advance Sustainable and Plant-Forward Diets (\$165,000.00)
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)
Attachments: VegMichigan_PSA_2025.pdf, 2023-07-26_VEGMICHIGAN - Professional Services Agreement Low Risk (PSA).pdf

PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

- PH-1 [25-0838](#) An Ordinance to Amend Sections 5.29.9.B of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Land Divisions) CPC Recommendation: Approval (7 yes, 0 no) (ORD-25-20)
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)
Attachments: ORD-25-20 Briefed.pdf, Ordinance (Land Division).pdf, March 18, 2025 Planning Staff Report (PH, Participation, LD).pdf, March 18, 2025 City Planning Commission Minutes

(See B-1)

- PH-2 [25-0731](#) An Ordinance to Add Sections 8:533 Through 8:540 to Chapter 105 (Housing Code) Of Title VIII (Building Regulations) of the Code of the City of Ann Arbor (Green Rental Housing) (ORD-25-22)
(Sustainability and Innovations Unit - Missy Stults, Director)
Attachments: ORD-25-22 Briefed as Amended at First Reading.pdf, Revised PROPOSED AMENDMENTS by CM Harrison 060225.pdf, PROPOSED AMENDMENTS - Green Rental Housing ordinance.pdf, Green Rental Housing_Ordinance_Final.pdf, Green Rental Checklist Methodology.pdf, Green Rental Housing Attestation Form.pdf, Green Rental Housing Checklist_Updated_5.19.25.pdf, Green Rental Housing_Regulations_Proposed Final Version_Updated_5.19.25.pdf, 250605 Staff Responses to Proposed Green Rental Housing Ordinance Amendments.pdf

(See B-2)

- PH-3 [25-1056](#) An Ordinance to Amend Section 1:237 of Chapter 8 (Organizations of Boards and Commissions) of City Code (ORD-25-21)
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)
Attachments: ORD-25-21 Briefed.pdf, Sustainability Commission Ordinance-redline.pdf, Sustainability Commission Ordinance-clean.pdf

(See B-3)

A APPROVAL OF COUNCIL MINUTES

A-1 [25-1130](#) Regular Meeting Minutes of June 2, 2025

(City Clerk - Jacqueline Beaudry)

Attachments: 06-02-2025 Draft Minutes.pdf, City Council Email 6.2_Redacted.pdf

(Attachments Added 6/13/25)

B ORDINANCES - SECOND READING**B-1 [25-0838](#) An Ordinance to Amend Sections 5.29.9.B of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Land Divisions) CPC Recommendation: Approval (7 yes, 0 no) (ORD-25-20)**

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: ORD-25-20 Briefed.pdf, Ordinance (Land Division).pdf, March 18, 2025 Planning Staff Report (PH, Participation, LD).pdf, March 18, 2025 City Planning Commission Minutes

(See PH-1)

B-2 [25-0731](#) An Ordinance to Add Sections 8:533 Through 8:540 to Chapter 105 (Housing Code) Of Title VIII (Building Regulations) of the Code of the City of Ann Arbor (Green Rental Housing) (ORD-25-22)

(Sustainability and Innovations Unit - Missy Stults, Director)

Attachments: ORD-25-22 Briefed as Amended at First Reading.pdf, Revised PROPOSED AMENDMENTS by CM Harrison 060225.pdf, PROPOSED AMENDMENTS - Green Rental Housing ordinance.pdf, Green Rental Housing_Ordinance_Final.pdf, Green Rental Checklist Methodology.pdf, Green Rental Housing Attestation Form.pdf, Green Rental Housing Checklist_Updated_5.19.25.pdf, Green Rental Housing_Regulations_Proposed Final Version_Updated_5.19.25.pdf, 250605 Staff Responses to Proposed Green Rental Housing Ordinance Amendments.pdf

(See PH-2)

B-3 [25-1056](#) An Ordinance to Amend Section 1:237 of Chapter 8 (Organizations of Boards and Commissions) of City Code (ORD-25-21)

(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)

Attachments: ORD-25-21 Briefed.pdf, Sustainability Commission Ordinance-redline.pdf, Sustainability Commission Ordinance-clean.pdf

(See PH-3)

C ORDINANCES - FIRST READING**C New Business - Staff:**

- C-1 [25-1041](#) An Ordinance to Amend the Zoning Map (Section 5.10.2 of Chapter 55 of City Code) - 5.9 Acres from TWP (Township District) to R4E with Conditions (Multiple-Family Residential District), 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road - Robertson Homes Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road Rezoning with Conditions ORDINANCE.pdf, 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes.pdf

- C-2 [25-1075](#) An Ordinance to Amend Sections 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7 and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings) CPC Recommendation: Approval (7 Yes, 0 No)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: Ordinance (Public Notices and Hearings)-redline.pdf, Ordinance (Public Notices and Hearings)-clean.pdf, Annotated Ordinance (Public Notices and Hearings).pdf, March 18, 2025 Planning Staff Report.pdf, March 18, 2025 City Planning Commission Meeting Minutes.pdf

