

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, April 21, 2025

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

**Chambers**  
To sign up for public comment, call the City Clerk's Office  
between 8am - 5pm at 734-794-6140 on the day of the meeting.

**City Council**

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF COUNCIL

**Present:** 11 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon, Councilmember Jennifer Cornell and Councilmember Jon Mallek

## APPROVAL OF AGENDA

Approved with changes

## AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

**AC-1**     [25-0850](#)     Agenda Response Memo and eComments - April 21, 2025

**Attachments:**     250421 Agenda Response Memo.pdf

**Received and Filed**

**AC-2**     [25-0858](#)     Response to R-25-053 Resolution Directing Enhanced Enforcement of Bicycle Lane Ordinances and Identification of Engineering Solutions to Prevent Obstruction of Designated Bicycle Lanes

**Attachments:**     FINAL VERSION- AAPD Bike Lane Safety Enforcement Plan.pdf

**Received and Filed**

**AC-3**     [25-0876](#)     City Administrator's Report - April 21, 2025

**Attachments:**     250421 City Administrator's ReportFinal.pdf

**Received and Filed**

## INT INTRODUCTIONS

**INT-1**     [25-0799](#)     City Administrator's Presentation of Proposed FY26-7 Budget

**Attachments:** Budget Presentation FY26-7 City Administrator Recommended Budget  
FINAL.pdf  
Received and Filed

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 1. Dan Kelly - City Administrator's Presentation of Proposed FY26-7 Budget (INT-1) (in person)**
- 2. Kathy Griswold - Response to Resolution Directing Enhanced Enforcement of Bicycle Lane Ordinances (AC-2); and 90 Blind Spots in Miller Bike Lane (in person)**
- 3. Chuck Ream - Comprehensive Plan (in person)**
- 4. Barbara Ladewski - Draft of the Comprehensive Plan (Zoom/phone)**
- 5. Stephan A. Trendov - Center of the City / The Commons (in person)**
- 6. Alan Haber - Integrity (in person)**
- 7. Mary Henderson - Comprehensive Plan (Zoom)**
- 8. Jeremy Haley - Arbor South Project and Comprehensive Plan (in person)**

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [25-0736](#)     Resolution to Appoint Members to the Ann Arbor Building Authority Board  
Referred

**CA CONSENT AGENDA**

**Passed on consent agenda****Approved as presented**

- CA-1**     [25-0780](#)     Resolution to Approve Street Closings for the 2025 Taste of Ann Arbor Special Event - Sunday at 6:00 A.M. on June 1, 2025 through Monday at 6:00 A.M. on June 2, 2025

**Attachments:**     Taste of Ann Arbor Map.pdf

**Approved**

Enactment No: R-25-124

- CA-2**     [25-0786](#)     Resolution to Close N. Fourth Avenue and E. Ann Street for the 28th Annual African-American Downtown Festival, Friday, June 6, 2025 to Saturday, June 7, 2025

**Attachments:**     African American Downtown Festival Map.pdf

**Approved**

Enactment No: R-25-125

- CA-5**     [25-0504](#)     Resolution to Approve a Purchase Order for Hot Mix Asphalt (HMA) and Emulsion to Cadillac Asphalt, LLC. (Not to Exceed \$264,975.00; ITB 4764)

**Attachments:**     ITB\_4764\_Document.pdf, 2025 Hot Mix Asphalt Material and Emulsion Bid RESULTS.pdf, BID\_CadillacAsphalt.pdf

**Approved**

Enactment No: R-25-126

- CA-6**     [25-0506](#)     Resolution to Approve a Purchasing Agreement for Utility Infrastructure Materials from Core and Main LP, (Not-to-Exceed \$876,143.63) for One Year (ITB-4761)

**Attachments:**     ITB\_4761\_Document.pdf, 2025 Utility Infrastructure bid tab RESULTS.pdf, Bid\_CoreAndMainLP.pdf

**Approved**

Enactment No: R-25-127

- CA-7**     [25-0629](#)     Resolution to Approve a Construction Contract with Miller-Boldt, Inc. for the Wheeler Service Center Rooftop Unit Replacement Project (RFP 25-05, \$105,320.00), and to Appropriate \$300,000.00 from the Wheeler Service Center Unobligated Fund Balance **(8 Votes Required)**

