

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, June 1, 2026

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

To sign up for public comment, call the City Clerk's Office  
Chambers  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
City Council

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**Present:** 8 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**Absent:** 3 - Councilmember Lisa Disch, Councilmember Cynthia Harrison and Councilmember Dharma Akmon

**APPROVAL OF AGENDA**

**Approved**

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1**     [26-0932](#)     Agenda Response Memo and eComments - June 1, 2026  
**Received and Filed**

**AC-2**     [26-0960](#)     City Administrator's Report - June 1, 2026  
***Attachments:***     260601 City Administrator's ReportFinal.pdf  
**Received and Filed**

**INT INTRODUCTIONS**

**INT-1**     [26-0803](#)     Proclamation Celebrating A2ZERO Week 2026  
***Attachments:***     A2ZERO Week Proclamation.pdf  
**Received and Filed**

**INT-2**     [26-0847](#)     Independent Community Police Oversight Commission (ICPOC) Update  
**Received and Filed**

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**INT-3**     [26-0951](#)     Ray Detter Local History Award to Scarlett Middle School Students  
Received and Filed

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\*(SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1.     Keaton Lutes - Employee Benefits (in person)
2.     Alexander Bjorne - The Refurbishment of Veterans Memorial Park (in person)
3.     Blaine Coleman - We are against military aid to Israel (in person)
4.     Paul Seyfarth - AFSCME Contract (in person)
5.     Henry Herskovitz - Holocaust Education in Ann Arbor Public Schools (in person)
6.     Kathy Griswold - Recommendations to decrease pedestrian crash rates (in person)

**CC     COMMUNICATIONS FROM COUNCIL**

**MC     COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [26-0948](#)     Appointment to the Zoning Board of Appeals (**1- Step Appointment, 8  
Votes Required**)  
Approved

**MC-2**     [26-0949](#)     Appointments and Nominations for June 1, 2026  
Referred

**CA CONSENT AGENDA****Passed on consent agenda****Approved as presented**

- CA-1**     [26-0885](#)     Resolution to Approve Closing Maynard Street between East Liberty and East William Streets for the Firefighter Spray Park in the District on Saturday, July 4, 2026

**Attachments:**     Firefighter Spray Park in the District Map.pdf

**Approved**

Enactment No: R-26-197

- CA-2**     [26-0855](#)     Resolution to Recommend Approval of Change Order #1 to the Construction Agreement with C.A. Hull Co., Inc. for the Leslie Park and Sylvan Park Bridge Replacements Project (\$151,527.47 Increase; \$851,392.48 Total Contract)

**Attachments:**     CO#1\_Leslie\_Sylvan\_Park\_Bridge.pdf

**Approved**

Enactment No: R-26-198

- CA-3**     [26-0731](#)     Resolution to Approve Amendment No. 2 to the Professional Services Agreement with Trace Analytical Laboratories, Inc. for Certified Laboratory Water and Wastewater Testing Services in the Amount of \$15,000.00 (Contract Total \$250,000.00)

**Attachments:**     TRACE - Amendment 2 V2.pdf, 2024-01-03\_TRACE ANALYTICAL LABORATORIES INC - Amendment 1.pdf, R-23-445 Trace Amendment No. 1.pdf, Professional services agreement\_TRACE ANALYTICAL LABORATORIES, INC.pdf

**Approved**

Enactment No: R-26-199

- CA-4**     [26-0766](#)     Resolution to Approve Purchase of Sodium Hexametaphosphate (SHMP) for Water Treatment Plant Services from Carus, LLC, Bid No. ITB 4786 (estimated \$64,400.00/year)

**Attachments:**     phosphate ITB\_4786\_BidTab.pdf, Carus LLC ITB No. 4786 SHMP.pdf

**Approved**

Enactment No: R-26-200

- CA-5**     [26-0767](#)     Resolution to Approve Purchase of Liquid Oxygen (LOX) from Roy Smith Company for ITB 4785 (Estimated \$80,000.00/ Year)

