



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final City Council

---

Monday, April 21, 2025

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

---

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [25-0850](#) Agenda Response Memo and eComments - April 21, 2025  
(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: 250421 Agenda Response Memo.pdf  
(Added 4/17/25)

AC-2 [25-0858](#) Response to R-25-053 Resolution Directing Enhanced Enforcement of Bicycle Lane Ordinances and Identification of Engineering Solutions to Prevent Obstruction of Designated Bicycle Lanes  
(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: FINAL VERSION- AAPD Bike Lane Safety Enforcement Plan.pdf  
(Added 4/17/25)

**INT INTRODUCTION**

- INT-1**    [25-0799](#)            City Administrator's Presentation of Proposed FY26-7 Budget  
(City Administrator - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

- MC-1**    [25-0736](#)            Resolution to Appoint Members to the Ann Arbor Building Authority Board  
(Mayor's Office)

**CA CONSENT AGENDA**

- CA-1**    [25-0780](#)            Resolution to Approve Street Closings for the 2025 Taste of Ann Arbor Special Event - Sunday at 6:00 A.M. on June 1, 2025 through Monday at 6:00 A.M. on June 2, 2025

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    Taste of Ann Arbor Map.pdf

- CA-2**    [25-0786](#)            Resolution to Close N. Fourth Avenue and E. Ann Street for the 28th Annual African-American Downtown Festival, Friday, June 6, 2025 to Saturday, June 7, 2025

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    African American Downtown Festival Map.pdf

- CA-3    [25-0662](#)    Resolution Authorizing Summary Publication of Ordinance 25-08 - An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
(See B-1)
- CA-4    [25-0661](#)    Resolution Authorizing Summary Publication of Ordinance 25-09 - An Ordinance to Amend Sections 5.17, 5.27, and 5.28 of Chapter 55 (Unified Development Code) of Title V and to Repeal Section 1:239 of Chapter 8 (Organization of Boards and Commissions) of Title I of the Code of the City of Ann Arbor (Building Design, Design Review Board, Design Review)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
(See B-2)
- CA-5    [25-0504](#)    Resolution to Approve a Purchase Order for Hot Mix Asphalt (HMA) and Emulsion to Cadillac Asphalt, LLC. (Not to Exceed \$264,975.00; ITB 4764)  
(Public Works - Jordan Roberts Public Services Area Administrator)  
  
**Attachments:**    ITB\_4764\_Document.pdf, 2025 Hot Mix Asphalt Material and Emulsion Bid RESULTS.pdf, BID\_CadillacAsphalt.pdf
- CA-6    [25-0506](#)    Resolution to Approve a Purchasing Agreement for Utility Infrastructure Materials from Core and Main LP, (Not-to-Exceed \$876,143.63) for One Year (ITB-4761)  
(Public Works - Jordan Roberts, Public Services Area Administrator)  
  
**Attachments:**    ITB\_4761\_Document.pdf, 2025 Utility Infrastructure bid tab RESULTS.pdf, Bid\_CoreAndMainLP.pdf
- CA-7    [25-0629](#)    Resolution to Approve a Construction Contract with Miller-Boldt, Inc. for the Wheeler Service Center Rooftop Unit Replacement Project (RFP 25-05, \$105,320.00), and to Appropriate \$300,000.00 from the Wheeler Service Center Unobligated Fund Balance **(8 Votes Required)**  
(Public Works - Jordan Roberts, Public Services Area Administrator)  
  
**Attachments:**    RFP\_25-05\_Document.pdf, RFP\_25-05\_Addendum1.pdf, RFP\_25\_05\_ConstructionProposalEvalResults.pdf, Construction Agreement - Miller Boldt 2025 Wheeler RTU.pdf, Miller Boldt Proposal.pdf

