

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, June 2, 2025

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

**Chambers**  
To sign up for public comment, call the City Clerk's Office  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
**City Council**

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF COUNCIL

**Present:** 9 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon and Councilmember Jon Mallek

**Absent:** 2 - Councilmember Lisa Disch and Councilmember Jennifer Cornell

## APPROVAL OF AGENDA

Approved

## AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

**AC-1**     [25-1099](#)     Agenda Response Memo and eComments - June 2, 2025

**Attachments:**     250602 Agenda Response Memo.pdf, ecomments\_export.pdf  
**Received and Filed**

**AC-2**     [25-1100](#)     Solid Waste Regulations Update

**Attachments:**     2005-05-29 Solid Waste Regularions REDLINE.pdf, 2025-05-29 Solid Waste Regulations - CLEAN.pdf  
**Received and Filed**

**AC-3**     [25-1114](#)     City Administrator's Report - June 2, 2025

**Attachments:**     250602 City Administrator's ReportFinal.pdf  
**Received and Filed**

## INT INTRODUCTIONS

**INT-1**     [25-1053](#)     Independent Community Police Oversight Commission (ICPOC) Update

**Received and Filed**

- INT-2**     [25-1058](#)     Proclamation Celebrating A2ZERO Week  
  
**Attachments:**     2025 A2ZERO Week Proclamation.pdf  
**Received and Filed**
- INT-3**     [25-1109](#)     Proclamation Celebrating June 2025 as LGBTQ+ Pride Month  
  
**Attachments:**     2025 June LGBTQ+ Pride Month.pdf  
**Received and Filed**
- INT-4**     [25-1057](#)     Ray Dettner Local History Award to Scarlett Middle School Students  
  
**Received and Filed**
- INT-5**     [25-0775](#)     Annual Historic District Commission (HDC) Awards  
  
**Received and Filed**

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 1.     Ginny Rogers - Green Rental Housing (C-1) (in person)**
- 2.     Larry Junck - Green Rental Housing (C-1) (in person)**
- 3.     Diana Watches - Green Rental Housing (C-1) (in person)**
- 4.     Ken Garber - A2Zero Week Proclamation (INT-2) (in person)**
- 5.     Chuck Ream - The Comprehensive Plan (in person)**
- 6.     Henry Herskovitz - Holocaust education in Ann Arbor public schools (in person)**
- 7.     Rhea Chappell - City Council stance on federal immigration enforcement (in person)**

8. Jake Baur - Immigration Protections (in person)
9. Peter Coratti - The Ann Arbor City Building Department (in person)
10. Mozhgan Savabieasfahani - We are against military aid to Israel (in person)
11. Blaine Coleman - We are against military aid to Israel (in person)
12. Jeremy Haley - General comment on City revenue and expenditures (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [25-1110](#)     Resolution to Appoint Mark Holtz to the Economic Development Corporation Board as a Non-registered Elector (**7 Votes Required**)  
Referred

**MC-2**     [25-1111](#)     Appointments and Nominations for June 2, 2025  
Referred

**CA CONSENT AGENDA**

**CONSENT AGENDA ITEMS REMOVED:**

**Passed on consent agenda**

**Approved as presented**

**CA-1**     [25-1064](#)     Resolution to Approve the 2025 Ann Arbor Jaycees 72nd Annual Summer Carnival at Pioneer High School - June 16 to June 22, 2025  
**Attachments:**     Ann Arbor Jaycees Carnival Map.pdf  
**Approved**  
Enactment No: R-25-180

**CA-2**     [25-1061](#)     Resolution to Approve Street Closings for the 2025 Ann Arbor Jaycees Fourth of July Parade - Friday, July 4, 2025  
**Attachments:**     Ann Arbor Jaycees Fourth of July Parade Map 2025.pdf  
**Approved**  
Enactment No: R-25-181

**CA-3**     [25-0993](#)     Resolution to Approve Closing Maynard Street between East Liberty and

East William Streets for the Firefighter Spray Park in the District on Friday, July 4, 2025

**Attachments:** Firefighter Spray Park in the District Map.pdf

**Approved**

Enactment No: R-25-182

**CA-4**     [25-1050](#)

Resolution to Approve Street Closings for the Folds of Honor Firecracker 5K - Friday, July 4, 2025

