

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, July 6, 2026

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

**Chambers**  
To sign up for public comment, call the City Clerk's Office  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
**City Council**

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877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF COUNCIL

**Present:** 9 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Cynthia Harrison, Councilmember Chris Watson, Councilmember Dharma Akmon, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**Absent:** 2 - Councilmember Travis Radina and Councilmember Ayesha Ghazi Edwin

## APPROVAL OF AGENDA

Approved as presented

## AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

**AC-1**     [26-1154](#)     Agenda Response Memo and eComments - July 6, 2026

**Attachments:**     260706 Agenda Response Memo.pdf  
**Received and Filed**

**AC-2**     [26-1160](#)     City Administrator's Report - July 6, 2026

**Attachments:**     260706 City Administrator's ReportFinal.pdf  
**Received and Filed**

## INT INTRODUCTIONS

**INT-1**     [26-1094](#)     Independent Community Police Oversight Commission (ICPOC) Update  
**Received and Filed**

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. Dan Gunning - Rezoning of 315 W Huron from D2 to PUD (C-4) (in person)
2. Gerald Mack - Rezoning of 315 W Huron from D2 to PUD (C-4) (in person)
3. Sharon Sorkin - Resolution to Strengthen Police Training, Police Planning, and to Protect Places of Religious worship (DC-3) (in person)
4. Taryn Gal - Resolution to Strengthen Police Training, Police Planning, and to Protect Places of Religious worship (DC-3) (in person)
5. Sally Craft - Rezoning of 315 W Huron from D2 to PUD (C-4) (in person)
6. Mary Ann Wattles - Rezoning of 315 W Huron from D2 to PUD (C-4) (in person)
7. Tom Stulberg - Rezoning of 315 W Huron from D2 to PUD (C-4) (phone)
8. Alsan Kazan - Rezoning of 315 W Huron from D2 to PUD (C-4) (in person)
9. Jim Koli - Resolution to Accept a Sidewalk Easement at 1520 Pear Street from Linda L. Moody and Tanya Thunberg (CA-20) (in person)
10. Alexander Goda-Blake - Democratic responsibility for non-profits (in person)
11. David Zeglen - Ann Arbor tenants union; tenants bill of rights (in person)
12. Mozghan Savabieasfahani - We are against military aid to Israel (in person)

- 13. Julia Labiano - Night life safety (zoom)
- 14. Kathy Griswold - Pedestrian crash rate crisis (in person)
- 15. Blaine Coleman - We are against military aid to Israel (in person)
- 16. Jeremy Haley - Population (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [26-1029](#)     Appointments - Confirmations  
Approved

**CA CONSENT AGENDA**

**Passed on consent agenda**

Approved as presented

**CA-1**     [26-1104](#)     Resolution to Approve Street Closings for the 2026 Rolling Sculpture Car Show - Friday, July 10, 2026

**Attachments:**     Rolling Sculpture Car Show Map.pdf

Approved

Enactment No: R-26-252

**CA-2**     [26-0959](#)     Resolution to Approve a General Services Agreement with Facility Service Janitorial LLC d/b/a Facilities 360 for Janitorial Services at the Water Treatment Plant, RFP 26-25 (\$150,000.00)

**Attachments:**     WTP Janitorial General Services Agreement\_RFP 26-25.pdf, rfp\_26-25\_proposal tab.pdf, Facilities360.pdf, rfp\_26-25 (WTP) document.pdf, rfp\_23-28\_addendum1.pdf

Approved

Enactment No: R-26-253

**CA-3**     [26-1004](#)     Resolution to Authorize the Purchase of Three Trucks from National Auto Fleet Group (Sourcewell - \$164,326.02)

**Attachments:**     Chevy 2500 4x4 Quote.pdf, Chevy 3500 4x4 Quote.pdf, Chevy 3500 Crew Cab 4x4 Quote.pdf, National Auto Fleet Contract 081325.pdf

