



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Final City Council

Monday, August 17, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and
online at a2gov.org/watchCTN

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at
734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at:
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at a2gov.org/CouncilZoom

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [26-1381](#) Agenda Response Memo and eComments - August 17, 2026
(City Administrator - Milton Dohoney Jr., City Administrator)
(Added 8/13/26)

INT INTRODUCTIONS

PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)*

***WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099
ENTER MEETING ID 942 1273 2148

PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

CC COMMUNICATIONS FROM COUNCIL

MC COMMUNICATIONS FROM THE MAYOR

MC-1 [26-1356](#) Appointments - Confirmations
(Mayor's Office)

CA CONSENT AGENDA

CA-1 [26-1304](#) Resolution to Approve a Grant Application to the Washtenaw County Connecting Communities Grant for the Replacement of the South Barton Pedestrian Bridge

(Park Advisory Commission - Derek Delacourt, Community Services Area Administrator)

CA-2 [26-1201](#) Resolution to Approve Revised Bylaws of the Planning Commission
(Community Services - Derek Delacourt, Community Services Area Administrator)

Attachments: [Track Changes] 2026 7-7 CPC Bylaws.pdf, [Approved by CPC] 2026 7-7
CPC Bylaws.pdf

- CA-3** [26-1093](#) Resolution to Approve an Increase to the Existing Sole Source Purchase Order with Brown Equipment Company for Equipment Repair and Replacement Parts for Sanitary and Stormwater Pipeline Inspection Equipment for FY27 from \$25,000.00 to \$70,000.00
(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: 2026 Brown CI.pdf, 2026 Brown DC.pdf, 2026 Brown LW.pdf, BEC sole source MI 061726.pdf
- CA-4** [26-1095](#) Resolution to Approve an Increase to the Existing Sole Source Purchase Order with Source One Environmental, LLC for Sanitary and Storm Sewer Pipe Lining Supplies and Associated Parts for FY27 from \$25,000.00 to \$50,000.00
(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: Source1 CI.pdf, Source 1 LW 2026.pdf, Source1 DC 2026.pdf
- CA-5** [26-1198](#) Resolution to Approve the Purchase of Two (2) Bobcat Units from Diuble Equipment Inc. (Sourcewell - \$153,669.70)
(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: Bobcat Contract.pdf, Bobcat UW56 Quote.pdf, Bobcat L35 Quote.pdf
- CA-6** [26-1199](#) Resolution to Approve a Sole Source Purchase Order with Brown Equipment Company for the Purchase of (3) Timan Combi Snow Plow and Sweeper Attachments (\$80,985.00)
(Public Works - Jordan Roberts, Public Services Area Administrator)

Attachments: Combi Plow Quote-Ann Arbor.pdf, Timan Sole Source Letter.pdf, COMBI-PLOW-SWEEPER_EN.pdf
- CA-7** [26-1277](#) Resolution to Approve an Agreement With the Malletts Creek Drainage Board and the Malletts Creek Drain Drainage District, by and through the Office of the Washtenaw County Water Resource Commissioner, for the Lining Project for a Portion of the County Farm Park Branch of the Malletts Creek Drain (\$2,727,372.00)
(Systems Planning Services - Jordan Roberts, Public Services Area Administrator)

Attachments: MOU - County Farm Park Drain Lining Project 8-3-26 clean.pdf

PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

A APPROVAL OF COUNCIL MINUTES

A-1 [26-1353](#) Regular Meeting Minutes of August 6, 2026

(City Clerk - Jacqueline Beaudry)

Attachments: 08-06-26 Draft Minutes.pdf, CC Emails 8.6_Redacted.pdf

(Attachments Added 8/11/26)

B ORDINANCES - SECOND READING**C ORDINANCES - FIRST READING****D MOTIONS AND RESOLUTIONS****DC New Business - Council:****DC-1 [26-1386](#) Resolution for Community Events Fund Disbursements from the FY 2027 Budget**

(City Council)

Sponsors: Disch and Radina

(Added 8/13/26)

DB New Business - Boards and Commissions:**DS New Business - Staff:**

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).