**Attachments:**     RFP\_25-05\_Document.pdf, RFP\_25-05\_Addendum1.pdf, RFP\_25\_05\_ConstructionProposalEvalResults.pdf, Construction Agreement - Miller Boldt 2025 Wheeler RTU.pdf, Miller Boldt Proposal.pdf

**Approved**

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Enactment No: R-25-128

- CA-8**     [25-0684](#)     Resolution to Appropriate \$16,047,998.00 to the Water Supply System Fund Capital Budget for Bond Fund Administrative Clean Up **(8 Votes Required)**  
**Approved**

Enactment No: R-25-129

- CA-9**     [25-0520](#)     Resolution to Approve a Sole Source Purchase Order with Andritz Separation Inc. for the Purchase, Programming and Installation of Three Variable Frequency Drives for Centrifuges at the Water Resource Recovery Facility (\$69,989.00)

**Attachments:**     Ann Arbor Sole Source Letter Feb 28 2025.pdf, Andritz\_2025\_CI\_ND (2).pdf, Ann Arbor LWD - Andritz Separation Inc.pdf, Andritz PO - 2025.03.26 Final.pdf

**Approved**

Enactment No: R-25-130

- CA-10**     [25-0624](#)     Resolution to Approve a Sole Source General Services Agreement with Howden USA Company To Perform Preventative Maintenance Services on Three Turbplex/Siemens Process Air Blowers at the Water Resource Recovery Facility (\$53,900.50)

**Attachments:**     Howden sole source letter February 2025 (002).pdf, HUSAALM.AFM.000346\_B - Parts Quote (002).pdf, HUSACNK.AFM.000079\_B - Service Quote (002).pdf, HOWDEN USA COMPANY - General Services Agreement (GSA).pdf

**Approved**

Enactment No: R-25-131

- CA-11**     [25-0638](#)     Resolution to Approve a Sole Source Purchase Order with Access Michigan LLC To Perform Repairs on the Screen and Grit Switchgear Room Vertiv/Liebert Unit at the Water Resource Recovery Facility (\$39,884.00)

**Attachments:**     093SN-25-0317 Ann Arbor Waste Water Repair Quote.pdf, Access MI representation Sole Source Letter.pdf, Access Michigan LLC PO 3-19-2025.pdf

**Approved**

Enactment No: R-25-132

- CA-12**     [25-0660](#)     Resolution to Authorize the Purchase of Vehicles from Lunghamer Ford and Appropriate Funding (State of Michigan MiDeal - \$839,023.00) **(8 Votes Required)**

**Attachments:**     SOM CONTRACT.pdf, AA 2025 F-150 Regular Cab XL 6.5 (6240 Replacement).pdf, AA 2025 F-250 XL Pickup (6206 Replacement).pdf, AA 2025 F-250 XL Pickup Box Delete (3283 Replacement).pdf, AA

2025 F-250 XL Pickup Box Delete (6267 Replacement).pdf, AA 2025 F-350 XL DRW Chassis Cab (6260 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (2299 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (3285 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (6528 Replacement).pdf, AA 2025 F-550 XL Chassis Cab (2504 Replacement).pdf, AA 2025 Transit 350 Passenger Van (6223 Replacement).pdf

**Approved**

Enactment No: R-25-133

- CA-13**    [25-0705](#)    Resolution to Approve the Locations for Early Voting Centers for Special Elections, including the Upcoming August 5, 2025 Special Election  
**Approved**

Enactment No: R-25-134

- CA-14**    [25-0710](#)    Resolution Recognizing ReLeaf Michigan as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License

**Attachments:**    RELEAF APP.pdf

**Approved**

Enactment No: R-25-135

- CA-15**    [25-0772](#)    Resolution to Approve a Construction Contract with Motor City Electric Utilities Co. for Fiber and Conduit Construction for the Ann Arbor/Ypsilanti Broadband Project (\$2,876,032.25, ITB 4754)

**Attachments:**    BID\_MotorCityElec.pdf, itb\_4754\_document.pdf, itb\_4754\_addendum\_1.pdf, itb\_4754\_addendum\_2.pdf, ITB 4754 EDA Fiber A2-Ypsi Construction Contract MCEU 3-20-25 v3.pdf, CONTRACT - 0 for CITY OF ANN ARBOR - INFORMATION TECHNOLOGY 2-7-2022.pdf