Approved

Enactment No: R-26-254

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- CA-4**     [26-1005](#)     Resolution to Approve the Purchase of a Bobcat and Attachments from Diuble Equipment Inc. (Sourcewell - \$91,477.06)
- Attachments:**     Bobcat Contract 020223.pdf, CITY OF ANN ARBOR - UW56 - AU1839449.pdf
- Approved**
- Enactment No: R-26-255
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- CA-5**     [26-1006](#)     Resolution to Approve the Purchase of a John Deere Backhoe and Attachments from AIS Construction Equipment Corp. (MiDeal - \$184,332.39)
- Attachments:**     240000000158---AIS-Equipment.pdf, Ann Arbor 320PHL Quote 5.27.26.pdf
- Approved**
- Enactment No: R-26-256
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- CA-6**     [26-1007](#)     Resolution to Authorize the Purchase of a Jetting / Vacuum Truck from Fredrickson Supply (Sourcewell bid - \$662,395.74)
- Attachments:**     00003835\_\_Sewer Equipment Contract Extension.pdf, Chassis Spec.pdf, City of Ann Arbor 900-ECO-15YD 5.21.2026.pdf, Sewer Equip. Co. Contract 101221.pdf
- Approved**
- Enactment No: R-26-257
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- CA-7**     [26-1008](#)     Resolution to Authorize the Purchase of Two Automated Front Load Refuse Trucks on Autocar Chassis from Fredrickson Supply (Sourcewell - \$896,350.80)
- Attachments:**     Ann Arbor - Wittke-Autocar Front Load Quote 5.22.2026.pdf, Labrie Contract 110223.pdf, revised spec for ANN ARBOR.pdf
- Approved**
- Enactment No: R-26-258
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- CA-8**     [26-1009](#)     Resolution to Authorize the Purchase of a Tow Behind Woodchipper from Vermeer Midwest (Sourcewell - \$268,726.00)
- Attachments:**     City of Ann Arbor BC2100XL 5-21-26.pdf, Vermeer Contract 010925.pdf
- Approved**
- Enactment No: R-26-259
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- CA-10**     [26-1068](#)     Resolution to Approve an Agreement with First Data Merchant Services LLC ("Fiserv") for Merchant Processing Services (\$279,000.00)
- Attachments:**     Huron Hills Golf Course MPA.pdf, Leslie Park Golf Course MPA.pdf, City of Ann Arbor - MPA Amendment - 05.29.pdf, Updated\_Govt\_Legal\_CCNGov2210\_SMB\_CMM\_PG (Locked) Final 10.8.19.pdf
- Approved**
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Enactment No: R-26-260

- CA-11**    [26-0974](#)    Resolution Terminating the Local State of Emergency in Response to the April 15, 2026, Tornado  
**Approved**

Enactment No: R-26-261

- CA-12**    [26-1016](#)    Resolution to Approve a Professional Services Agreement with Emergent Health Partners for Fire Dispatch Services and Appropriate Funding (\$210,429.00) **(8 Votes Required)**

**Attachments:**    EHP PSA FY2027.pdf

**Approved**

Enactment No: R-26-262

- CA-13**    [26-0900](#)    Resolution to Authorize the Purchase of a 2026 Wheeled Coach Type III Ambulance from Emergency Vehicles Plus Inc. (HGACBuy Cooperative Purchasing Agreement) and Appropriate Funds (\$346,001.00) **(8 Votes Required)**

**Attachments:**    Emergency Vehicles Plus 2026 Wheeled Coach Ambulance Pricing Package.pdf

**Approved**

Enactment No: R-26-263

- CA-14**    [26-1062](#)    Resolution to Approve a Professional Services Agreement for Advanced Life Support Ambulance Services with Huron Valley Ambulance, Inc. (RFP# 26-04) (\$0.00)

**Attachments:**    RFP\_26-04\_Document.pdf, PSA with Exhibit A for ALS with HVA.pdf

**Approved**

Enactment No: R-26-264

- CA-15**    [26-0961](#)    Resolution to Approve an Agreement with the Washtenaw County Sheriff's Office for Weapons Screening Services in the Ann Arbor Justice Center (NTE \$290,000.00)

**Attachments:**    COMPLETE - CT-Vendor Copy - - R3315 - REVENUE-0 - SHERIFF - 5502 ! 15TH DISTRICT COURT (C) - (7-1-2026 - 6-30-2027).pdf

**Approved**

Enactment No: R-26-265

- CA-16**    [26-1079](#)    Resolution to Adopt Revised Investment Policy

**Attachments:**    2026 Proposed City of Ann Arbor Investment Policy Clean.pdf, 2021 City of Ann Arbor Investment Policy redlined 06-2026.pdf