- C-3 [25-0776](#) An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Citizen Participation) CPC Recommendation: Approval as Amended (7 Yes, 0 No)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: Ordinance Section 5.28.4 (Citizen Participation) as Proposed Redline.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed No Markup.pdf, Ordinance Section 5.28.4 (Citizen Participation) Unedited.pdf, March 18, 2025 Planning Staff Report (PH, Participation, Land Divisions), Community Participation Changes.pdf

(Attachment Added 6/16/25)

D MOTIONS AND RESOLUTIONS

DC Unfinished Business - Council:

- DC-1 [25-1110](#) Resolution to Appoint Mark Holtz to the Economic Development Corporation Board as a Non-registered Elector **(7 Votes Required)**

(Mayor's Office)

(Referred from 6/2/25)

- DC-2 [25-1178](#) Resolution to Authorize Acquisition of an Easement for the South Blvd Water Looping New Construction Project and South Blvd Lift Station Elimination & Gravity Sewer New Construction and Replacement Project (collectively, the "Projects") **(8 Votes Required)**
(City Attorney Services - Atleen Kaur, City Attorney)
Sponsors: Taylor
Attachments: UT-SN-01-28 4-16-25.pdf, UT-WS-22-25 4-16-25.pdf, Easement drawing 2023.pdf
(Added 6/12/25)
- DC-3 [25-1171](#) Resolution to Approve an Agreement with Rivenoak Law Group, P.C. for Legal Services Related to the Ann Arbor Sustainable Energy Utility (\$101,250.00)
(City Attorney Services - Atleen Kaur, City Attorney)
Sponsors: Taylor
Attachments: Rivenoak Law Group_LEGAL SERVICES AGREEMENT_SEU.pdf
(Added 6/12/25)
- DC-4 [25-1174](#) Resolution to Approve an Agreement with Rivenoak Law Group, P.C. for Legal Services Related to Energy and Sustainability (\$50,000.00)
(City Attorney Services - Atleen Kaur, City Attorney)
Sponsors: Taylor
Attachments: Rivenoak Law Group_LEGAL SERVICES AGREEMENT_Energy&Sustainability.pdf
(Added 6/12/25)

DB New Business - Boards and Commissions:

DS New Business - Staff:

- DS-1 [25-1013](#) Resolution Authorizing Summary Publication of Ordinance 25-20 - An Ordinance to Amend Section 5.29.9.B of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Land Divisions)
(Community Services - Derek Delacourt, Community Services Area Administrator)
(See B-1)

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).

E & F CLERK'S REPORT OF COMMUNICATIONS**E The following communications were referred as indicated:**

- E-1** [25-0633](#) Environmental Commission Recommends the Inclusion of Natural Features Sustainability in Ann Arbor City Planning and Development
(Environmental Commission)
Attachments: 2025 0424 Resolution Cover letter and appendix.pdf, Resolution Biodiversity_approved with revisions_05-22-25.pdf
- E-2** [25-1132](#) Risk Funds Claims Report - 05/2025
(Insurance Administration, Board of - Michael Pettigrew)
Attachments: CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 5.2025.pdf
- E-3** [25-1192](#) Planning Commission Memorandum - Comprehensive Land Use Plan Review First Round of Edits - June 16, 2025
(Planning and Development Services - Derek Delacourt, Community Services Area Administrator)
Attachments: CPC Edits to City Council_1st Round Memo 6.16.2025.pdf
(Added 6/13/25)

F The following minutes were received for filing:

- F-1** [25-0745](#) Historic District Commission Meeting Minutes of March 13, 2025
(Historic District Commission)
Attachments: March 13, 2025 HDC Meeting Minutes.pdf
- F-2** [25-0792](#) April 1, 2025 City Planning Commission Meeting Minutes
(City Planning Commission)
Attachments: April 1, 2025 City Planning Commission Meeting Minutes.pdf
- F-3** [25-0802](#) Zoning Board of Appeals Meeting Minutes of March 26, 2025
(Zoning Board of Appeals)
Attachments: March 26, 2025 ZBA Meeting Minutes.pdf
- F-4** [25-0862](#) Environmental Commission Meeting Minutes of March 20, 2025
(Environmental Commission)
Attachments: Environmental Commission Meeting Minutes_03-20-25.pdf

- F-5 [25-0870](#) City Planning Commission Meeting Minutes of April 15, 2025
(City Planning Commission)
Attachments: April 15, 2025 City Planning Commission Meeting Minutes.pdf
- F-6 [25-0987](#) Airport Advisory Committee Meeting Minutes March 19th, 2025
(Fleet & Facilities Services - Carl Konopaska)
Attachments: Meeting_Minutes_AAC_03-19-2025.pdf
- F-7 [25-1034](#) Ann Arbor Housing Commission Board Minutes of April 16, 2025
(Housing Commission)
Attachments: April Meeting Minutes.pdf
- F-8 [25-1051](#) Environmental Commission Meeting Minutes of April 24, 2025
(Environmental Commission)
Attachments: Environmental Commission Meeting Minutes_04-24-25.pdf

G COMMUNICATIONS FROM THE CITY ATTORNEY

PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

ADJOURNMENT

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

**LIVE: MONDAY, JUNE 16, 2025 @ 7:00 P.M.
REPLAY: FRIDAY, JUNE 20, 2025 @ 8:00 P.M.**

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.