

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, April 6, 2026

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

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City Council

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**Present:** 11 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**APPROVAL OF AGENDA**

Approved

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1**     [26-0593](#)     Agenda Response Memo and eComments - April 6, 2026  
Received and Filed

**AC-2**     [26-0607](#)     City Administrator's Report - April 6, 2026  
**Attachments:**     260406 City Administrator's ReportFinal.pdf  
Received and Filed

**INT INTRODUCTIONS**

**INT-1**     [26-0486](#)     Chief Judge Miriam A. Perry to Introduce Magistrate Nancy Wang and Judge Tamara Garwood  
Received and Filed

**INT-2**     [26-0485](#)     Independent Community Police Oversight Commission (ICPOC) Update  
Received and Filed

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\*(SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Kathy Griswold - South Main Street Sidewalk Project (CA-10) and a 22% increase in pedestrian crash emergency (in person)**
2. **Vincent Bates - Liberty Plaza (in person)**
3. **Jade Prange- Supporting indigenous residents (in person)**
4. **Neha Chheda - Local Development, 2857 Packard Rd Project (phone)**
5. **Erick Brown - Earth Day (in person)**
6. **Theresa Taylor - Cannabis Cup: extraordinary levels of overflow parking in Lake Wood subdivision (in person)**
7. **Alan Haber - Earth Day (in person)**
8. **Blaine Coleman - We Are Against Military Aid to Israel (in person)**
9. **Henry Herskovitz - Holocaust in AAPS (in person)**
10. **Jeremy Haley - U of M Los Alamos Data Center and the DDA (in person)**

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [26-0594](#)     Appointments and Nominations for April 6, 2026

Referred

- MC-2     [26-0596](#)     Resolution to Appoint Joe Giant to the Economic Development Corporation Board as a Non-registered Elector **(7 Votes Required)**  
Referred

CA     **CONSENT AGENDA**

**Passed on consent agenda**

Approved as presented

- CA-1     [26-0537](#)     Resolution to Approve a Change in Street Closings for the University of Michigan Big House 5K on Sunday, April 12, 2026  
**Attachments:**     Big House 5K Map 2026.pdf  
**Approved**  
Enactment No: R-26-117
- CA-2     [26-0508](#)     Resolution to Approve the Closure of Washington between Fletcher and Thayer Streets for the Forever Go Blue Bash on Wednesday, April 15, 2026 from 6:00 A.M. until 6:00 P.M.  
**Attachments:**     Forever Go Blue Bash Map.pdf  
**Approved**  
Enactment No: R-26-118
- CA-3     [26-0397](#)     Resolution to Approve Street Closures for the 2026 MUSIC Matters SpringFest from 6:00 A.M. on Friday, April 17, 2026 until 10:00 P.M.  
**Attachments:**     SpringFest Map.pdf  
**Approved**  
Enactment No: R-26-119
- CA-4     [26-0510](#)     Resolution to Approve Street Closings for the Burns Park Run - Sunday, May 3, 2026 from 5:30 A.M. until 11:00 A.M.  
**Attachments:**     Burns Park Run Map.pdf  
**Approved**  
Enactment No: R-26-120
- CA-5     [26-0527](#)     Resolution to Approve a Street Closure for the 2026 Ann Arbor Summer Festival's "Top of the Park" - June 6, 2026 through July 1, 2026  
**Attachments:**     Top of the Park Map  
**Approved**  
Enactment No: R-26-121

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- CA-6**     [26-0511](#)     Resolution to Approve Street Closures for University of Michigan's Spring Commencement, Concerts and Football Games for the 2026 Season
- Attachments:**     Main St closure - broad, Main St closure - close, Main St closure - west neighborhood
- Approved**
- Enactment No: R-26-122
- CA-7**     [26-0445](#)     Resolution to Approve a Payment in Lieu of Taxes (PILOT) for the Affordable Housing Project at 3695 South State Street
- Approved**
- Enactment No: R-26-123
- CA-8**     [26-0184](#)     Resolution to Approve Amendment No. 2 to the General Services Agreement with Utilities Instrumentation Service, LLC f/k/a Utilities Instrumentation Service Inc. for Electrical and Instrumentation Support Services, RFP #22-45 (\$700,000.00 increase, total contract \$1,850,000.00)
- Attachments:**     UTILITIES INSTRUMENTATION SERVICE INC - Amendment 2\_final.pdf, CONTRACT - 0 for UTILITIES INSTRUMENTATION SERVICES, INC. - WATER TREATMENT 9-15-2022.pdf, R-22-245\_Legislation Details.pdf, 2023-08-31\_UTILITIES INSTRUMENTATION SERVICE INC - Amendment 1 (.pdf, UIS -R-23-273.pdf, 2026-03-06\_UTILITIES INSTRUMENTATION SERVICE LLC - Renewal 1.pdf
- Approved**
- Enactment No: R-26-124
- CA-9**     [26-0448](#)     Resolution to Appropriate Funds and to Amend the Wheeler Service Center Fund Budget (\$150,000.00) **(8 Votes Required)**
- Approved**
- Enactment No: R-26-125
- CA-10**     [26-0385](#)     Resolution to Approve a Construction Contract with Doan Construction Co. for the South Main Street Sidewalk Project (RFP 26-10; \$3,480,277.60), and Appropriate \$1,320,083.00 in Contributing Funds **(8 Votes Required)**
- Attachments:**     South Main Sidewalk Location Map.pdf, RFP 26-10 Eval Results.pdf, 20260219 - RFP 26-10 - S Main Sidewalk - Bid Package - Doan Construction Co.pdf
- Approved**
- Enactment No: R-26-126
- CA-11**     [26-0261](#)     Resolution to Decertify Five Streets Not Being Used as Active Roadways

