



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final City Council

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Monday, June 1, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [26-0932](#) Agenda Response Memo and eComments - June 1, 2026  
(City Administrator - Milton Dohoney Jr., City Administrator)  
(Added 5/28/26)

INT INTRODUCTIONS

INT-1 [26-0803](#) Proclamation Celebrating A2ZERO Week 2026  
(Mayor's Office - Missy Stults, Sustainability and Innovations)  
**Attachments:** A2ZERO Week Proclamation.pdf

INT-2 [26-0847](#) Independent Community Police Oversight Commission (ICPOC) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)

INT-3 [26-0951](#) Ray Detter Local History Award to Scarlett Middle School Students  
(Mayor's Office)  
(Added 5/28/26)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

MC-1 [26-0948](#) Appointment to the Zoning Board of Appeals (**1- Step Appointment, 8 Votes Required**)  
(Mayor's Office)  
(Added 5/28/26)

MC-2 [26-0949](#) Appointments and Nominations for June 1, 2026  
(Mayor's Office)  
(Added 5/28/26)

**CA CONSENT AGENDA**

- CA-1 [26-0885](#) Resolution to Approve Closing Maynard Street between East Liberty and East William Streets for the Firefighter Spray Park in the District on Saturday, July 4, 2026  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Firefighter Spray Park in the District Map.pdf
- CA-2 [26-0855](#) Resolution to Recommend Approval of Change Order #1 to the Construction Agreement with C.A. Hull Co., Inc. for the Leslie Park and Sylvan Park Bridge Replacements Project (\$151,527.47 Increase; \$851,392.48 Total Contract)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** CO#1\_Leslie\_Sylvan\_Park\_Bridge.pdf
- CA-3 [26-0731](#) Resolution to Approve Amendment No. 2 to the Professional Services Agreement with Trace Analytical Laboratories, Inc. for Certified Laboratory Water and Wastewater Testing Services in the Amount of \$15,000.00 (Contract Total \$250,000.00)  
(Water Treatment Plant Services - Molly Maciejewski, Water Treatment Services Manager)  
**Attachments:** TRACE - Amendment 2 V2.pdf, 2024-01-03\_TRACE ANALYTICAL LABORATORIES INC - Amendment 1.pdf, R-23-445 Trace Amendment No. 1.pdf, Professional services agreement\_TRACE ANALYTICAL LABORATORIES, INC.pdf
- CA-4 [26-0766](#) Resolution to Approve Purchase of Sodium Hexametaphosphate (SHMP) for Water Treatment Plant Services from Carus, LLC, Bid No. ITB 4786 (estimated \$64,400.00/year)  
(Water Treatment Plant Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** phosphate ITB\_4786\_BidTab.pdf, Carus LLC ITB No. 4786 SHMP.pdf
- CA-5 [26-0767](#) Resolution to Approve Purchase of Liquid Oxygen (LOX) from Roy Smith Company for ITB 4785 (Estimated \$80,000.00/ Year)  
(Water Treatment Plant Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** LOX ITB\_4785\_BidTab.pdf, Roy Smith Co. liquid oxygen.pdf
- CA-6 [26-0768](#) Resolution to Approve Purchase of Carbon Dioxide (CO2) for Water Treatment Services from Roy Smith Company for ITB 4788 (estimated \$72,800.00/year)  
(Water Treatment Plant Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** CO2 bid tab.pdf, RoySmith CO2.pdf

- CA-7 [26-0769](#) Resolution to Approve Bulk Chemical Purchases for the Water Treatment Plant and Water Resource Recovery Facility of Sodium Hypochlorite (JCI Jones Chemical, Inc. - Approximately \$217,500.00/year), Pebble Quicklime (Graymont Western Lime, Inc - Approximately \$1,018,500.00/year) and Ferric Chloride (PVS Technologies, Inc. - Approximately \$68,280.00/year). Total Chemical Purchases Estimated \$1,335,780.00/year  
(Water Treatment Plant Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** Bid Tabulation by Line Item Spreadsheet\_final.pdf, Graymont Lime\_full bid.pdf, JCI sodium hypochlorite\_full bid.pdf, PVS Technologies Inc. Ferric chloride.pdf
- CA-8 [26-0801](#) Resolution to Authorize the Expansion of the Sustaining Ann Arbor Together Grant Program to Include a New Track Supporting the Building Decarbonization Efforts of Nonprofits and Houses of Worship  
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)
- CA-9 [26-0809](#) Resolution to Approve a Professional Services Agreement with All Weather Comfort Solutions LLC for Weatherization Services Related to Bryant Neighborhood Decarbonization Work (\$270,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)  
**Attachments:** All Weather Comfort Solutions L.pdf, AllWeather\_ConflictOfInterest.pdf, AllWeather\_Living Wage Form.pdf, AllWeather\_Non-Discrimination.pdf, RFP\_25-21\_Weatherization Price Bid Form.pdf
- CA-10 [26-0837](#) Resolution to Approve an Agreement with the Michigan Department of Transportation (MDOT) and National Railroad Passenger Corporation (Amtrak) for the Barton-Bandemer Park Pedestrian Tunnel  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** Barton Bandemer Tunnel Structure Agreement FINALwExhibits.pdf
- CA-11 [26-0873](#) Resolution to Authorize Settlement of Attorney Fees in Class Action Lawsuit Entitled *Sean Yannotti v. City of Ann Arbor*, United States District Court Case No. 22-cv-12147 **(8 Votes Required)**  
(City Attorney Services - Atleen Kaur, City Attorney)
- CA-12 [26-0881](#) Resolution to Approve an Easement Agreement for Water Main at 3125 Hunting Valley Road **(8 Votes Required)**  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** Easement Agreement-Water Main 3125 Hunting Valley.pdf, DRAWING 3125 Hunting Valley Easement.pdf

