



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final City Council

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Monday, July 6, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

INT INTRODUCTIONS

INT-1 [26-1094](#) Independent Community Police Oversight Commission (ICPOC) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

**MC-1** [26-1029](#) Appointments - Confirmations  
(Mayor's Office)  
*(Referred from 6/15/26 Regular Session)*

**CA CONSENT AGENDA**

**CA-1** [26-1104](#) Resolution to Approve Street Closings for the 2026 Rolling Sculpture Car Show - Friday, July 10, 2026

(Community Services - Derek Delacourt, Community Services Area Association)

**Attachments:** Rolling Sculpture Car Show Map.pdf

**CA-2** [26-0959](#) Resolution to Approve a General Services Agreement with Facility Service Janitorial LLC d/b/a Facilities 360 for Janitorial Services at the Water Treatment Plant, RFP 26-25 (\$150,000.00)

(Water Treatment Plant Services - Molly Maciejewski, Water Treatment Services Manager)

**Attachments:** WTP Janitorial General Services Agreement\_RFP 26-25.pdf, rfp\_26-25\_proposal.tab.pdf, Facilities360.pdf, rfp\_26-25 (WTP) document.pdf, rfp\_23-28\_addendum1.pdf

- CA-3**    [26-1004](#)    Resolution to Authorize the Purchase of Three Trucks from National Auto Fleet Group (Sourcewell - \$164,326.02)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    Chevy 2500 4x4 Quote.pdf, Chevy 3500 4x4 Quote.pdf, Chevy 3500 Crew Cab 4x4 Quote.pdf, National Auto Fleet Contract 081325.pdf
- CA-4**    [26-1005](#)    Resolution to Approve the Purchase of a Bobcat and Attachments from Diuble Equipment Inc. (Sourcewell - \$91,477.06)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    Bobcat Contract 020223.pdf, CITY OF ANN ARBOR - UW56 - AU1839449.pdf
- CA-5**    [26-1006](#)    Resolution to Approve the Purchase of a John Deere Backhoe and Attachments from AIS Construction Equipment Corp. (MiDeal - \$184,332.39)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    240000000158---AIS-Equipment.pdf, Ann Arbor 320PHL Quote 5.27.26.pdf
- CA-6**    [26-1007](#)    Resolution to Authorize the Purchase of a Jetting / Vacuum Truck from Fredrickson Supply (Sourcewell bid - \$662,395.74)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    00003835\_\_Sewer Equipment Contract Extension.pdf, Chassis Spec.pdf, City of Ann Arbor 900-ECO-15YD 5.21.2026.pdf, Sewer Equip. Co. Contract 101221.pdf
- CA-7**    [26-1008](#)    Resolution to Authorize the Purchase of Two Automated Front Load Refuse Trucks on Autocar Chassis from Fredrickson Supply (Sourcewell - \$896,350.80)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    Ann Arbor - Wittke-Autocar Front Load Quote 5.22.2026.pdf, Labrie Contract 110223.pdf, revised spec for ANN ARBOR.pdf
- CA-8**    [26-1009](#)    Resolution to Authorize the Purchase of a Tow Behind Woodchipper from Vermeer Midwest (Sourcewell - \$268,726.00)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:**    City of Ann Arbor BC2100XL 5-21-26.pdf, Vermeer Contract 010925.pdf