**Attachments:**     LOX ITB\_4785\_BidTab.pdf, Roy Smith Co. liquid oxygen.pdf

**Approved**

Enactment No: R-26-201

- CA-6**     [26-0768](#)     Resolution to Approve Purchase of Carbon Dioxide (CO2) for Water Treatment Services from Roy Smith Company for ITB 4788 (estimated \$72,800.00/year)

**Attachments:**     CO2 bid tab.pdf, RoySmith CO2.pdf

**Approved**

Enactment No: R-26-202

- CA-7**     [26-0769](#)     Resolution to Approve Bulk Chemical Purchases for the Water Treatment Plant and Water Resource Recovery Facility of Sodium Hypochlorite (JCI Jones Chemical, Inc. - Approximately \$217,500.00/year), Pebble Quicklime (Graymont Western Lime, Inc - Approximately \$1,018,500.00/year) and Ferric Chloride (PVS Technologies, Inc. - Approximately \$68,280.00/year). Total Chemical Purchases Estimated \$1,335,780.00/year

**Attachments:**     Bid Tabulation by Line Item Spreadsheet\_final.pdf, Graymont Lime\_full bid.pdf, JCI sodium hypochlorite\_full bid.pdf, PVS Technologies Inc. Ferric chloride.pdf

**Approved**

Enactment No: R-26-203

- CA-8**     [26-0801](#)     Resolution to Authorize the Expansion of the Sustaining Ann Arbor Together Grant Program to Include a New Track Supporting the Building Decarbonization Efforts of Nonprofits and Houses of Worship

**Approved**

Enactment No: R-26-204

- CA-9**     [26-0809](#)     Resolution to Approve a Professional Services Agreement with All Weather Comfort Solutions LLC for Weatherization Services Related to Bryant Neighborhood Decarbonization Work (\$270,000.00)

**Attachments:**     All Weather Comfort Solutions L.pdf, AllWeather\_ConflictOfInterest.pdf, AllWeather\_Living Wage Form.pdf, AllWeather\_Non-Discrimination.pdf, RFP\_25-21\_Weatherization Price Bid Form.pdf

**Approved**

Enactment No: R-26-205

- CA-10**     [26-0837](#)     Resolution to Approve an Agreement with the Michigan Department of Transportation (MDOT) and National Railroad Passenger Corporation (Amtrak) for the Barton-Bandemer Park Pedestrian Tunnel

**Attachments:**     Barton Bandemer Tunnel Structure Agreement FINALwExhibits.pdf

**Approved**

Enactment No: R-26-206

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- CA-11**    [26-0873](#)    Resolution to Authorize Settlement of Attorney Fees in Class Action Lawsuit Entitled *Sean Yannotti v. City of Ann Arbor*, United States District Court Case No. 22-cv-12147 **(8 Votes Required)**  
**Approved**  
Enactment No: R-26-207
- CA-12**    [26-0881](#)    Resolution to Approve an Easement Agreement for Water Main at 3125 Hunting Valley Road **(8 Votes Required)**  
**Attachments:**    Easement Agreement-Water Main 3125 Hunting Valley.pdf, DRAWING 3125 Hunting Valley Easement.pdf  
**Approved**  
Enactment No: R-26-208
- CA-13**    [26-0821](#)    Resolution to Temporarily Relocate Precincts 2-18 (Clague Middle School), 2-21 (Thurston Elementary), 3-27 and 3-30 (Scarlett Middle School), 4-34 and 4-38 (Pioneer High School), 4-37 and 5-48 (Dicken Elementary) and 5-45 (Slauson Middle School), for the Primary Election on Tuesday, August 4, 2026 due to Construction Projects at the Ann Arbor Public Schools  
**Approved**  
Enactment No: R-26-209
- CA-14**    [26-0787](#)    Resolution to Approve Construction Contract Extension No. 2 for the 2023 Sewer Lining Project (RFP 23-41) with SAK Construction, LLC for the 2026 Sewer Lining Project (\$3,000,000.00)  
**Attachments:**    R-23-374 SAK.pdf, R-25-220 SAK.pdf, 2024-01-11\_SAK CONSTRUCTION LLC - Construction Ageement.pdf, 2024 Sewer Lining Contract Extension.pdf, Ann Arbor - Consolidation - Letter.pdf, SAK Construction LLC - Extension 2 v2.pdf  
**Approved**  
Enactment No: R-26-210
- CA-15**    [26-0819](#)    Resolution to Approve a Professional Services Agreement with Baker and Associates for Electric Vehicle Charging Station Design and Construction Management Support Services Required for the Charging and Fueling Infrastructure Award (\$329,805.84) **(8 Votes Required)**  
**Attachments:**    BAKER AND ASSOCIATES - Professional Services Agreement (PSA) (1).pdf, RFP# 26-15 – EV Charging Station \_ Combined.pdf, FORM\_ConflictOfInterest Signed.pdf, FORM\_Non-Discrimination Signed.pdf, LW\_Declaration\_2026-27 - Signed.pdf  
**Approved**  
Enactment No: R-26-211