**Attachments:** Firecracker 5K Map 2025.pdf

**Approved**

Enactment No: R-25-183

**CA-5**     [25-0855](#)

Resolution to Approve a General Services Agreement with GEI Consultants, Inc. for Stewardship Services in City Parks (\$375,000.00)

**Approved**

Enactment No: R-25-184

**CA-6**     [25-0964](#)

Resolution to Approve Public Art Enhancement Recommendations for FY2026-2031 Capital Improvement Projects

**Attachments:** 2025 Art Commission CIP Enhancement Recommendations to Council Attachment.pdf

**Approved**

Enactment No: R-25-185

**CA-7**     [25-0919](#)

Resolution to Authorize a Purchase Order to Yunex LLC for Transportation Materials, Supplies, and Products in the Amount of \$775,000.00 Annually

**Attachments:** Yunex Sole Source 2025 4-23-25.pdf

**Approved**

Enactment No: R-25-186

**CA-8**     [25-0920](#)

Resolution to Authorize a Purchase Order to Carrier & Gable, Inc. for Transportation Materials, Supplies, and Products in the Amount of \$775,000.00 Annually

**Attachments:** C-G SOLE SOURCE LETTER 2025.pdf

**Approved**

Enactment No: R-25-187

**CA-10**    [25-0934](#)

Resolution to Approve a Construction Contract with Fonson Company, Inc. for the South Industrial Water Main Project (RFP 25-19; \$1,241,935.47) and to Appropriate \$120,000.00 in Contributing Funds (8 Votes Required)

**Attachments:** Construction Contract Draft.pdf, RFP 25-19 Eval Results Form v3.2 Summary.pdf

**Approved**

Enactment No: R-25-188

**CA-11**     [25-0926](#)

Resolution No. 1 - Prepare Plans and Specifications for the Proposed Pontiac Trail Sidewalk Special Assessment Project (District #65)

**Attachments:** 2025.04 Pontiac Trail Sidewalk Gap.pdf

**Approved**

Enactment No: R-25-189

**CA-12**     [25-0965](#)

Resolution to Approve Bulk Chemical Purchases for the Water Treatment Plant and Water Resource Recovery Facility of Sodium Hypochlorite (JCI Jones Chemical, Inc. - Approximately \$252,000.00/year), Pebble Quicklime (Graymont Western Lime, Inc - Approximately \$1,000,000.00/year) and Ferric Chloride (PVS Technologies, Inc. - Approximately \$68,520.00/year). Total Chemical Purchases Estimated \$1,320,520.00/year

**Attachments:** Graymont Lime.pdf, JCI sodium hypochlorite.pdf, PVS Technologies, Inc\_Ferric Chloride.pdf, Chemical Consortium\_Bid Tabulation by Line Item 2025-2026.pdf

**Approved**

Enactment No: R-25-190

**CA-13**     [25-0916](#)

Resolution to Increase Sole Source Purchasing Authority with Aclara Technologies LLC for the Purchase of Meter Transmission Units (\$120,000.00 Increase, Total Purchase Value \$142,680.00) for One Year

**Attachments:** Ann Arbor MTUs Q2\_Q\_33314722.pdf, HUS April 2025 Price Announcement\_Aclara.pdf

**Approved**

Enactment No: R-25-191

**CA-14**     [25-0777](#)

Resolution to Approve Purchase of Liquid Oxygen from Linde Inc. ITB 4769 (Estimated \$80,000.00/ Year)

**Attachments:** Linde.pdf, Bid Tab and Attendance .pdf, itb\_4769\_document.pdf

**Approved**

Enactment No: R-25-192

**CA-15**     [25-0844](#)

Resolution to Approve Amendment No. 1 to the Professional Services Agreement with Jacobs Consultants Inc., for Water Treatment Professional Engineering Services (\$450,000.00 Increase, Total Contract \$950,000.00)

**Attachments:** Amendment\_No\_1\_Jacobs Consultants\_rev.pdf, 2024-07-09\_JACOBS

CONSULTANTS INC - Professional Services Agreement  
(PSA)\_executed.pdf, R-24-194 Engineering PSAs.pdf