- CA-9 [26-1100](#) Resolution to Approve a Master Services and Purchasing Agreement with Axon Enterprise, Inc. for Police Technology Consolidation, Drones, Hardware, and Software Services (\$2,967,419.69)  
(Information Technology Services - Josh Baron, IT Director)  
**Attachments:** MSA.pdf, Quote.pdf
- CA-10 [26-1068](#) Resolution to Approve an Agreement with First Data Merchant Services LLC (“Fiserv”) for Merchant Processing Services (\$279,000.00)  
(Information Technology Services - Joshua Baron, IT Director)  
**Attachments:** Huron Hills Golf Course MPA.pdf, Leslie Park Golf Course MPA.pdf, City of Ann Arbor - MPA Amendment - 05.29.pdf, Updated\_Govt\_Legal\_CCNGov2210\_SMB\_CMM\_PG (Locked) Final 10.8.19.pdf
- CA-11 [26-0974](#) Resolution Terminating the Local State of Emergency in Response to the April 15, 2026, Tornado  
(Fire Services - Mike Kennedy, Fire Chief)
- CA-12 [26-1016](#) Resolution to Approve a Professional Services Agreement with Emergent Health Partners for Fire Dispatch Services and Appropriate Funding (\$210,429.00) **(8 Votes Required)**  
(Fire Services - Mike Kennedy, Fire Chief)  
**Attachments:** EHP PSA FY2027.pdf
- CA-13 [26-0900](#) Resolution to Authorize the Purchase of a 2026 Wheeled Coach Type III Ambulance from Emergency Vehicles Plus Inc. (HGACBuy Cooperative Purchasing Agreement) and Appropriate Funds (\$346,001.00) **(8 Votes Required)**  
(Fire Services - Mike Kennedy, Fire Chief)  
**Attachments:** Emergency Vehicles Plus 2026 Wheeled Coach Ambulance Pricing Package.pdf
- CA-14 [26-1062](#) Resolution to Approve a Professional Services Agreement for Advanced Life Support Ambulance Services with Huron Valley Ambulance, Inc. (RFP# 26-04) (\$0.00)  
(Fire Services - Mike Kennedy, Fire Chief)  
**Attachments:** RFP\_26-04\_Document.pdf, PSA with Exhibit A for ALS with HVA.pdf

- CA-15 [26-0961](#) Resolution to Approve an Agreement with the Washtenaw County Sheriff's Office for Weapons Screening Services in the Ann Arbor Justice Center (NTE \$290,000.00)  
(Fifteenth District Court - Shryl Samborn, Court Administrator)  
**Attachments:** COMPLETE - CT-Vendor Copy - - R3315 - REVENUE-0 - SHERIFF - 5502 ! 15TH DISTRICT COURT (C) - (7-1-2026 - 6-30-2027).pdf
- CA-16 [26-1079](#) Resolution to Adopt Revised Investment Policy  
(Treasury Services - Michael J. Pettigrew, Treasurer)  
**Attachments:** 2026 Proposed City of Ann Arbor Investment Policy Clean.pdf, 2021 City of Ann Arbor Investment Policy redlined 06-2026.pdf
- CA-17 [26-1089](#) Resolution to Approve Insurance Policy Renewal Agreement with AGCS Marine Insurance Company for Auto Physical Damage Coverage Effective July 1, 2026  
(Treasury Services - Michael J. Pettigrew, Treasurer)  
**Attachments:** 2026 City Council Proposal.pdf
- CA-18 [26-0878](#) Resolution to Approve a Professional Services Agreement with Washtenaw 2030 District to Continue Program Development, Outreach, Engagement, and Support for Commercial Building Decarbonization (\$300,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)  
**Attachments:** WASHTENAW 2030 DISTRICT - Professional Services Agreement (PSA).pdf, Scope of Services - 2030 District FY27 Contract\_Exhibit\_A.pdf
- CA-19 [26-1074](#) Resolution to Approve a General Services Agreement with Yarrington Services Incorporated d/b/a Koala Insulation of Greater Ann Arbor for Weatherization Services Related to Bryant Neighborhood Decarbonization Work (\$400,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)  
**Attachments:** Yarrington Services Incorporated dba Koala Insulation of Greater Ann Arbor - General Services Agreement (GSA).pdf, Scope of Services\_Koala.pdf
- CA-20 [26-1071](#) Resolution to Accept a Sidewalk Easement at 1520 Pear Street from Linda L. Moody and Tanya Thunberg **(8 Votes Required)**  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** Sidewalk Easement - 1520 Pear Street.pdf

- CA-21 [26-1111](#) Resolution Calling Public Hearing Regarding the Proposed Issuance by the Ann Arbor Housing Commission of Tax-Exempt Bonds (Dr. Willis C. Patterson Project)

(Housing Commission - Jennifer Hall, Executive Director)

**Attachments:** Exhibit A - TEFRA Notice - AAHC Victors Way Project.pdf, Memo to the City Attorney for AAHC 501c3 Bond 800 Victory Way.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**A APPROVAL OF COUNCIL MINUTES**

- A-1 [26-1116](#) Regular Meeting Minutes of June 15, 2026

(City Clerk - Jacqueline Beaudry)