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**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**     [26-0399](#)     An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-11)

**Attachments:**     ORD-26-11 Briefed.pdf, Ordinance (Solid Waste Terms) Tracked.pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

**Held and Closed**

Enactment No: ORD-26-11

- PH-2**     [26-0481](#)     An Ordinance to Amend Section 5.22 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Stormwater Management Review) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-12)

**Attachments:**     ORD-26-12 Briefed.pdf, Ordinance (Stormwater Mangement Review).pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

**Held and Closed**

Enactment No: ORD-26-12

**A APPROVAL OF COUNCIL MINUTES**

- A-1**     [26-0888](#)     Regular Meeting Minutes of May 18, 2026

**Attachments:**     5-18-26 Draft Minutes.pdf, CC Emails 5.18\_Redacted.pdf

**Approved**

**B ORDINANCES - SECOND READING**

- B-1**     [26-0399](#)     An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-11)

**Attachments:**     ORD-26-11 Briefed.pdf, Ordinance (Solid Waste Terms) Tracked.pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

**Adopted on Second Reading**

Enactment No: ORD-26-11

- B-2**     [26-0481](#)     An Ordinance to Amend Section 5.22 of Chapter 55 (Unified

Development Code) of Title V of the Code of the City of Ann Arbor (Stormwater Management Review) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-12)

**Attachments:** ORD-26-12 Briefed.pdf, Ordinance (Stormwater Mangement Review).pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

**Adopted on Second Reading**

Enactment No: ORD-26-12

**C ORDINANCES - FIRST READING**

**C-1**      [26-0291](#)      An Ordinance to Amend Sections 2:1 and 2:2 of Chapter 26 (Solid Waste Management) of Title II (Utilities and Services) of the Code of the City of Ann Arbor

**Attachments:** Ch 26 Ordinance-June 2026 Update Final Track Changes 5.18.26.docx 4918-6403-8829 v.1.pdf, Ch 26 Ordinance-June 2026 Update Final Clean 5.18.26.docx 4918-6403-8829 v.1 4918-2943-6077 v.1.pdf

**Approved on First Reading**

Enactment No: ORD-26-14

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**DS-1**      [26-0450](#)      Resolution Authorizing Summary Publication of Ordinance 26-11 - An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms)