- CA-8 [25-0684](#) Resolution to Appropriate \$16,047,998.00 to the Water Supply System Fund Capital Budget for Bond Fund Administrative Clean Up **(8 Votes Required)**  
(Public Services - Jordan Roberts, Public Services Area Administrator)
- CA-9 [25-0520](#) Resolution to Approve a Sole Source Purchase Order with Andritz Separation Inc. for the Purchase, Programming and Installation of Three Variable Frequency Drives for Centrifuges at the Water Resource Recovery Facility (\$69,989.00)  
(Waste Water Treatment Plant - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** Ann Arbor Sole Source Letter Feb 28 2025.pdf, Andritz\_2025\_CI\_ND (2).pdf, Ann Arbor LWD - Andritz Separation Inc.pdf, Andritz PO - 2025.03.26 Final.pdf
- CA-10 [25-0624](#) Resolution to Approve a Sole Source General Services Agreement with Howden USA Company To Perform Preventative Maintenance Services on Three Turbex/Siemens Process Air Blowers at the Water Resource Recovery Facility (\$53,900.50)  
(Waste Water Treatment Plant - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** Howden sole source letter February 2025 (002).pdf, HUSAALM.AFM.000346\_B - Parts Quote (002).pdf, HUSACNK.AFM.000079\_B - Service Quote (002).pdf, HOWDEN USA COMPANY - General Services Agreement (GSA).pdf
- CA-11 [25-0638](#) Resolution to Approve a Sole Source Purchase Order with Access Michigan LLC To Perform Repairs on the Screen and Grit Switchgear Room Vertiv/Liebert Unit at the Water Resource Recovery Facility (\$39,884.00)  
(Waste Water Treatment Plant - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** 093SN-25-0317 Ann Arbor Waste Water Repair Quote.pdf, Access MI representation Sole Source Letter.pdf, Access Michigan LLC PO 3-19-2025.pdf

- CA-12 [25-0660](#) Resolution to Authorize the Purchase of Vehicles from Lunghamer Ford and Appropriate Funding (State of Michigan MiDeal - \$839,023.00) (8 Votes Required)

(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

**Attachments:** SOM CONTRACT.pdf, AA 2025 F-150 Regular Cab XL 6.5 (6240 Replacement).pdf, AA 2025 F-250 XL Pickup (6206 Replacement).pdf, AA 2025 F-250 XL Pickup Box Delete (3283 Replacement).pdf, AA 2025 F-250 XL Pickup Box Delete (6267 Replacement).pdf, AA 2025 F-350 XL DRW Chassis Cab (6260 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (2299 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (3285 Replacement).pdf, AA 2025 F-450 XL Chassis Cab (6528 Replacement).pdf, AA 2025 F-550 XL Chassis Cab (2504 Replacement).pdf, AA 2025 Transit 350 Passenger Van (6223 Replacement).pdf

- CA-13 [25-0705](#) Resolution to Approve the Locations for Early Voting Centers for Special Elections, including the Upcoming August 5, 2025 Special Election

(City Clerk - Jacqueline Beaudry)

- CA-14 [25-0710](#) Resolution Recognizing ReLeaf Michigan as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License

(City Clerk - Jacqueline Beaudry)

**Attachments:** RELEAF APP.pdf

- CA-15 [25-0772](#) Resolution to Approve a Construction Contract with Motor City Electric Utilities Co. for Fiber and Conduit Construction for the Ann Arbor/Ypsilanti Broadband Project (\$2,876,032.25, ITB 4754)

(Information Technology Services - Joshua Baron, ITSU Director)

**Attachments:** BID\_MotorCityElec.pdf, itb\_4754\_document.pdf, itb\_4754\_addendum\_1.pdf, itb\_4754\_addendum\_2.pdf, ITB 4754 EDA Fiber A2-Ypsi Construction Contract MCEU 3-20-25 v3.pdf, CONTRACT - 0 for CITY OF ANN ARBOR - INFORMATION TECHNOLOGY 2-7-2022.pdf

- CA-16 [25-0769](#) Resolution to Approve a Maintenance Agreement at 1100 Broadway with Morningside Maiden Lane, LLC