**Approved**

Enactment No: R-25-193

**CA-16**     [25-0901](#)

Resolution to Approve a Construction Contract with Fonson Company, Inc. in the Amount of \$385,829.00 for the Water Treatment Plant Lime Residual Removal Contract No. 1 - Site Modifications (RFP 25-15)

**Attachments:**     RFP 25-15\_Lime Residual Removal Contract 1\_Fonson.pdf, rfp\_25-15\_proposal.tab.pdf, RFP 25-15 WTP Lime Residuals Removal\_Contract 1\_Add1.pdf, RFP 25-15 - Fonson Company, Inc. .pdf

**Approved**

Enactment No: R-25-194

**CA-17**     [25-0904](#)

Resolution to Approve Amendment No. 3 to Extend the Professional Services Agreement with Geosyntec Consultants of Michigan, Inc. for Hydroelectric Dams - FERC Title 18 Part 12, Subpart D (Part 12D) Inspections and Other Engineering Services in the Amount of \$100,000.00 (Total Contract Amount \$440,700.00)

**Attachments:**     Amendment\_No\_3\_PSA\_Geosyntec\_CPC.pdf, Geosyntec PSA - final.docx.pdf, R-22-333.pdf, 2023-09-24\_GEOSYNTEC CONSULTANTS OF MICHIGAN INC - Amendment 1.pdf, R-23-342 Geosyntec.pdf, 2024-06-23\_GEOSYNTEC CONSULTANTS OF MICHIGAN INC - Amendment 2.pdf, R-24-190 Geosyntec.pdf

**Approved**

Enactment No: R-25-195

**CA-18**     [25-0945](#)

Resolution to Approve the Purchase of Electric Vehicle Chargers from Chargepoint Inc. (Sourcewell - \$97,718.00)

**Attachments:**     ChargePoint Contract 042221.pdf, ChargePoint Contract Extension.pdf, Q538447-1 The City of Ann Arbor CPF50.pdf, Q-538488-1 The City of Ann Arbor - CPE250.pdf

**Approved**

Enactment No: R-25-196

**CA-19**     [25-0929](#)

Resolution to Approve a Best Source Construction Contract with Robertson-Morrison, Inc. for the Fire Station 1 Emergency Operations Center HVAC Installation (\$33,202.03)

**Attachments:**     Robertson Morrison Station 1 HVAC EOC Quote.pdf, BEST\_SOURCE-RoberstonMorrisonInc.pdf, Robertson Morrison INC - Construction Agreement EOC Conf Room.pdf

**Approved**

Enactment No: R-25-197

**CA-20**     [25-0925](#)

Resolution to Approve a Purchase Order with Cogsdale Corporation for

Annual Software Maintenance and Support for FY 2026 (\$169,057.56)

**Attachments:** ANNA01 - COGMN0000508.PDF, Cogsdale - Executed Agreement.pdf

**Approved**

Enactment No: R-25-198

**CA-21**    [25-0989](#)

Resolution to Approve an Agreement with Decision Support Systems, LLC, DBA Allovance for Capital Improvement Plan Prioritization Software and Consulting Services for FY2026 - FY2031 (\$308,625.00)

**Attachments:** Professional Services Agreement.pdf

**Approved**

Enactment No: R-25-199

**CA-22**    [25-1019](#)

Resolution to Approve a Renewal to the City's Agreement with UKG, Inc. for UKG Human Resources and Payroll Software for FY2026 - FY2028 (\$1,010,607.31)

**Attachments:** CITY OF ANN ARBOR - Q-337451 - 6192146 REV 2.pdf, Actual Estimated Costs.pdf

**Approved**

Enactment No: R-25-200

**CA-23**    [25-1010](#)

Resolution Authorizing Water Capital Recovery Charges for 2114 Victoria Cir. (\$5,274.00)

**Approved**

Enactment No: R-25-201

**CA-24**    [25-0962](#)

Resolution to Recommend Approval of Issuance of a Downtown Development District Liquor License to 3 Forks, LLC

**Attachments:** 3 Forks Applications\_Redacted v2.pdf

**Approved**

Enactment No: R-25-202

**CA-25**    [25-0988](#)

Resolution to Revise and Amend List of Approved Participating Establishments in the Downtown Ann Arbor Social District