**Approved**

Enactment No: R-25-136

- CA-16**    [25-0769](#)    Resolution to Approve a Maintenance Agreement at 1100 Broadway with Morningside Maiden Lane, LLC

**Attachments:**    ROW Maintenance Agreement 1100 Broadway 3-20-25.pdf

**Approved**

Enactment No: R-25-137

**PH    PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**    [25-0428](#)    An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified

Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses) CPC Recommendation: Approval (9 Yes, 0 No) (ORD-25-08)

**Attachments:** ORD-25-08 Briefed.pdf, Staff Report CPC 2025-02-19 (Gen Entrmt Amendment).pdf, Ordinance (Gen Entertain).pdf, February 19, 2025 City Planning Commission Meeting Minutes FINAL.pdf

**Held and Closed**

Enactment No: ORD-25-08

**PH-2**      [25-0432](#)

An Ordinance to Amend Sections 5.17, 5.27 and 5.28 of Chapter 55 (Unified Development Code) of Title V (Building Design Requirements on Primary and Secondary Streets, Design Review Board, and Design Review) and to Repeal Section 1:239 of Chapter 8 of Title I of the Code of the City of Ann Arbor CPC Recommendation: Approval (7 Yes, 2 No) (ORD-25-09)

**Attachments:** ORD-25-09 As Amended and Approved at Second Reading.pdf, ORD-25-09 Briefed.pdf, Staff Report CPC 2025-02-19 (DRB Amendment).pdf, Ordinance (Design Review) track changes.pdf, R-24-109 Implement for Support Housing Affordability.pdf

**Held and Closed**

Enactment No: ORD-25-09

**PH-3**      [25-0675](#)

An Ordinance to Amend Chapter 34 (Gas Franchise) and Replace it with a New Heating Franchise And Adopt Accompanying Agreement Regarding Climate Action (ORD-25-10)

**Attachments:** ORD-25-10 - Executed Contract.pdf, ORD-25-10 Briefed.pdf, CH 34 Gas Franchise Redline.pdf, DTEG-AA Gas Franchise\_March25\_Final.pdf, ARCA\_Mar25\_Final.pdf, Exhibit A\_Agreement on Climate Action\_Final\_March31.25.pdf

**Held and Closed**

Enactment No: ORD-25-10

**A**      **APPROVAL OF COUNCIL MINUTES**

**A-1**      [25-0778](#)

Regular Meeting Minutes of April 7, 2025

**Attachments:** 04-07-25 Draft Minutes.pdf, City Council Emails 4-7\_Redacted.pdf

**Approved**

**B**      **ORDINANCES - SECOND READING**

**B-1**      [25-0428](#)

An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses) CPC Recommendation: Approval (9 Yes, 0 No) (ORD-25-08)

**Attachments:** ORD-25-08 Briefed.pdf, Staff Report CPC 2025-02-19 (Gen Entrmt Amendment).pdf, Ordinance (Gen Entertain).pdf, February 19, 2025 City Planning Commission Meeting Minutes FINAL.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-08

**B-2**      [25-0432](#)

An Ordinance to Amend Sections 5.17, 5.27 and 5.28 of Chapter 55 (Unified Development Code) of Title V (Building Design Requirements on Primary and Secondary Streets, Design Review Board, and Design Review) and to Repeal Section 1:239 of Chapter 8 of Title I of the Code of the City of Ann Arbor CPC Recommendation: Approval (7 Yes, 2 No) (ORD-25-09)

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Enactment No: ORD-25-09

Enactment No: ORD-25-09

**Amended**

Enactment No: ORD-25-09

**Adopted as Amended on Second Reading**

Enactment No: ORD-25-09

**B-3**      [25-0675](#)

An Ordinance to Amend Chapter 34 (Gas Franchise) and Replace it with a New Heating Franchise And Adopt Accompanying Agreement Regarding Climate Action (ORD-25-10)

**Attachments:** ORD-25-10 - Executed Contract.pdf, ORD-25-10 Briefed.pdf, CH 34 Gas Franchise Redline.pdf, DTEG-AA Gas Franchise\_March25\_Final.pdf, ARCA\_Mar25\_Final.pdf, Exhibit A\_Agreement on Climate Action\_Final\_March31.25.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-10

**C      ORDINANCES - FIRST READING**

**C      New Business - Staff:**

**C-1**      [25-0701](#)

An Ordinance to Amend Chapter 93 (Alarm Systems) of Title VII of the Code of the City of Ann Arbor