E & F CLERK'S REPORT OF COMMUNICATIONS**E The following communications were referred as indicated:****E-1 [26-1220](#) June 30, 2026 Quarterly Investment Report**

(Treasury Services - Michael J. Pettigrew, Treasurer)

Attachments: 06-30-2026 City of Ann Arbor.pdf

- E-2 [26-1301](#) Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-22124, Scheduled for August 20, 2026 at 9:00 AM - Sustainability, City Attorney
(City Clerk - Jacqueline Beaudry)
Attachments: DTE Case No U-22124.pdf
- E-3 [26-1305](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Water Resources Division Regarding a Public Hearing Notice Concerning Reissuance of NPDES COC No. MIG760038 to the Stellar Hospitality Ann Arbor, LLC for the Staybridge Suites Pool - Ann Arbor Public Services - Sustainability
(City Clerk - Jacqueline Beaudry)
Attachments: NPDES COC-DRAFT for Public Notice_Staybridge Suites Pool- Ann Arbor.pdf, Application_[HQB-757S-7Z6FW_v2].pdf
- E-4 [26-1350](#) Communication from DIRECTV Regarding Submittal of their Annual Video Report Dated July 29, 2026 - CTN, City Attorney
(City Clerk - Jacqueline Beaudry)
Attachments: Direct TV Annual Video Report.pdf
- E-5 [26-1362](#) Communication from the Michigan Municipal League regarding the MML Annual Meeting Scheduled for October 7 to 9, 2026
(City Clerk - Jacqueline Beaudry)
Attachments: MML Annual Meeting Notice.pdf
(Added 8/11/26)
- E-6 [26-1367](#) Communication from Michigan Governor Gretchen Whitmer Regarding The City of Ann Arbor Citizen-Initiated Charter Amendment Proposal for the November 3, 2026 General Election
(City Clerk - Jacqueline Beaudry)
Attachments: 2026-08-07 Confirmation letter (60 Day Notice) -Ann Arbor.pdf
(Added 8/11/26)
- E-7 [26-1368](#) Communications from the State of Michigan Department of Attorney General Regarding The City of Ann Arbor Citizen-Initiated Charter Amendment Proposal for the November 3, 2026 General Election
(City Clerk - Jacqueline Beaudry)
Attachments: Ann Arbor - letter to EOG.pdf
(Added 8/11/26)

- E-8 [26-1369](#) Communication from Michigan Governor Gretchen Whitmer Regarding Approval of The City of Ann Arbor Citizen-Initiated Charter Amendment Proposal for the November 3, 2026 General Election
(City Clerk - Jacqueline Beaudry)
Attachments: 2026-08-11-Gov Approval Letter - Ann Arbor.pdf
(Added 8/11/26)
- E-9 [26-1382](#) Communications from the State of Michigan Regarding Completed Annexation from Pittsfield Charter Township for Daniels and Zermack Annexation - 2080 S State St.
(City Clerk - Jacqueline Beaudry)
Attachments: 2080 S State Daniels and Zermack State Receipt of Filing - front page.pdf
(Added 8/13/26)
- F **The following minutes were received for filing:**
- F-1 [26-0738](#) Local Development Finance Authority Meeting Minutes of April 23, 2026
(Local Development Finance Authority (LDFA))
Attachments: 04-23-2026 LDFA Meeting Minutes.pdf
- F-2 [26-0889](#) Zoning Board of Appeals Meeting Minutes of April 22, 2026
(Zoning Board of Appeals)
Attachments: Zoning Board of Appeals Meeting Minutes of April 22, 2026.pdf, Track Changes Zoning Board of Appeals Meeting Minutes of April 22, 2026.pdf
- F-3 [26-0987](#) Historic District Commission Meeting Minutes of April 2026
(Historic District Commission)
Attachments: April 2026 Historic District Commission Meeting Minutes.pdf
- F-4 [26-0988](#) Historic District Commission Meeting Minutes of May 2026
(Historic District Commission)
Attachments: May 14, 2026 Historic District Commission Meeting Minutes.pdf
- F-5 [26-1128](#) City Planning Commission June 16, 2026 Meeting Minutes
(City Planning Commission)
Attachments: City Planning Commission June 16, 2026 Meeting Minutes.pdf

F-6 [26-1307](#) Community Events Fund Committee Minutes - August 18, 2025

(City Administrator)

Attachments: 250818 Community Events Fund Committee MinutesFINAL.pdf

G COMMUNICATIONS FROM THE CITY ATTORNEY**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

ADJOURNMENT

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

LIVE: MONDAY, AUGUST 17, 2026 @ 7:00 P.M.

REPLAY: FRIDAY, AUGUST 21, 2026 @ 8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

**City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104**

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.