- CA-13 [26-0821](#) Resolution to Temporarily Relocate Precincts 2-18 (Clague Middle School), 2-21 (Thurston Elementary), 3-27 and 3-30 (Scarlett Middle School), 4-34 and 4-38 (Pioneer High School), 4-37 and 5-48 (Dicken Elementary) and 5-45 (Slauson Middle School), for the Primary Election on Tuesday, August 4, 2026 due to Construction Projects at the Ann Arbor Public Schools

(City Clerk - Jacqueline Beaudry)

**Sponsors:** Election Commission

- CA-14 [26-0787](#) Resolution to Approve Construction Contract Extension No. 2 for the 2023 Sewer Lining Project (RFP 23-41) with SAK Construction, LLC for the 2026 Sewer Lining Project (\$3,000,000.00)

(Public Works - Jordan Roberts, Public Services Area Administrator)

**Attachments:** R-23-374 SAK.pdf, R-25-220 SAK.pdf, 2024-01-11\_SAK CONSTRUCTION LLC - Construction Ageement.pdf, 2024 Sewer Lining Contract Extension.pdf, Ann Arbor - Consolidation - Letter.pdf, SAK Construction LLC - Extension 2 v2.pdf

(Added 5/22/26)

- CA-15 [26-0819](#) Resolution to Approve a Professional Services Agreement with Baker and Associates for Electric Vehicle Charging Station Design and Construction Management Support Services Required for the Charging and Fueling Infrastructure Award (\$329,805.84) **(8 Votes Required)**

(Sustainability and Innovations Unit - Missy Stults, Sustainability & Innovations Director)

**Attachments:** BAKER AND ASSOCIATES - Professional Services Agreement (PSA) (1).pdf, RFP# 26-15 – EV Charging Station \_ Combined.pdf, FORM\_ConflictOfInterest Signed.pdf, FORM\_Non-Discrimination Signed.pdf, LW\_Declaration\_2026-27 - Signed.pdf

(Added 5/22/26)

## PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1 [26-0399](#) An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-11)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-26-11 Briefed.pdf, Ordinance (Solid Waste Terms) Tracked.pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

(See B-1)

- PH-2 [26-0481](#) An Ordinance to Amend Section 5.22 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Stormwater Management Review) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-12)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-26-12 Briefed.pdf, Ordinance (Stormwater Mangement Review).pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

(See B-2)

## A APPROVAL OF COUNCIL MINUTES

- A-1 [26-0888](#) Regular Meeting Minutes of May 18, 2026

(City Clerk - Jacqueline Beaudry)

**Attachments:** 5-18-26 Draft Minutes.pdf, CC Emails 5.18\_Redacted.pdf

(Attachments Added 5/27/26)

## B ORDINANCES - SECOND READING

- B-1 [26-0399](#) An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-11)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-26-11 Briefed.pdf, Ordinance (Solid Waste Terms) Tracked.pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

(See PH-1)

- B-2 [26-0481](#) An Ordinance to Amend Section 5.22 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Stormwater Management Review) CPC Recommendation: Approval (6 yes, 0 no) (ORD-26-12)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-26-12 Briefed.pdf, Ordinance (Stormwater Mangement Review).pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

(See PH-2)

## C ORDINANCES - FIRST READING

- C-1     [26-0291](#)     An Ordinance to Amend Sections 2:1 and 2:2 of Chapter 26 (Solid Waste Management) of Title II (Utilities and Services) of the Code of the City of Ann Arbor
- (City Attorney Services - Atleen Kaur, City Attorney)
- Attachments:**   Ch 26 Ordinance-June 2026 Update Final Track Changes 5.18.26.docx  
4918-6403-8829 v.1.pdf, Ch 26 Ordinance-June 2026 Update Final Clean  
5.18.26.docx 4918-6403-8829 v.1 4918-2943-6077 v.1.pdf

**D       MOTIONS AND RESOLUTIONS**

**DC     New Business - Council:**

**DB     New Business - Boards and Commissions:**

**DS     New Business - Staff:**

- DS-1   [26-0450](#)     Resolution Authorizing Summary Publication of Ordinance 26-11 - An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms)
- (Community Services - Derek Delacourt, Community Services Area Administrator)