**Approved**

Enactment No: R-26-266

- CA-17**    [26-1089](#)    Resolution to Approve Insurance Policy Renewal Agreement with AGCS Marine Insurance Company for Auto Physical Damage Coverage Effective July 1, 2026

**Attachments:**    2026 City Council Proposal.pdf

**Approved**

Enactment No: R-26-267

- CA-18**    [26-0878](#)    Resolution to Approve a Professional Services Agreement with Washtenaw 2030 District to Continue Program Development, Outreach, Engagement, and Support for Commercial Building Decarbonization (\$300,000.00)

**Attachments:**    WASHTENAW 2030 DISTRICT - Professional Services Agreement (PSA).pdf, Scope of Services - 2030 District FY27 Contract\_Exhibit\_A.pdf

**Approved**

Enactment No: R-26-268

- CA-19**    [26-1074](#)    Resolution to Approve a General Services Agreement with Yarrington Services Incorporated d/b/a Koala Insulation of Greater Ann Arbor for Weatherization Services Related to Bryant Neighborhood Decarbonization Work (\$400,000.00)

**Attachments:**    Yarrington Services Incorporated dba Koala Insulation of Greater Ann Arbor - General Services Agreement (GSA).pdf, Scope of Services\_Koala.pdf

**Approved**

Enactment No: R-26-269

- CA-20**    [26-1071](#)    Resolution to Accept a Sidewalk Easement at 1520 Pear Street from Linda L. Moody and Tanya Thunberg **(8 Votes Required)**

**Attachments:**    Sidewalk Easement - 1520 Pear Street.pdf

**Approved**

Enactment No: R-26-270

- CA-21**    [26-1111](#)    Resolution Calling Public Hearing Regarding the Proposed Issuance by the Ann Arbor Housing Commission of Tax-Exempt Bonds (Dr. Willis C. Patterson Project)

**Attachments:**    Exhibit A - TEFRA Notice - AAHC Victors Way Project.pdf, Memo to the City Attorney for AAHC 501c3 Bond 800 Victory Way.pdf

**Approved**

Enactment No: R-26-271

- CA-9      26-1100**      ~~Resolution to Approve a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for Police Technology Consolidation, Drones, Hardware, and Software Services (\$2,967,419.69)~~

**Attachments:**      MSA.pdf, Quote.pdf

Deleted from Agenda

**PH      PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**A      APPROVAL OF COUNCIL MINUTES**

- A-1      [26-1116](#)**      Regular Meeting Minutes of June 15, 2026

**Attachments:**      Draft Minutes 06-15-26.pdf, CC Emails 6.15\_Redacted.pdf

Approved

**B      ORDINANCES - SECOND READING**

**C      ORDINANCES - FIRST READING**

**C      Unfinished Business - Council:**

- C-1      [25-2201](#)**      An Ordinance to Amend Section 5.19 of Chapter 55 (Unified Development Code) of Title V (Bicycle and Vehicle Parking) CPC  
Recommendation: Approval (8 Yes, 0 No)

**Attachments:**      Ordinance (Bicycle and Vehicle Parking) v2 CLEAN.pdf, Ordinance (Bicycle and Vehicle Parking) v2 TRACK.pdf, 04-21-2026 Staff Report (Bike and Vehicle Parking).pdf, 4-21-26 CPC Minutes.pdf, ORD-26-01 Briefed.pdf, Ordinance (Bicycle and Vehicle Parking) Track Changes.pdf, Ordinance (Bicycle and Vehicle Parking) Clean.pdf, Ordinance (Bicycle and Vehicle Parking) Original.pdf, Staff Report CPC 2025-11-05 (Bike Parking).pdf, Staff Report CPC 2025-11-18 (Bike and Vehicle Parking).pdf, 11-5-25 CPC Minutes.pdf, 11-18-25 CPC Minutes.pdf, WLN clipping ORD-26-01 Public Hearing Notice.pdf

Approved on First Reading

Enactment No: ORD-26-01

**C      New Business - Staff:**

- C-2      [26-0916](#)**      An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.3 Acres from TWP (Township District) to R1B (Single Family Dwelling District), 615 Riverview Drive Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays)



**Attachments:** Ordinance 615 Riverview Rezoning.pdf, 3-17-26 CPC 615 Riverview Dr A&Z Staff Report.pdf, 3-17-26 CPC Meeting Minutes.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Zoning Map.pdf

