



**City of Ann Arbor**  
**Formal Minutes - Draft**  
**Greenbelt Advisory Commission**  
**(GAC)**

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

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Thursday, June 6, 2024

4:30 PM

Electronic Meeting

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN). To speak at public comment call 877-853-5247 or 888-788-0099 Enter Meeting ID 941 0420 8673

**1. CALL TO ORDER**

Commissioner Riggs called the meeting to order at 4:35pm.

**2. ROLL CALL**

*Staff: 3 - Remy Long, Rosie Pahl Donaldson and Juliet Harvey.*

**3. APPROVAL OF AGENDA**

Approved

**4. APPROVAL OF MINUTES**

Approved

**4-a. [24-1130](#) GAC Meeting Minutes May 2, 2024**

Approved by the Commission and forwarded to the City Council due back on 8/19/2024.

**5. PUBLIC COMMENTARY**

**4 SPEAKERS MAXIMUM - 5 MINUTES SPEAKING TIME.** Sign up must take place prior to the meeting by notifying the chair or city staff. This section of public commentary is limited to items related to the agenda.

*No callers for Public Commentary.*

**6. PRESENTATIONS**

**6-a. Staff Report**

*Presented by Rosie Pahl Donaldson.*

**6-b. Budget Review**

*Presented by Rosie Pahl Donaldson.*

**6-c. Buy-Protect-Sell Update: Pilot Completion and Future Plans**

*Presented by Rosie Pahl Donaldson.*

**7. NEW BUSINESS**

**7-a. Resolution to Recommend Approval of Participation Assistance in a Proposal to the USDA-NRCS FY 2024 RCPP, to be Submitted by Legacy Land Conservancy, to Secure Funding to Complete Conservation Easements (up to \$3,000,000)**

*Presented by Remy Long.*

**A Motion was made by Commissioner Riggs and seconded by Commissioner Bloomer to recommend to Approve Participation Assistance in a Proposal to the USDA-NRCS FY 2024 RCPP, to be Submitted by Legacy Land Conservancy, to Secure Funding to Complete Conservation Easements (up to \$3,000,000).**

**7-b. Resolution to Accept USDA-NRCS ACEP-ALE Grant Award on Ehnis Trust Property**

*Presented by Rosie Pahl Donaldson.*

**A Motion was made by Commissioner Laramie and seconded by Commissioner Bloomer to recommend to accept up to a \$257,250.00 Grant and Approve a Parcel Contract with USDA-NRCS for a Conservation Easement on the Ehnis Trust Property (App ID 2022-02) in Northfield Township.**

**7-c. Resolution to Accept USDA-NRCS ACEP-ALE Grant Award on St. John's Property**

*Presented by Rosie Pahl Donaldson.*

**A Motion was made by Commissioner Armstrong and seconded by Commissioner Riggs to recommend to accept up to a \$338,100.00 Grant and Approve a Parcel Contract with USDA-NRCS for a Conservation Easement on the St Johns Property (App ID 2018-15)**

in Northfield Township.

**7-d. Resolution to Accept USDA-NRCS ACEP-ALE Grant Award on Fishbeck III Property**

*Presented by Rosie Pahl Donaldson.*

**A Motion was made by Commissioner Buzzard and seconded by Commissioner Bloomer to recommend to accept up to a \$245,000.00 Grant and Approve a Parcel Contract with USDA-NRCS for a Conservation Easement on the Fishbeck Property (App ID 2020-01) in Superior Township.**

**7-e. GAC Chair and Vice-Chair Elections**

**A Motion was made to re-elect Commissioner Riggs as Chair and Commissioner Boggs as Vice Chair for another year. Motion passed upon unanimous vote.**

**Commissioner Laramie will be involved with meeting prep and the Executive Committee meetings.**

**8. PUBLIC COMMENTARY**

**5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.**

*No callers for Public Commentary.*

**9. COMMUNICATIONS FROM STAFF AND COMMISSIONERS**

*None.*

**10. ADJOURNMENT**

**Adjourn**

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**Video on Demand:** <https://a2ctn.viebit.com>

**Cable:** Comcast Cable channel 16 or AT&T UVerse Channel 99

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301 E. Huron St.  
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