



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Tuesday, June 18, 2024

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [24-1221](#) Agenda Response Memo and eComments - June 18, 2024  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Attachments:** 240618 Agenda Response Memo Final.pdf  
(Added 6/14/24) (Revised 6/18/24)

AC-2 [24-1185](#) City Administrator's Report - June 18, 2024  
(City Administrator - Milton Dohoney Jr., City Administrator)  
**Attachments:** 240618 City Administrator's Report.pdf  
(Added 6/18/24)

### INT INTRODUCTIONS

- INT-1 [24-0997](#) Ann Arbor Area Transportation Authority Update  
(City Administrator - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Teesha Montague - Resolution to Study a Reparations Program in Ann Arbor to Remediate Historical Injustices and Discrimination Against its Black Residents (DC-4) (in person)**
2. **Ralph Mckee - Southtown Rezoning (C-1) (phone)**
3. **Kathy Griswold - Budget Amendment for Fiscal Year 2024 (CA-25) (in person)**
4. **Alan Haber - Resolution to Study a Reparations Program in Ann Arbor to Remediate Historical Injustices and Discrimination Against its Black Residents (DC-4) (in person)**
5. **Jennifer Heimberg - Unarmed Police Response (in person)**
6. **Henry Herskovitz - Holocaust Education in Ann Arbor Public Schools (in person)**

**CC COMMUNICATIONS FROM COUNCIL**

- CC-1 [24-1070](#) Resolution to Appoint Bentley Johnson to the Greenbelt Advisory Commission  
(City Council)  
**Sponsors:** Radina

**MC COMMUNICATIONS FROM THE MAYOR**

- MC-1 [24-1219](#) Appointments and Nominations for June 18, 2024  
(Mayor's Office)  
(Added 6/13/24)

- MC-2 [24-1233](#) Appointment of Matthew Weber to the Housing Commission (1- Step Appointment, 8 Votes Required)  
(Mayor's Office)  
(Added 6/14/24)
- CA **CONSENT AGENDA**
- CA-1 [24-1123](#) Resolution to Approve Closure of East Liberty between South Division and South Fifth for Sonic Lunch Performance on Thursday, June 20, 2024 from 7:00 A.M. until 3:00 P.M.  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Sonic Lunch Map.pdf
- CA-2 [24-1112](#) Resolution to Approve Street Closures for the City of Ann Arbor Bicentennial Event on July 3, 2024  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Bicentennial Breakfast Map.pdf
- CA-3 [24-1114](#) Resolution to Update the Approval for the Third Tuesday of July Annually as the Opening Day of the Ann Arbor Art Fair, to Approve Street Closings for the Annual Ann Arbor Art Fair, to Affirm the Requirements for Temporary Outdoor Sales, Service and Consumption of Alcohol and the Standards For Temporary Outdoor Sales on Private Property, and to Affirm the Allocation of Fees Among the Art Fair Organizations  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Art Fair Map with Buffer Zone  
(Revised 6/18/24)
- CA-4 [24-1050](#) Resolution to Approve Participation in a Proposal to the USDA-NRCS FY 2024 RCPP for up to \$3,000,000 in Grants for Conservation Easements  
(Community Services - Derek Delacourt, Community Services Area Administrator)
- CA-5 [24-0972](#) Resolution to Approve the Housing and Human Services Advisory Board Recommendations to Amend the Ann Arbor Affordable Housing Fund Policy  
(Community Development Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** AAAHF Policy - Clean Version for Council - June 2024.pdf, AAAHF Policy - Redline Copy for Council - June 2024.pdf