**Attachments:** ORDINANCE AMENDMENT CHAPTER 93 ALARM SYSTEMS REDLINE.pdf

**Approved on First Reading**

Enactment No: ORD-25-11



- C-2**      [25-0718](#)      An Ordinance to Amend Section 2:63 of Chapter 29 (Water Rates) of Title II of the Code of the City of Ann Arbor  
**Attachments:**      Water Ordinance Change FY26.pdf  
**Approved on First Reading**  
Enactment No: ORD-25-12
- C-3**      [25-0723](#)      An Ordinance to Amend Section 2:69 of Chapter 29 (Stormwater Rates) of Title II of the Code of the City of Ann Arbor  
**Attachments:**      Stormwater Ordinance Change FY26.pdf  
**Approved on First Reading**  
Enactment No: ORD-25-13
- C-4**      [25-0725](#)      An Ordinance to Amend Section 2:64 of Chapter 29 (Sewer Rates) of Title II of the Code of the City of Ann Arbor  
**Attachments:**      Sewer Ordinance Change FY26.pdf  
**Approved on First Reading**  
Enactment No: ORD-25-14

**D      MOTIONS AND RESOLUTIONS****DC      Unfinished Business - Council:**

- DC-1**      [25-0728](#)      Resolution to Appoint Molly Rowan to the Downtown Development Authority as a Non-registered Elector **(7 Votes Required)**  
**Approved**  
Enactment No: R-25-138

**DC      New Business - Council:**

- DC-2**      [25-0841](#)      Resolution to Adopt the FY2025 City Council Legislative Policy Agenda  
**Attachments:**      Policy Agenda as Approved.pdf, FY2025 Final Policy Agenda.pdf  
Enactment No: R-25-139  
**Amended**  
Enactment No: R-25-139  
**Approved as Amended**  
Enactment No: R-25-139
- DC-3**      [25-0863](#)      Resolution to Authorize the City Administrator to Negotiate with the Ann Arbor District Library for the Sale of Air Rights at Library Lane Conditioned on Voter Approval of Charter Amendments

**Approved**

Enactment No: R-25-140

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**DS-1**      [25-0662](#)      Resolution Authorizing Summary Publication of Ordinance 25-08 - An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses)

**Approved**

Enactment No: R-25-141

**DS-2**      [25-0661](#)      Resolution Authorizing Summary Publication of Ordinance 25-09 - An Ordinance to Amend Sections 5.17, 5.27, and 5.28 of Chapter 55 (Unified Development Code) of Title V and to Repeal Section 1:239 of Chapter 8 (Organization of Boards and Commissions) of Title I of the Code of the City of Ann Arbor (Building Design, Design Review Board, Design Review)

**Approved**

Enactment No: R-25-142

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**that Council enter into Closed Session**

**Yeas:** 11 - Mayor Taylor, Councilmember Briggs, Councilmember Disch, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon, Councilmember Cornell and Councilmember Mallek

**Nays:** 0

**MEETING RECONVENED IN OPEN SESSION**

**that the meeting reconvene**

**DC-4**      [25-0865](#)      Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Attorney Atleen Kaur

Enactment No: R-25-143

**Amended**

Enactment No: R-25-143

[25-0865](#)

Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Attorney Atleen Kaur  
**Approved as Amended**

Enactment No: R-25-143

## **E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

### **Passed on consent agenda**

**Approved as presented**

**E-1** [25-0801](#)

Risk Funds Claims Report - 03/2025

**Attachments:** CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 3.2025.pdf

**Approved**

**E-2** [25-0809](#)

Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP044700 v1- Ann Arbor Public Services - Sustainability

**Attachments:** Approved Plans - WRP044700 v1.pdf, Draft Agenda 04-21-25.pdf, Placard - WRP044700 v1.pdf

**Approved**

**E-3** [25-0810](#)

Updates from the City Election Commission Regarding Precinct Consolidation

**Attachments:** EC- Consolidate Precincts 2025.pdf, EC - Consolidate precincts for August.pdf, Proposed Precinct Consolidations Mar 2025 Map.pdf

**Approved**

**E-4** [25-0840](#)

Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-21426 Scheduled for May 6, 2025 - Sustainability - City Attorney