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F   CLERK'S REPORT OF COMMUNICATIONS**

**E       The following communications were referred as indicated:**

- E-1     [26-0887](#)     Resolutions to Approve the Ann Arbor Sustainability and Transportation Commissions Joint Statement of Support for the Implementation of Sidewalk Gap Filling Projects
- (Sustainability Commission)
- Attachments:**   Council Memo\_Resolution to Approve the Joint Statement\_w  
attachments\_May 2026.pdf

- E-2     [26-0893](#)     Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-22109, Scheduled for June 5, 2026 at 9:00 AM - Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     DTE Case No U-22109 Notice.pdf  
(Added 5/22/26)
- E-3     [26-0895](#)     Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG760101 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     Application\_[HQJ-ZDN3-95FVS\_v3].pdf, NPDES COC-DRAFT for Public Notice\_Forestbrooke Athletic Club Pool.pdf  
(Added 5/22/26)
- E-4     [26-0907](#)     Communications from the State of Michigan Regarding Completed Annexation from Ann Arbor Charter Township for Miller Annexation - 615 Riverview Dr.  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     Miller Annexation 615 Riverview Dr State Receipt of Filing - front page only.pdf  
(Added 5/26/26)
- E-5     [26-0908](#)     Communications from the State of Michigan Regarding Completed Annexation from Ann Arbor Charter Township for Furstenberg Nature Area Annexation - Vacant Land on Fuller Rd.  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     Furstenberg Nature Area Annexation State Receipt of Filing - front page only.pdf  
(Added 5/26/26)
- E-6     [26-0933](#)     Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG081276 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**     NPDES COC-DRAFT for Public Notice\_Broadway Park West.pdf, Application\_[HQ7-1CMP-KQVVP\_v3.pdf].pdf  
(Added 5/28/26)

- E-7     [26-0937](#)     Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit NPDES COC No. MIG081310 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Application\_HQH-RRHP-BYHVN\_v3.pdf, NPDES COC - DRAFT for Public Notice\_High Level Trunkline-Ann Arbor.pdf  
(Added 5/28/28)
- E-8     [26-0940](#)     Mobin Mazloomian - Resignation from the Sustainability Commission  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Mazloomian Resignation\_Redacted.pdf  
(Added 5/28/26)
- E-9     [26-0941](#)     Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: The Savanna at South Pond - Assessor, Planning & Development Services, Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    The Savanna at South Pond Condo Notice.pdf  
(Added 5/28/26)
- E-10    [26-0943](#)     Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: Seventy Five South - Assessor, Planning & Development Services, Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Seventy Five South Condo Notice.pdf  
(Added 5/28/26)
- E-11    [26-0944](#)     Communication from Williams, Williams, Rattner & Plunkett, P.C. Regarding Notice of Intent to Take Reservations at Condominium Project: The Enclave of Ann Arbor - Assessor, Planning & Development Services, Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    The Enclave of Ann Arbor Condo Notice.pdf  
(Added 5/28/26)

F        **The following minutes were received for filing:**

- F-1    [26-0512](#)    City Planning Commission Meeting Minutes of March 17, 2026  
(City Planning Commission)  
**Attachments:**    City Planning Commission Meeting Minutes of March 17, 2026.pdf
- F-2    [26-0575](#)    Local Development Finance Authority Meeting Minutes March 26, 2026  
(Local Development Finance Authority (LDFA))  
**Attachments:**    03-26-2026 Meeting Minutes.pdf
- F-3    [26-0719](#)    Human Rights Commission Minutes - April 9, 2026  
(Human Rights Commission)  
**Attachments:**    Human Rights Commission Minutes - April 9, 2026.pdf
- F-4    [26-0752](#)    Downtown Development Authority Meeting Minutes of April 2026  
(Downtown Development Authority - Maura Thomson)  
**Attachments:**    DDA Minutes April 2026.pdf
- F-5    [26-0820](#)    Election Commission Meeting Minutes of January 30, 2026  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    01302026 Election Commission Minutes.pdf
- F-6    [26-0833](#)    Council Administration Committee Minutes - January 13, 2026  
(Council Administration Committee)  
**Attachments:**    260113 Council Administration Committee Minutes - FINAL.pdf
- F-7    [26-0879](#)    Council Policy Agenda Committee Meeting Minutes of April 27, 2026  
(Council Policy Agenda Committee)  
**Attachments:**    04.27.2026 CPAC Minutes.pdf
- F-8    [26-0575](#)    Local Development Finance Authority Meeting Minutes March 26, 2026  
(Local Development Finance Authority (LDFA))  
**Attachments:**    03-26-2026 Meeting Minutes.pdf  
(Added 5/26/26)

**G    COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JUNE 1, 2026 @ 7:00 P.M.  
REPLAY: FRIDAY, JUNE 5, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**