**Attachments:** Act51 Decertification - Haisley Dr.pdf, Act51 Decertification - Oak Hills Dr.pdf, Act51 Decertification - Rose Dr Valley Dr.pdf, Act51 Decertification - Thaler Ave.pdf, Act51 Decertification - White St.pdf

**Approved**

Enactment No: R-26-127

- CA-12**    [26-0350](#)    Resolution to Approve a Purchase Order to Amerinet of Michigan, Inc. for the Purchase of Networking Equipment, Software and Related Services to Replace Legacy Network Equipment and Upgrade the City's Remote Locations to a Fabric Connected Network (\$134,708.02) (GSA MAS Contract 47QTCA19D00MM)

**Attachments:** City\_of\_Ann\_Arbor\_Extreme\_5420F\_Co-term\_GSA\_MAS\_Contract\_47QTCA19D00MM.pdf, TD-SYNNEX-GSA-PriceList-47QTCA19D00MM.pdf

**Approved**

Enactment No: R-26-128

- CA-13**    [26-0421](#)    Resolution to Approve the City's Participation in the Settlement of National Prescription Opiate Litigation Against Opioid Distributors/Dispenser Defendants: Associated Pharmacies, Inc (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics) (Six Remnant Defendants)

**Attachments:** settlement\_overview\_six\_remnant\_defendants.pdf

**Approved**

Enactment No: R-26-129

**PH    PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**    [26-0444](#)    Resolution to Approve the 2080 South State Street Annexation, 1.199 Acres, 2080 South State Street

**Attachments:** 2080 S State St Zoning Map.pdf, 2080 S State St Aerial Map.pdf, 2080 S State St Aerial Map Zoom.pdf

**Held and Closed**

Enactment No: R-26-130

**A    APPROVAL OF COUNCIL MINUTES**

- A-1**    [26-0509](#)    Regular Meeting Minutes of March 16, 2026 and Work Session Minutes of March 23, 2026

**Attachments:** 03-16-26 Draft Minutes.pdf, CC Emails 3.16\_Redacted.pdf, 3-23-26 Draft Minutes.pdf

**Approved**

**B ORDINANCES - SECOND READING**

**C ORDINANCES - FIRST READING**

**C New Business - Staff:**

**C-1**      [26-0416](#)      An Ordinance to Amend the Zoning Map of Chapter 55 (Unified Development Code), Rezoning of 0.28 Acres from R1D (Single-Family Dwelling) to R2A (Two-Family Dwelling), 359 and 371 S. Wagner Road (CPC Recommendation: Approval - 6 Yes, 0 No)

**Attachments:** Ordinance to Rezone 359 & 371 S. Wagner.pdf, 359 and 371 S Wagner Rezoning Staff Report CPC 3.3.26.pdf, 359 and 371 S Wagner Rd Aerial Map.pdf, 359 and 371 S Wagner Rd Zoning Map.pdf, Planning Commission Minutes\_3.3.26.pdf

**Approved on First Reading**

Enactment No: ORD-26-07

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**DS-1**      [26-0444](#)      Resolution to Approve the 2080 South State Street Annexation, 1.199 Acres, 2080 South State Street

**Attachments:** 2080 S State St Zoning Map.pdf, 2080 S State St Aerial Map.pdf, 2080 S State St Aerial Map Zoom.pdf

**Approved**

Enactment No: R-26-130

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**that Council enter into Closed Session**

**Yeas:** 11 - Mayor Taylor, Councilmember Briggs, Councilmember Disch, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon, Councilmember Cornell and Councilmember Mallek