**Attachments:** Downtown Social District List of Potential Applicants v3.pdf

**Approved**

Enactment No: R-25-203

**CA-26**    [25-0853](#)

Resolution to Approve Temporary Outdoor Sales, Service and Consumption of Alcoholic Beverages during the 2025 Ann Arbor Art Fair

**Approved**

Enactment No: R-25-204



- CA-27**     [25-0949](#)     Resolution to Approve a Contract with Homeland Builders of Michigan LLC d/b/a Homeland Solar for the Purchase and Installation of a Solar System and EV Chargers at Bicentennial Park (\$364,600.00)
- Attachments:**     Homeland Solar\_Construction Contract.pdf, itb\_4766\_addendum1.pdf, itb\_4766\_document.pdf, itb\_4766\_plans.pdf, Homeland Solar ITB 4766 Solar and Battery Storage Installation at City Facilities.pdf
- Approved**
- Enactment No: R-25-205
- 
- CA-28**     [25-0950](#)     Resolution to Approve a Contract with Ferndale Electric Company, Inc. for the Purchase and Installation of Solar and Storage Systems at City Hall / Justice Center, Fire Station 1, and Fire Station 6 (\$1,022,393.67)
- Attachments:**     Ferndale Electric\_Construction Contract\_Updated.pdf, Ferndale Electric ITB 4766 Solar and Battery Storage Installation at City Facilities.pdf, itb\_4766\_addendum1.pdf, itb\_4766\_document.pdf, itb\_4766\_plans.pdf
- Approved**
- Enactment No: R-25-206
- 
- CA-29**     [25-1043](#)     Resolution to Approve a Professional Services Agreement with Professional Quality Home Inspections LLC dba Pillar to Post Home Inspectors for Completion of Home Energy Assessments (\$160,000.00)
- Attachments:**     Pillar to Post\_PSA.pdf, RFP\_24-01\_Document.pdf
- Approved**
- Enactment No: R-25-207
- 
- CA-30**     [25-1044](#)     Resolution to Approve a Professional Services Agreement with OHMI Consulting, LLC d/b/a Energy Veteran Solutions for Completion of Home Energy Assessments (\$160,000.00)
- Attachments:**     OHMI Consulting\_PSA.pdf, RFP\_24-01\_Document.pdf
- Approved**
- Enactment No: R-25-208
- 
- CA-9**     [25-0930](#)     Resolution to Approve a Right-of-Way License Agreement with Pheenix USH LLC for the Operation of Dockless Electric Micromobility Devices in the City of Ann Arbor
- Attachments:**     ROW License Agreement Pheenix 5-20-25.pdf
- Approved**
- Enactment No: R-25-209

---

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**     [25-0590](#)     An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of 3 Acres from TWP (Township District) to PL (Public Land District), Ann Arbor Public Schools Property, 3801 Stone School Road (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-15)
- Attachments:**     ORD-25-15 Briefed.pdf, 3801 Stone School Rezoning Ordinance v2.pdf, 05212024 Planning Commission Minutes.pdf, 05212024 Annexation and Zoning Staff Report 3801 Stone School.pdf, 3801 Stone School Rd Zoning Map.pdf
- Held and Closed**
- Enactment No: ORD-25-15
- 
- PH-2**     [25-0595](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 2.65 Acres from TWP (Township District) to PL (Public Land District), 2862 Stone School Road (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-16)
- Attachments:**     ORD-25-16 Briefed.pdf, Ordinance (2862 Stone School).pdf, 2862 Stone School A & Z Staff Report.pdf, 5-21-24 City Planning Commission Meeting Minutes.pdf, 2862 Stone School Rd Zoning Map.pdf
- Held and Closed**
- Enactment No: ORD-25-16
- 
- PH-3**     [25-0636](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 9.859 Acres from R4A (Multiple-Family Dwelling District) to PL (Public Land District), Hickory Nature Area Expansion Rezoning, 2325 Crystal Way (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-17)
- Attachments:**     ORD-25-17 Briefed.pdf, Ordinance (Hickory Nature Area Expansion RZ).pdf, 2325 Crystal Way RZ Staff Report.pdf, 3-4-25 City Planning Commission Meeting Minutes.pdf, 2325 Crystal Way Zoning Map.pdf
- Held and Closed**
- Enactment No: ORD-25-17
- 
- PH-4**     [25-0637](#)     An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 1.21 Acres from PL (Public Land District) to D1 (Downtown Core District), Downtown Library Rezoning, 343 S Fifth Avenue (CPC Recommendation: Approval - 8 Yeas and 0 Nays)(ORD-25-18)
- Attachments:**     ORD-25-18 Briefed.pdf, Ordinance (343 S Fifth RZ).pdf, 343 S Fifth RZ Staff Report.pdf, 3-4-25 City Planning Commission Meeting Minutes.pdf, 343 S Fifth Ave with 319 and 323 E William St Zoning Map.pdf
- Held and Closed**