**Approved on First Reading**

Enactment No: ORD-26-19

**C-3**      [26-0918](#)

An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.26 Acres from TWP (Township District) to PL (Public Land District), 2700 Fuller Road Rezoning (CPC Recommendation: Approval - 7 Yeas and 0 Nays)

**Attachments:** Ordinance 2700 Fuller Rezoning.pdf, 4-7-2026 A&Z CPC Staff Report (2700 Fuller Rd).pdf, 4-7-26 Planning Commission Minutes.pdf, 2700 Fuller Rd Aerial Map Zoom.pdf, 2700 Fuller Rd Aerial Map.pdf, 2700 Fuller Rd Zoning Map.pdf

**Approved on First Reading**

Enactment No: ORD-26-20

**C-4**      [26-1015](#)

An Ordinance to Amend Chapter 55 (Zoning), Rezoning of approximately 0.84 Acres from D2 (Downtown Interface) to PUD (Planned Unit Development District), 315 West Huron PUD Zoning and Supplemental Regulations, 301, 311, 315, 317, 319 West Huron Street and 102, 106 South First Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays)

**Attachments:** 315 W Huron -REVISED Supplemental Regulations AS AMENDED AT FIRST READING 2026-07-06.pdf, 315 W Huron -REVISED Supplemental Regulations 2026-07-06.pdf, 315 W Huron -Tracked Changes Supplemental Regulations 2026-07-06.pdf, Supplemental Regulations 2026-07-06 SP26-0004.pdf, Staff Report 315 W Huron SP26-0004 6/2/2026.pdf, Zoning Map 315 W Huron SP26-0004.pdf

Enactment No: ORD-26-21

**Amended**

Enactment No: ORD-26-21

**Approved as Amended on First Reading**

Enactment No: ORD-26-21

**C-5**      [26-1075](#)

An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Ann Arbor City Code

**Attachments:** Oak Wilt Prevention Ordinance As Amended 070626.pdf, Oak Wilt Prevention Ordinance (redline).pdf

Enactment No: ORD-26-22

**Amended**

Enactment No: ORD-26-22

**Approved as Amended on First Reading**

Enactment No: ORD-26-22

**D MOTIONS AND RESOLUTIONS****DC New Business - Council:**

- DC-1**     [26-1119](#)     Resolution to Approve a Request from Anna's House Ann Arbor, LLC to Transfer the Classification of a Liquor License from a Tavern License to a Class C License Located at 445 E Eisenhower Pkwy Unit 1 - Anna's House Ann Arbor

**Attachments:**     Anna's House Transfer Application Packet\_Redacted.pdf

**Approved**

Enactment No: R-26-272

- DC-2**     [26-1013](#)     Resolution to Approve Temporary Outdoor Sales, Service and Consumption of Alcoholic Beverages during the 2026 Ann Arbor Art Fair  
**Approved**

Enactment No: R-26-273

- DC-3**     [26-1156](#)     Resolution to Strengthen Police Training, Police Planning, and to Develop Amendments to City Code to Protect Places of Religious Worship  
**Approved**

Enactment No: R-26-274

**DB New Business - Boards and Commissions:****DS New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS****E The following communications were referred as indicated:**

**Passed on consent agenda**

**Approved as presented**

- E-1**     [26-1087](#)     Communication from Michigan Governor Gretchen Whitmer Regarding Two City of Ann Arbor Charter Amendment Proposals, to Section 12.4

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and to Section 13.9, for the November 3, 2026 General Election

**Attachments:** 2026-06-17- Confirmation Receipt- City of Ann Arbor.pdf

**Approved**

**E-2**      [26-1000](#)      Sustainability Commission Annual Report for 2025

**Attachments:** 2025 Sustainability Commission Annual Report\_Aproved for Council.pdf

**Approved**

**E-3**      [26-1001](#)      Sustainability Commission 2026 Work Plan

**Attachments:** 2026 Sustainability Commission Workplan\_revised DRAFT 06.09.26.pdf

**Approved**

**E-4**      [26-1069](#)      Communication from Jay Calewarts, Director of Adult Foster Care/HFA and Camps Licensing, Regarding a Newly Licensed Foster Care Facility, Located at 2139 Georgetown Blvd Ann Arbor MI 48105 - Planning and Development Services