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** ROW Maintenance Agreement 1100 Broadway 3-20-25.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1    [25-0428](#)    An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses) CPC Recommendation: Approval (9 Yes, 0 No) (ORD-25-08)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    ORD-25-08 Briefed.pdf, Staff Report CPC 2025-02-19 (Gen Entrmt Amendment).pdf, Ordinance (Gen Entertain).pdf, February 19, 2025 City Planning Commission Meeting Minutes FINAL.pdf

(See B-1)

- PH-2    [25-0432](#)    An Ordinance to Amend Sections 5.17, 5.27 and 5.28 of Chapter 55 (Unified Development Code) of Title V (Building Design Requirements on Primary and Secondary Streets, Design Review Board, and Design Review) and to Repeal Section 1:239 of Chapter 8 of Title I of the Code of the City of Ann Arbor CPC Recommendation: Approval (7 Yes, 2 No) (ORD-25-09)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    ORD-25-09 Briefed.pdf, Staff Report CPC 2025-02-19 (DRB Amendment).pdf, Ordinance (Design Review) track changes.pdf, R-24-109 Implement for Support Housing Affordability.pdf

(See B-2)

- PH-3    [25-0675](#)    An Ordinance to Amend Chapter 34 (Gas Franchise) and Replace it with a New Heating Franchise And Adopt Accompanying Agreement Regarding Climate Action (ORD-25-10)

(Sustainability Office - Missy Stults, Sustainability & Innovations Director)

**Sponsors:**    Taylor

**Attachments:**    ORD-25-10 Briefed.pdf, CH 34 Gas Franchise Redline.pdf, DTEG-AA Gas Franchise\_March25\_Final.pdf, ARCA\_Mar25\_Final.pdf, Exhibit A\_Agreement on Climate Action\_Final\_March31.25.pdf

(See B-3)

## **A        APPROVAL OF COUNCIL MINUTES**

- A-1    [25-0778](#)    Regular Meeting Minutes of April 7, 2025

(City Clerk - Jacqueline Beaudry)

**Attachments:**    04-07-25 Draft Minutes.pdf, City Council Emails 4-7\_Redacted.pdf

## **B        ORDINANCES - SECOND READING**

- B-1     [25-0428](#)     An Ordinance to Amend Sections 5.15 and 5.16 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (General Entertainment Uses) CPC Recommendation: Approval (9 Yes, 0 No) (ORD-25-08)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    ORD-25-08 Briefed.pdf, Staff Report CPC 2025-02-19 (Gen Entrmt Amendment).pdf, Ordinance (Gen Entertain).pdf, February 19, 2025 City Planning Commission Meeting Minutes FINAL.pdf

(See PH-1)

- B-2     [25-0432](#)     An Ordinance to Amend Sections 5.17, 5.27 and 5.28 of Chapter 55 (Unified Development Code) of Title V (Building Design Requirements on Primary and Secondary Streets, Design Review Board, and Design Review) and to Repeal Section 1:239 of Chapter 8 of Title I of the Code of the City of Ann Arbor CPC Recommendation: Approval (7 Yes, 2 No) (ORD-25-09)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:**    ORD-25-09 Briefed.pdf, Staff Report CPC 2025-02-19 (DRB Amendment).pdf, Ordinance (Design Review) track changes.pdf, R-24-109 Implement for Support Housing Affordability.pdf

(See PH-2)

- B-3     [25-0675](#)     An Ordinance to Amend Chapter 34 (Gas Franchise) and Replace it with a New Heating Franchise And Adopt Accompanying Agreement Regarding Climate Action (ORD-25-10)

(Sustainability Office - Missy Stults, Sustainability & Innovations Director)

**Sponsors:**       Taylor

**Attachments:**    ORD-25-10 Briefed.pdf, CH 34 Gas Franchise Redline.pdf, DTEG-AA Gas Franchise\_March25\_Final.pdf, ARCA\_Mar25\_Final.pdf, Exhibit A\_Agreement on Climate Action\_Final\_March31.25.pdf

(See PH-3)