Enactment No: ORD-25-18

- PH-5**      [25-0764](#)      An Ordinance to Amend Section 5.30 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (PUD Modifications) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-19)

**Attachments:**      ORD-25-19 Briefed.pdf, Ordinance 2025-03-18 (PUD Modifications).pdf, Staff Report CPC 2025-03-18 (PUD Modifications).pdf, Planning Commission Minutes 3-18-25.pdf

**Held and Closed**

Enactment No: ORD-25-19

## **A      APPROVAL OF COUNCIL MINUTES**

- A-1**      [25-1060](#)      Regular Meeting Minutes of May 19, 2025

**Attachments:**      05-19-25 Draft Minutes.pdf, City Council Emails 5.19\_Redacted.pdf  
**Approved**

## **B      ORDINANCES - SECOND READING**

- B-1**      [25-0590](#)      An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of 3 Acres from TWP (Township District) to PL (Public Land District), Ann Arbor Public Schools Property, 3801 Stone School Road (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-15)

**Attachments:**      ORD-25-15 Briefed.pdf, 3801 Stone School Rezoning Ordinance v2.pdf, 05212024 Planning Commission Minutes.pdf, 05212024 Annexation and Zoning Staff Report 3801 Stone School.pdf, 3801 Stone School Rd Zoning Map.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-15

- B-2**      [25-0595](#)      An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 2.65 Acres from TWP (Township District) to PL (Public Land District), 2862 Stone School Road (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-16)

**Attachments:**      ORD-25-16 Briefed.pdf, Ordinance (2862 Stone School).pdf, 2862 Stone School A & Z Staff Report.pdf, 5-21-24 City Planning Commission Meeting Minutes.pdf, 2862 Stone School Rd Zoning Map.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-16

- B-3**      [25-0636](#)      An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 9.859 Acres from R4A (Multiple-Family Dwelling District) to PL (Public Land District),

Hickory Nature Area Expansion Rezoning, 2325 Crystal Way (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-17)

**Attachments:** ORD-25-17 Briefed.pdf, Ordinance (Hickory Nature Area Expansion RZ).pdf, 2325 Crystal Way RZ Staff Report.pdf, 3-4-25 City Planning Commission Meeting Minutes.pdf, 2325 Crystal Way Zoning Map.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-17

**B-4**      [25-0637](#)

An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 1.21 Acres from PL (Public Land District) to D1 (Downtown Core District), Downtown Library Rezoning, 343 S Fifth Avenue (CPC Recommendation: Approval - 8 Yeas and 0 Nays)(ORD-25-18)

**Attachments:** ORD-25-18 Briefed.pdf, Ordinance (343 S Fifth RZ).pdf, 343 S Fifth RZ Staff Report.pdf, 3-4-25 City Planning Commission Meeting Minutes.pdf, 343 S Fifth Ave with 319 and 323 E William St Zoning Map.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-18

**B-5**      [25-0764](#)

An Ordinance to Amend Section 5.30 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (PUD Modifications) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-19)

**Attachments:** ORD-25-19 Briefed.pdf, Ordinance 2025-03-18 (PUD Modifications).pdf, Staff Report CPC 2025-03-18 (PUD Modifications).pdf, Planning Commission Minutes 3-18-25.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-19