**Attachments:** Adult Foster Care Notice - 2139 Georgetown.pdf

**Approved**

**E-5**      [26-1070](#)      Communication from Jay Calewarts, Director of Adult Foster Care/HFA and Camps Licensing, Regarding a Newly Licensed Foster Care Facility, Located at 1718 Sheridan Dr Ann Arbor MI 48104 - Planning and Development Services

**Attachments:** Adult Foster Care Notice - 1718 Sheridan Dr.pdf

**Approved**

**E-6**      [26-1118](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Water Resources Division Regarding a Public Hearing Notice Concerning Reissuance of NPDES COC No. MIG760026 - Ann Arbor Public Services - Sustainability

**Attachments:** Application\_[HQB-GGZA-Y6VP1\_v4.pdf].pdf, NPDES COC- DRAFT for Public Notice\_ Residence Inn- Ann Arbor.pdf

**Approved**

**E-7**      [26-1108](#)      Ann Arbor Summer Festival - Notification of Nomination of Trustee on Behalf of the City

**Approved**

**E-8**      [26-1131](#)      Communications from the State of Michigan Department of Attorney General Regarding Approval of Two Proposed Charter Amendments the Ann Arbor City Charter for the November 2026 Ballot

**Attachments:** Ann Arbor Charter Amendments AG Review.pdf

Approved

- E-9**      [26-1148](#)      Communication from Michigan Governor Gretchen Whitmer Regarding Approval of Two of The City of Ann Arbor Charter Amendment Proposals for the November 3, 2026 General Election

**Attachments:**      2026-07-01 City of Ann Arbor.pdf

Approved

**F**      **The following minutes were received for filing:**

- F-1**      [26-0142](#)      Independent Community Police Oversight Commission Meeting Minutes of November 25, 2025

**Attachments:**      ICPOC November 2025 Meeting Minutes.pdf

Approved

- F-2**      [26-0739](#)      City Planning Commission Meeting Minutes of April 21, 2026

**Attachments:**      City Planning Commission Meeting Minutes of April 21, 2026.pdf

Approved

- F-3**      [26-0825](#)      Renters Commission Meeting Minutes of April 16, 2026

**Attachments:**      4-16-2026 Renters Commission Minutes.pdf

Approved

- F-4**      [26-0858](#)      Ann Arbor Housing Commission Board Minutes of March 19, 2026

**Attachments:**      March 19, 2026 Minutes.pdf

Approved

- F-5**      [26-0910](#)      Human Rights Commission Minutes of May 13, 2026

**Attachments:**      Human Rights Commission Minutes - May 13, 2026.pdf

Approved

- F-6**      [26-0911](#)      Commission on Disability Issues Minutes of May 20, 2026

**Attachments:**      Commission on Disability Issues Minutes - May 20, 2026.pdf

Approved

- F-7**      [26-0920](#)      Downtown Development Authority Meeting Minutes of March and May 2026

**Attachments:**      DDA Minutes March and May 2026.pdf

Approved

- F-8**      [26-0963](#)      Election Commission Meeting Minutes of May 19, 2026

**Attachments:** EC Minutes 051926.pdf

**Approved**

**F-9**      [26-0967](#)      Ann Arbor Public Art Commission Meeting Minutes of April 2026

**Attachments:** April 2026 - AAPAC Mtg Minutes.pdf

**Approved**

**F-10**      [26-0991](#)      Greenbelt Advisory Commission Meeting Minutes for April 9, 2026

**Attachments:** GAC\_MEETING MINUTES\_4\_9\_26.pdf

**Approved**

**F-11**      [26-0999](#)      Sustainability Commission Meeting Minutes for May 2026

**Attachments:** Sustainability Commission Meeting Minutes for May 2026.pdf

**Approved**

**F-12**      [26-1028](#)      Council Administration Committee Minutes - May 12, 2026

**Attachments:** 260512 Council Administration Committee Minutes - FINAL.pdf

**Approved**

**F-13**      [26-1045](#)      Park Advisory Commission Meeting Minutes for May 19, 2026

**Attachments:** PAC\_MEETING MINUTES\_5\_19\_26.pdf

**Approved**

**F-14**      [26-1091](#)      The City of Ann Arbor Employees' Retirement System Board Meeting Minutes of May 21, 2026

**Attachments:** B BDMTG May 2026.pdf

**Approved**

**F-15**      [26-1092](#)      The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of May 21, 2026

**Attachments:** B VEBA BD May 2026.pdf

**Approved**

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JULY 6, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, JULY 10, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**