**Attachments:** Draft Minutes 06-15-26.pdf, CC Emails 6.15\_Redacted.pdf

*(Attachments Added 6/26/26)*

**B ORDINANCES - SECOND READING**

**C ORDINANCES - FIRST READING**

**C Unfinished Business - Council:**

- C-1 [25-2201](#) An Ordinance to Amend Section 5.19 of Chapter 55 (Unified Development Code) of Title V (Bicycle and Vehicle Parking) CPC Recommendation: Approval (8 Yes, 0 No)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Ordinance (Bicycle and Vehicle Parking) v2 CLEAN.pdf, Ordinance (Bicycle and Vehicle Parking) v2 TRACK.pdf, 04-21-2026 Staff Report (Bike and Vehicle Parking).pdf, 4-21-26 CPC Minutes.pdf, ORD-26-01 Briefed.pdf, Ordinance (Bicycle and Vehicle Parking) Track Changes.pdf, Ordinance (Bicycle and Vehicle Parking) Clean.pdf, Ordinance (Bicycle and Vehicle Parking) Original.pdf, Staff Report CPC 2025-11-05 (Bike Parking).pdf, Staff Report CPC 2025-11-18 (Bike and Vehicle Parking).pdf, 11-5-25 CPC Minutes.pdf, 11-18-25 CPC Minutes.pdf, WLN clipping ORD-26-01 Public Hearing Notice.pdf

*(Referred from 2/19/26 Regular Session)*

**C New Business - Staff:**

- C-2**     [26-0916](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.3 Acres from TWP (Township District) to R1B (Single Family Dwelling District), 615 Riverview Drive Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays)  
  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
**Attachments:**     Ordinance 615 Riverview Rezoning.pdf, 3-17-26 CPC 615 Riverview Dr A&Z Staff Report.pdf, 3-17-26 CPC Meeting Minutes.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Zoning Map.pdf
- C-3**     [26-0918](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.26 Acres from TWP (Township District) to PL (Public Land District), 2700 Fuller Road Rezoning (CPC Recommendation: Approval - 7 Yeas and 0 Nays)  
  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
**Attachments:**     Ordinance 2700 Fuller Rezoning.pdf, 4-7-2026 A&Z CPC Staff Report (2700 Fuller Rd).pdf, 4-7-26 Planning Commission Minutes.pdf, 2700 Fuller Rd Aerial Map Zoom.pdf, 2700 Fuller Rd Aerial Map.pdf, 2700 Fuller Rd Zoning Map.pdf
- C-4**     [26-1015](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of approximately 0.84 Acres from D2 (Downtown Interface) to PUD (Planned Unit Development District), 315 West Huron PUD Zoning and Supplemental Regulations, 301, 311, 315, 317, 319 West Huron Street and 102, 106 South First Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays)  
  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
**Attachments:**     Supplemental Regulations 2026-07-06 SP26-0004.pdf, Supplemental Regulations 2026-07-06 SP26-0004.docx, Staff Report 315 W Huron SP26-0004 6/2/2026.pdf, Zoning Map 315 W Huron SP26-0004.pdf
- C-5**     [26-1075](#)     An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Ann Arbor City Code  
  
(City Council)  
  
**Sponsors:**     Watson  
  
**Attachments:**     Oak Wilt Prevention Ordinance (redline).pdf

**D     MOTIONS AND RESOLUTIONS****DC     New Business - Council:****DB     New Business - Boards and Commissions:****DS     New Business - Staff:**

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).

## E & F CLERK'S REPORT OF COMMUNICATIONS

### E The following communications were referred as indicated:

- E-1 [26-1087](#) Communication from Michigan Governor Gretchen Whitmer Regarding Two City of Ann Arbor Charter Amendment Proposals, to Section 12.4 and to Section 13.9, for the November 3, 2026 General Election  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** 2026-06-17- Confirmation Receipt- City of Ann Arbor.pdf
- E-2 [26-1000](#) Sustainability Commission Annual Report for 2025  
(Sustainability Commission)  
**Attachments:** 2025 Sustainability Commission Annual Report\_ Approved for Council.pdf
- E-3 [26-1001](#) Sustainability Commission 2026 Work Plan  
(Sustainability Commission)  
**Attachments:** 2026 Sustainability Commission Workplan\_revised DRAFT 06.09.26.pdf
- E-4 [26-1069](#) Communication from Jay Calewarts, Director of Adult Foster Care/HFA and Camps Licensing, Regarding a Newly Licensed Foster Care Facility, Located at 2139 Georgetown Blvd Ann Arbor MI 48105 - Planning and Development Services  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Adult Foster Care Notice - 2139 Georgetown.pdf
- E-5 [26-1070](#) Communication from Jay Calewarts, Director of Adult Foster Care/HFA and Camps Licensing, Regarding a Newly Licensed Foster Care Facility, Located at 1718 Sheridan Dr Ann Arbor MI 48104 - Planning and Development Services  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Adult Foster Care Notice - 1718 Sheridan Dr.pdf