**C      ORDINANCES - FIRST READING**

**C      Unfinished Business:**

**C-1**      [25-0731](#)

An Ordinance to Add Sections 8:533 Through 8:540 to Chapter 105 (Housing Code) Of Title VIII (Building Regulations) of the Code of the City of Ann Arbor (Green Rental Housing) (ORD-25-22)

**Attachments:** ORD-25-22 Briefed as Amended at First Reading.pdf, Revised PROPOSED AMENDMENTS by CM Harrison 060225.pdf, PROPOSED AMENDMENTS - Green Rental Housing ordinance.pdf, Green Rental Housing\_Ordinance\_Final.pdf, Green Rental Checklist Methodology.pdf, Green Rental Housing Attestation Form.pdf, Green Rental Housing Checklist\_Updated\_5.19.25.pdf, Green Rental Housing\_Regulations\_Proposed Final Version\_Updated\_5.19.25.pdf

Enactment No: ORD-25-22

**Amended**

Enactment No: ORD-25-22

**Approved as Amended on First Reading**

Enactment No: ORD-25-22

**C New Business:**

- C-2**      [25-1056](#)      An Ordinance to Amend Section 1:237 of Chapter 8 (Organizations of Boards and Commissions) of City Code (ORD-25-21)

**Attachments:**      Sustainability Commission Ordinance-redline.pdf, Sustainability Commission Ordinance-clean.pdf

**Approved on First Reading**

Enactment No: ORD-25-21

**D MOTIONS AND RESOLUTIONS**

**DC New Business - Council:**

- DC-1**      [25-1093](#)      Resolution to Approve the City of Ann Arbor Affordable Housing Agreement for 616 E. Washington

**Attachments:**      616 E. Washington Affordable Housing Agreement.pdf

**Approved**

Enactment No: R-25-179

**DB New Business - Boards and Commissions:**

**DS New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

**Passed on consent agenda**

**Approved as presented**

- E-1**      [25-1009](#)      Communication from the State of Michigan Public Service Commission Regarding Notice of a Hearing for Electric Customers of DTE Electric Company in Case No. U-21909 Scheduled for June 3, 2025 -

## Sustainability - City Attorney

**Attachments:** DTE Communication U-21909.pdf

**Approved**

- E-2**      [25-1072](#)      Communication from Bodman PLC Regarding Notice of Intent to Establish Condominium Project: Market Place Condominiums - Assessor, Planning & Development Services, Sustainability, City Attorney
- Attachments:**      Market Place Condominiums.pdf
- Approved**
- E-3**      [25-1074](#)      Rosanita Ratcliff - Resignation from the Commission on Disability Issues
- Attachments:**      Ratcliff CODI Resignation.pdf
- Approved**

**F**      **The following minutes were received for filing:**

- F-1**      [25-0695](#)      March 18, 2025 City Planning Commission Meeting Minutes
- Attachments:**      March 18, 2025 City Planning Commission Meeting Minutes.pdf
- Approved**
- F-2**      [25-0781](#)      Downtown Development Authority Meeting Minutes - March and April 2025
- Attachments:**      DDA Minutes March-April 2025.pdf
- Approved**
- F-3**      [25-0821](#)      Transportation Commission - Meeting Minutes of March 2025
- Attachments:**      13728\_M\_Transportation\_Commission\_25-03-19\_Meeting\_Minutes.pdf
- Approved**
- F-4**      [25-0921](#)      Council Liquor License Review Committee Meeting Minutes of February 14, 2025
- Attachments:**      02-14-25 Draft Minutes.pdf
- Approved**
- F-5**      [25-0948](#)      Ann Arbor Public Art Commission Meeting Minutes of April 9, 2025
- Attachments:**      Ann Arbor Public Art Commission Meeting Minutes\_04-09-25.pdf
- Approved**
- F-6**      [25-0995](#)      Building Board of Appeals Meeting Minutes of March 28, 2025
- Attachments:**      BBA MINUTES 3\_28\_25.pdf

Approved

F-7      [25-1005](#)      Council Administration Committee Minutes - April 8, 2025

Attachments:      250408 Council Administration Committee Minutes - FINAL.pdf

Approved

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, JUNE 2, 2025 @ 7:00 P.M.**

**REPLAY: FRIDAY, JUNE 6, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.