**Attachments:** DTE Communication U-21426.pdf

**Approved**

**E-5** [25-0861](#)

Communication from Dever Eby & Issa, PLLC Regarding Notice of Intent to Establish Condominium Project: "The Bridge" Condominiums - Assessor, Planning & Development Services, Sustainability, City Attorney

**Attachments:** The Bridge Condos.pdf

**Approved**

- E-6**      [25-0869](#)      Communication from Michigan Governor Gretchen Whitmer Regarding Approval of the Proposed Charter Amendments to the Ann Arbor City Charter for the August 2025 Ballot

**Attachments:**      2025-04-16 City of Ann Arbor Charter Amendment Approval.pdf

**Approved**

**F      The following minutes were received for filing:**

- F-1**      [24-1762](#)      Local Development Finance Authority Meeting Minutes of September 26, 2024

**Attachments:**      09-26-2024 Meeting Minutes.pdf

**Approved**

- F-2**      [24-1780](#)      Elizabeth Dean Fund Committee Meeting Minutes of September 10, 2024

**Attachments:**      Meeting Minutes September - FINAL.pdf

**Approved**

- F-3**      [24-1872](#)      Local Development Finance Authority Meeting Minutes of October 24, 2024

**Attachments:**      10-24-2024 Meeting Minutes.pdf

**Approved**

- F-4**      [24-1924](#)      Elizabeth Dean Fund Committee Meeting Minutes of October 8, 2024

**Attachments:**      Meeting Minutes October - FINAL.pdf

**Approved**

- F-5**      [24-1939](#)      October 1, 2024 City Planning Commission Meeting Minutes

**Attachments:**      10-1-2024 CPC Meeting Minutes.pdf

**Approved**

- F-6**      [24-1946](#)      Audit Committee Meeting Minutes of December 6, 2023

**Attachments:**      12-06-2023 Meeting Minutes.pdf

**Approved**

- F-7**      [24-2010](#)      Ann Arbor Housing Commission Board Minutes of November 20, 2024

**Attachments:**      November 20, 2025 Meeting Minutes.pdf

**Approved**

- F-8**      [24-2131](#)      Building Board of Appeals Meeting Minutes for October 17, 2024

**Attachments:**      BBA Meeting Minutes 10\_17\_24.pdf

**Approved**

- F-9**      [25-0040](#)      Elizabeth Dean Fund Committee Meeting Minutes of November 12th, 2024  
**Attachments:**      MeetingMinutesNovemberFINAL.pdf  
**Approved**
- F-10**      [25-0066](#)      Greenbelt Advisory Commission Meeting Minutes of November 7, 2024  
**Attachments:**      GAC MEETING MINUTES 11\_7\_24.pdf  
**Approved**
- F-11**      [25-0183](#)      Local Development Finance Authority Meeting Minutes of January 23, 2025  
**Attachments:**      01-23-2025 Meeting Minutes.pdf  
**Approved**
- F-12**      [25-0334](#)      Building Board of Appeals Meeting Minutes for December 19, 2024  
**Attachments:**      BBA MEETING MINUTES 12\_19\_24.pdf  
**Approved**
- F-13**      [25-0507](#)      ICPOC February 2025 Meeting Minutes  
**Attachments:**      ICPOC February 2025 Meeting Minutes.pdf  
**Approved**
- F-14**      [25-0611](#)      Transportation Commission - Meeting Minutes February 2025  
**Attachments:**      FEB - Meeting Minutes.pdf  
**Approved**
- F-15**      [25-0632](#)      Environmental Commission Meeting Minutes of February 20, 2025  
**Attachments:**      Environmental Commission Meeting Minutes\_02-20-25.pdf  
**Approved**
- F-16**      [25-0703](#)      Election Commission Meeting Minutes of October 15, 2024  
**Attachments:**      2024-10-15 Election Commission minutes.pdf  
**Approved**
- F-17**      [25-0790](#)      Council Administration Committee Minutes - March 11, 2025  
**Attachments:**      250311 Council Administration Committee Minutes - FINAL.pdf  
**Approved**
- F-18**      [25-0625](#)      Human Rights Commission Minutes - March 12, 2025

**Attachments:** Human Rights Commission Minutes - March 12, 2025.pdf  
Approved

**G COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, APRIL 21, 2025 @ 7:00 P.M.  
REPLAY: FRIDAY, APRIL 25, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**