**Approved**

Enactment No: R-26-212

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

**Passed on consent agenda****Approved as presented**

- E-1**      [26-0887](#)      Resolutions to Approve the Ann Arbor Sustainability and Transportation Commissions Joint Statement of Support for the Implementation of Sidewalk Gap Filling Projects
- Attachments:**      Council Memo\_Resolution to Approve the Joint Statement\_w attachments\_May 2026.pdf
- Approved**
- E-2**      [26-0893](#)      Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-22109, Scheduled for June 5, 2026 at 9:00 AM - Sustainability, City Attorney
- Attachments:**      DTE Case No U-22109 Notice.pdf
- Approved**
- E-3**      [26-0895](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG760101 - Ann Arbor Public Services - Sustainability
- Attachments:**      Application\_[HQJ-ZDN3-95FVS\_v3].pdf, NPDES COC-DRAFT for Public Notice\_Forestbrooke Athletic Club Pool.pdf
- Approved**
- E-4**      [26-0907](#)      Communications from the State of Michigan Regarding Completed Annexation from Ann Arbor Charter Township for Miller Annexation - 615 Riverview Dr.
- Attachments:**      Miller Annexation 615 Riverview Dr State Receipt of Filing - front page only.pdf
- Approved**
- E-5**      [26-0908](#)      Communications from the State of Michigan Regarding Completed Annexation from Ann Arbor Charter Township for Furstenberg Nature Area Annexation - Vacant Land on Fuller Rd.
- Attachments:**      Furstenberg Nature Area Annexation State Receipt of Filing - front page only.pdf
- Approved**
- E-6**      [26-0933](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG081276 - Ann Arbor Public Services - Sustainability
- Attachments:**      NPDES COC-DRAFT for Public Notice\_Broadway Park West.pdf, Application\_[HQ7-1CMP-KQVVP\_v3.pdf].pdf
- Approved**

E-7      [26-0937](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG081310 - Ann Arbor Public Services - Sustainability

**Attachments:**      Application\_HQH-RRHP-BYHVN\_v3.pdf, NPDES COC - DRAFT for Public Notice\_High Level Trunkline-Ann Arbor.pdf

**Approved**

E-8      [26-0940](#)      Mobin Mazloomian - Resignation from the Sustainability Commission

**Attachments:**      Mazloomian Resignation\_Redacted.pdf

**Approved**

E-9      [26-0941](#)      Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: The Savanna at South Pond - Assessor, Planning & Development Services, Sustainability, City Attorney

**Attachments:**      The Savanna at South Pond Condo Notice.pdf

**Approved**

E-10     [26-0943](#)      Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: Seventy Five South - Assessor, Planning & Development Services, Sustainability, City Attorney

**Attachments:**      Seventy Five South Condo Notice.pdf

**Approved**

E-11     [26-0944](#)      Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: The Enclave of Ann Arbor - Assessor, Planning & Development Services, Sustainability, City Attorney

**Attachments:**      The Enclave of Ann Arbor Condo Notice.pdf

**Approved**

E-12     [26-0952](#)      Communication from Michigan Governor Gretchen Whitmer Regarding the Two City of Ann Arbor Charter Amendment Proposals for the November 3, 2026 General Election

**Attachments:**      2026-05-22- Confirmation Receipt- City of Ann Arbor.pdf

**Approved**

F      **The following minutes were received for filing:**

F-1      [26-0512](#)      City Planning Commission Meeting Minutes of March 17, 2026

**Attachments:**      City Planning Commission Meeting Minutes of March 17, 2026.pdf

**Approved**

- F-2      [26-0575](#)      Local Development Finance Authority Meeting Minutes March 26, 2026  
***Attachments:***      03-26-2026 Meeting Minutes.pdf  
**Approved**
- F-3      [26-0719](#)      Human Rights Commission Minutes - April 9, 2026  
***Attachments:***      Human Rights Commission Minutes - April 9, 2026.pdf  
**Approved**
- F-4      [26-0752](#)      Downtown Development Authority Meeting Minutes of April 2026  
***Attachments:***      DDA Minutes April 2026.pdf  
**Approved**
- F-5      [26-0820](#)      Election Commission Meeting Minutes of January 30, 2026  
***Attachments:***      01302026 Election Commission Minutes.pdf  
**Approved**
- F-6      [26-0833](#)      Council Administration Committee Minutes - January 13, 2026  
***Attachments:***      260113 Council Administration Committee Minutes - FINAL.pdf  
**Approved**
- F-7      [26-0879](#)      Council Policy Agenda Committee Meeting Minutes of April 27, 2026  
***Attachments:***      04.27.2026 CPAC Minutes.pdf  
**Approved**
- F-8      [26-0575](#)      Local Development Finance Authority Meeting Minutes March 26, 2026  
***Attachments:***      03-26-2026 Meeting Minutes.pdf  
**Approved**

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JUNE 1, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, JUNE 5, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.