## C        **ORDINANCES - FIRST READING**

### C        **New Business - Staff:**

- C-1     [25-0701](#)     An Ordinance to Amend Chapter 93 (Alarm Systems) of Title VII of the City Code of Ordinances

(Police Services - Andre Anderson, Police Chief)

**Attachments:**    ORDINANCE AMENDMENT CHAPTER 93 ALARM SYSTEMS REDLINE.pdf

- C-2     [25-0718](#)     An Ordinance to Amend Section 2:63 of Chapter 29 (Water Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**     Water Ordinance Change FY26.pdf
- C-3     [25-0723](#)     An Ordinance to Amend Section 2:69 of Chapter 29 (Stormwater Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**     Stormwater Ordinance Change FY26.pdf
- C-4     [25-0725](#)     An Ordinance to Amend Section 2:64 of Chapter 29 (Sewer Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**     Sewer Ordinance Change FY26.pdf

**D       MOTIONS AND RESOLUTIONS**

**DC      Unfinished Business - Council:**

- DC-1     [25-0728](#)     Resolution to Appoint Molly Rowan to the Downtown Development Authority as a Non-registered Elector (**7 Votes Required**)  
(Mayor's Office)  
(Referred from 4/7/25)

**DC      New Business - Council:**

- DC-2     [25-0841](#)     Resolution to Adopt the FY2025 City Council Legislative Policy Agenda  
(Council Policy Agenda Committee)  
**Sponsors:**         Council Policy Agenda Committee  
**Attachments:**     FY2025 Final Policy Agenda.pdf  
(Added 4/17/25)
- DC-3     [25-0863](#)     Resolution to Authorize the City Administrator to Negotiate with the Ann Arbor District Library for the Sale of Air Rights at Library Lane Conditioned on Voter Approval of Charter Amendments  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Sponsors:**         Taylor  
(Added 4/17/25)



- DC-4 [25-0865](#) Resolution to Finalize Evaluation Report and Amend the Employment Agreement for City Attorney Atleen Kaur

(City Attorney Services - Atleen Kaur, City Attorney)

**Sponsors:** Council Administration Committee  
(Added 4/17/25)

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

- E-1 [25-0801](#) Risk Funds Claims Report - 03/2025

(Insurance Administration, Board of - Michael Pettigrew)

**Attachments:** CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 3.2025.pdf

- E-2 [25-0809](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP044700 v1- Ann Arbor Public Services - Sustainability

(City Clerk - Jacqueline Beaudry)

**Attachments:** Approved Plans - WRP044700 v1.pdf, Draft Agenda 04-21-25.pdf, Placard - WRP044700 v1.pdf

- E-3 [25-0810](#) Updates from the City Election Commission Regarding Precinct Consolidation

(City Clerk - Jacqueline Beaudry)

**Attachments:** EC- Consolidate Precincts 2025.pdf, EC - Consolidate precincts for August.pdf, Proposed Precinct Consolidations Mar 2025 Map.pdf  
(Added 4/11/25)

- E-4     [25-0840](#)     Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-21426 Scheduled for May 6, 2025 - Sustainability - City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     DTE Communication U-21426.pdf  
(Added 4/15/25)
- E-5     [25-0861](#)     Communication from Dever Eby & Issa, PLLC Regarding Notice of Intent to Establish Condominium Project: "The Bridge" Condominiums - Assessor, Planning & Development Services, Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     The Bridge Condos.pdf  
(Added 4/17/25)
- E-6     [25-0869](#)     Communication from Michigan Governor Gretchen Whitmer Regarding Approval of the Proposed Charter Amendments to the Ann Arbor City Charter for the August 2025 Ballot  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     2025-04-16 City of Ann Arbor Charter Amendment Approval.pdf  
(Added 4/17/25)
- F        **The following minutes were received for filing:**
- F-1     [24-1762](#)     Local Development Finance Authority Meeting Minutes of September 26, 2024  
(Local Development Finance Authority (LDFA))  
**Attachments:**     09-26-2024 Meeting Minutes.pdf
- F-2     [24-1780](#)     Elizabeth Dean Fund Committee Meeting Minutes of September 10, 2024  
(Elizabeth Dean Fund Committee)  
**Attachments:**     Meeting Minutes September - FINAL.pdf
- F-3     [24-1872](#)     Local Development Finance Authority Meeting Minutes of October 24, 2024  
(Local Development Finance Authority (LDFA))  
**Attachments:**     10-24-2024 Meeting Minutes.pdf