- E-6    [26-1118](#)    Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Water Resources Division Regarding a Public Hearing Notice Concerning Reissuance of NPDES COC No. MIG760026 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Application\_[HQB-GGZA-Y6VP1\_v4.pdf].pdf, NPDES COC- DRAFT for Public Notice\_ Residence Inn- Ann Arbor.pdf
- E-7    [26-1108](#)    Ann Arbor Summer Festival - Notification of Nomination of Trustee on Behalf of the City  
(City Clerk - Jacqueline Beaudry)
- F        **The following minutes were received for filing:**
- F-1    [26-0142](#)    Independent Community Police Oversight Commission Meeting Minutes of November 25, 2025  
(Independent Community Police Oversight Commission)  
**Attachments:**    ICPOC November 2025 Meeting Minutes.pdf
- F-2    [26-0739](#)    City Planning Commission Meeting Minutes of April 21, 2026  
(City Planning Commission)  
**Attachments:**    City Planning Commission Meeting Minutes of April 21, 2026.pdf
- F-3    [26-0825](#)    Renters Commission Meeting Minutes of April 16, 2026  
(Renters Commission)  
**Attachments:**    4-16-2026 Renters Commission Minutes.pdf
- F-4    [26-0858](#)    Ann Arbor Housing Commission Board Minutes of March 19, 2026  
(Housing Commission)  
**Attachments:**    March 19, 2026 Minutes.pdf
- F-5    [26-0910](#)    Human Rights Commission Minutes of May 13, 2026  
(Human Rights Commission)  
**Attachments:**    Human Rights Commission Minutes - May 13, 2026.pdf
- F-6    [26-0911](#)    Commission on Disability Issues Minutes of May 20, 2026  
(Commission on Disability Issues)  
**Attachments:**    Commission on Disability Issues Minutes - May 20, 2026.pdf

- F-7     [26-0920](#)     Downtown Development Authority Meeting Minutes of March and May 2026  
(Downtown Development Authority)  
**Attachments:**     DDA Minutes March and May 2026.pdf
- F-8     [26-0963](#)     Election Commission Meeting Minutes of May 19, 2026  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     EC Minutes 051926.pdf
- F-9     [26-0967](#)     Ann Arbor Public Art Commission Meeting Minutes of April 2026  
(Ann Arbor Public Art Commission)  
**Attachments:**     April 2026 - AAPAC Mtg Minutes.pdf
- F-10    [26-0991](#)     Greenbelt Advisory Commission Meeting Minutes for April 9, 2026  
(Greenbelt Advisory Commission (GAC))  
**Attachments:**     GAC\_MEETING MINUTES\_4\_9\_26.pdf
- F-11    [26-0999](#)     Sustainability Commission Meeting Minutes for May 2026  
(Sustainability Commission)  
**Attachments:**     Sustainability Commission Meeting Minutes for May 2026.pdf
- F-12    [26-1028](#)     Council Administration Committee Minutes - May 12, 2026  
(Council Administration Committee)  
**Attachments:**     260512 Council Administration Committee Minutes - FINAL.pdf
- F-13    [26-1045](#)     Park Advisory Commission Meeting Minutes for May 19, 2026  
(Park Advisory Commission)  
**Attachments:**     PAC\_MEETING MINUTES\_5\_19\_26.pdf
- F-14    [26-1091](#)     The City of Ann Arbor Employees' Retirement System Board Meeting Minutes of May 21, 2026  
(Employees' Retirement System Board of Trustees)  
**Attachments:**     B BDMTG May 2026.pdf
- F-15    [26-1092](#)     The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of May 21, 2026  
(Employees' Retirement System Board of Trustees)  
**Attachments:**     B VEBA BD May 2026.pdf

**G COMMUNICATIONS FROM THE CITY ATTORNEY****PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JULY 6, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, JULY 10, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**