**Nays:** 0

### MEETING RECONVENED

that the meeting reconvene

### E & F CLERK'S REPORT OF COMMUNICATIONS

**E** The following communications were referred as indicated:

#### Passed on consent agenda

Approved as presented

- E-1**      [26-0369](#)      Ann Arbor Public Art Commission 2026 Work Plan  
***Attachments:***      AAPAC- 2026 Work Plan .pdf  
**Approved**
- E-2**      [26-0528](#)      Communications from the Washtenaw County Board of Commissioners Regarding Their Resolution Exempting Ad Valorem Property Taxes from Capture  
***Attachments:***      Washtenaw County Tax Exemption Resolution.pdf  
**Approved**
- E-3**      [26-0557](#)      Communications from the Washtenaw Community College Board of Trustees Regarding Their Resolution Exempting Ad Valorem Property Taxes from Capture  
***Attachments:***      WCCC BOT Resolution - AADDA TIF District.pdf  
**Approved**
- E-4**      [26-0443](#)      Chris Boddy Resignation from the Renters Commission  
***Attachments:***      Boddy Resignation\_Redacted.pdf  
**Approved**
- E-5**      [26-0553](#)      Kimmeka Pipkins - Resignation from the Independent Community Police Oversight Commission  
***Attachments:***      Pipkins Resignation.pdf  
**Approved**
- E-6**      [26-0554](#)      Milton Dohoney - Resignation from the Economic Development

Corporation Board

**Attachments:** Dohoney Resignation\_Redacted.pdf

**Approved**

**E-7**      [26-0555](#)      Steve Brummer - Resignation from the Downtown Development Authority

**Attachments:** Brummer Resignation.pdf

**Approved**

**E-8**      [26-0348](#)      Ellie Abrons Resignation from the City Planning Commission

**Attachments:** Abrons Resignation\_Redacted.pdf

**Approved**

**F**      **The following minutes were received for filing:**

**F-1**      [26-0109](#)      Historic District Commission Meeting Minutes of January 2026

**Attachments:** Historic District Commission Meeting Minutes of January 2026.pdf

**Approved**

**F-2**      [26-0194](#)      City Planning Commission Meeting Minutes of January 21, 2026

**Attachments:** City Planning Commission Meeting Minutes of January 21, 2026.pdf

**Approved**

**F-3**      [26-0224](#)      Cable Communications Commission Minutes for the August 2025 Meeting

**Attachments:** Cable Communications Commission Minutes for Aug 2025 Meeting.pdf

**Approved**

**F-4**      [26-0317](#)      Human Rights Commission Minutes of February 11, 2026

**Attachments:** Human Rights Commission Minutes - February 11, 2026.pdf

**Approved**

**F-5**      [26-0318](#)      Commission on Disability Issues Minutes - February 18, 2026

**Attachments:** Commission on Disability Issues Minutes - February 18, 2026.pdf

**Approved**

**F-6**      [26-0370](#)      Ann Arbor Public Art Commission Meeting Minutes of January 14, 2026

**Attachments:** AAPAC - JAN 2026 Meeting Minutes.pdf

**Approved**

**F-7**      [26-0376](#)      Independent Community Police Oversight Commission February 2026

## Meeting Minutes

**Attachments:** ICPOC February 2026 Meeting Minutes.pdf

**Approved**

- F-8**      [26-0382](#)      Ann Arbor Public Art Commission - February 2026 Meeting Minutes
- Attachments:**      AAPAC - FEB 2026 Meeting Minutes.pdf
- Approved**
- F-9**      [26-0394](#)      Greenbelt Advisory Commission Meeting Minutes for January 8, 2026
- Attachments:**      GAC MEETING MINUTES 1\_8\_26.pdf
- Approved**
- F-10**      [26-0408](#)      Sustainability Commission Meeting Minutes of February 2026
- Attachments:**      Sustainability Commission Meeting Minutes for February 2026.pdf
- Approved**
- F-11**      [26-0475](#)      Parks Advisory Committee Meeting Minutes for February 24, 2026
- Attachments:**      PAC\_MEETING MINUTES\_2\_24\_26.pdf
- Approved**
- F-12**      [26-0504](#)      The City of Ann Arbor Employees' Retirement System Board Meeting Minutes of February 19, 2026
- Attachments:**      B BDMTG February 2026.pdf
- Approved**
- F-13**      [26-0505](#)      The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of February 19, 2026
- Attachments:**      B VEBA BD February 2026.pdf
- Approved**

**G      COMMUNICATIONS FROM THE CITY ATTORNEY****PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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**ADJOURNMENT**

**Adjourn**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, APRIL 6, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, APRIL 10, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

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**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

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