- F-4     [24-1924](#)     Elizabeth Dean Fund Committee Meeting Minutes of October 8, 2024  
(Elizabeth Dean Fund Committee)  
**Attachments:**     Meeting Minutes October - FINAL.pdf
- F-5     [24-1939](#)     October 1, 2024 City Planning Commission Meeting Minutes  
(City Planning Commission)  
**Attachments:**     10-1-2024 CPC Meeting Minutes.pdf
- F-6     [24-1946](#)     Audit Committee Meeting Minutes of December 6, 2023  
(Audit Committee)  
**Attachments:**     12-06-2023 Meeting Minutes.pdf
- F-7     [24-2010](#)     Ann Arbor Housing Commission Board Minutes of November 20, 2024  
(Housing Commission)  
**Attachments:**     November 20, 2025 Meeting Minutes.pdf
- F-8     [24-2131](#)     Building Board of Appeals Meeting Minutes for October 17, 2024  
(Building Board of Appeals)  
**Attachments:**     BBA Meeting Minutes 10\_17\_24.pdf
- F-9     [25-0040](#)     Elizabeth Dean Fund Committee Meeting Minutes of November 12th, 2024  
(Elizabeth Dean Fund Committee)  
**Attachments:**     MeetingMinutesNovemberFINAL.pdf
- F-10    [25-0066](#)     Greenbelt Advisory Commission Meeting Minutes of November 7, 2024  
(Greenbelt Advisory Commission (GAC))  
**Attachments:**     GAC MEETING MINUTES 11\_7\_24.pdf
- F-11    [25-0183](#)     Local Development Finance Authority Meeting Minutes of January 23, 2025  
(Local Development Finance Authority (LDFA))  
**Attachments:**     01-23-2025 Meeting Minutes.pdf
- F-12    [25-0334](#)     Building Board of Appeals Meeting Minutes for December 19, 2024  
(Building Board of Appeals)  
**Attachments:**     BBA MEETING MINUTES 12\_19\_24.pdf

- F-13    [25-0507](#)    ICPOC February 2025 Meeting Minutes  
(Independent Community Police Oversight Commission)  
**Attachments:**    ICPOC February 2025 Meeting Minutes.pdf
- F-14    [25-0611](#)    Transportation Commission - Meeting Minutes February 2025  
(Transportation Commission)  
**Attachments:**    FEB - Meeting Minutes.pdf
- F-15    [25-0632](#)    Environmental Commission Meeting Minutes of February 20, 2025  
(Environmental Commission)  
**Attachments:**    Environmental Commission Meeting Minutes\_02-20-25.pdf
- F-16    [25-0703](#)    Election Commission Meeting Minutes of October 15, 2024  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    2024-10-15 Election Commission minutes.pdf
- F-17    [25-0790](#)    Council Administration Committee Minutes - March 11, 2025  
(Council Administration Committee)  
**Attachments:**    250311 Council Administration Committee Minutes - FINAL.pdf
- F-18    [25-0625](#)    Human Rights Commission Minutes - March 12, 2025  
(Human Rights Commission)  
**Attachments:**    Human Rights Commission Minutes - March 12, 2025.pdf
- F-19    [25-0852](#)    Council Policy Agenda Committee Minutes - February 24, 2025  
(Council Policy Agenda Committee)  
**Attachments:**    02.24.2025 CPAC Minutes.pdf  
(Added 4/17/25)

**G    COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, APRIL 21, 2025 @ 7:00 P.M.**

**REPLAY: FRIDAY, APRIL 25, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**