- CA-6**    [24-0950](#)    Resolution to Increase Purchasing Authority on the Professional Services Agreement with Hubbell, Roth & Clark, Inc. for General Civil Engineering and Surveying Services from \$500,000.00 to \$615,000.00  
(Engineering - Sue F. McCormick, Interim Public Services Area Administrator)  
**Attachments:**    HRC PSA 22 Executed OnBase.pdf, 2022 General Eng Services PSA R22-02 Council Resolution R-22-086 Approved.pdf
- CA-7**    [24-0746](#)    Resolution to Approve a Professional Services Agreement with Fishbeck for Engineering Design Services for the Pontiac Trail Roundabouts Project (\$898,179.00) (RFP No. 24-12)  
(Engineering - Sue F. McCormick, Interim Public Services Area Administrator)  
**Attachments:**    2024.04 Pontiac Roundabouts Map.pdf, 2024.05.22 Fishbeck - Professional Services Agreement (PSA) Pontiac Trail RAB Design Contract.pdf
- CA-8**    [24-0921](#)    Resolution to Approve a Construction Contract with E.T. MacKenzie Company for the Huron River Drive Culvert Replacement Project (RFP 24-20; \$574,746.00)  
(Engineering - Sue F. McCormick, Interim Public Services Area Administrator)  
**Attachments:**    2024.05.04 Huron River Culvert Replavement Cover Sheet Add 1.pdf, 2024.05.09 Huron River Culvert Cons Proposal Eval.pdf, 2024.05.10 Huron Culvert Replacement ET MacKenzie Contact.pdf
- CA-9**    [24-0962](#)    Resolution to Approve Change Order No. 1 to the General Services Agreement with Schindler Elevator Corporation for the Water Plant Freight Elevator Jack Replacement (\$74,444.00 amendment, total contract amount \$520,548.00)  
(Water Treatment Plant Services - Molly Maciejewski, Water Treatment Services Manager)  
**Attachments:**    Schindler Elevator Change order No 1 (002).pdf, AAWT Change Notice #1.pdf, 2024-04-02\_SCHINDLER ELEVATOR CORPORATION - General Services Agr.pdf, R-23-450.pdf
- CA-10**    [24-0975](#)    Resolution to Approve an As-Needed Purchase Order for Hot Mix Asphalt (HMA) and Emulsion to Cadillac Asphalt, LLC. (Not to Exceed \$264,975.00; ITB 4744)  
(Public Works - Sue F. McCormick, Interim Public Services Area Administrator)  
**Attachments:**    ITB 4744 BID\_Cadillac.pdf

- CA-11 [24-1027](#) Resolution to Approve a Lease with Washtenaw County for Vehicle and Equipment Storage in the Vehicle Storage Building at 2000 S. Industrial (Total Rent for 3 Years - \$13,167.23) **(8 Votes Required)**  
(Public Services - Skye Stewart, Chief of Staff)  
**Attachments:** Building Lease - County 2000 S Industrial 5-24-24.pdf
- CA-12 [24-1021](#) Resolution to Approve Insurance Policy Renewal Agreements with Midwest Employers' Casualty for Worker's Compensation Coverage for Employees Outside of Michigan and Allianz for Auto Physical Damage Coverage effective July 1, 2024  
(Treasury Services - Michael Pettigrew, Treasurer)  
**Attachments:** City of Ann Arbor - 7-1-2024 Insurance and TPA renewal proposal.pdf
- CA-13 [24-1125](#) Resolution to Approve Amendment 1 to the Professional Services Agreement between the City of Ann Arbor and Dawn, Inc. (\$85,000.00)  
(City Administrator - Jonathan Laye, Supportive Connections)  
**Attachments:** 2023-06-26\_DAWN INC - Professional Services Agreement (PSA) (3).pdf, DAWN INC - Amendment1.pdf
- CA-14 [24-1051](#) Resolution to Accept an Easement for Public Sidewalk at 2883 Stone School Road from Patrick J. Flannery and Candace E. Terhune-Flannery **(8 Votes Required)**  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** 2883 Stone School Sidewalk Easement.pdf
- CA-15 [24-0936](#) Resolution to Grant an Easement through Mary Beth Doyle Park to DTE Electrical Company for New and Existing Electrical Utility Service **(8 Votes Required)**  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** DRAWING-DTE Easement through Mary Beth Doyle.pdf
- CA-16 [24-1036](#) Resolution to Approve Amendment Number 1 to Renewal No. 1 to the Agreement with Rivenoak Law Group, PC for Legal Services for City Sustainability Efforts (\$54,100 Amendment; \$164,100 Total)  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** 2023-07-10\_RIVENOAK LAW GROUP - Renewal 1 FY23-24.pdf, CONTRACT - 0 for RIVENOAK LAW GROUP - CITY ATTORNEY 7-1-2022.pdf

- CA-17 [24-0960](#) Resolution to Authorize the Purchase of Heavy Truck and Equipment Repairs and Parts for the City's Fleet for the Period of FY25 - FY29  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)
- CA-18 [24-0943](#) Resolution to Amend Purchasing Authorization for FY24 and FY25 with MacQueen Equipment, LLC of Lake Orion, Michigan, for Repair Parts and Services (\$135,000.00 Annually)  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)  
**Attachments:** R-23-221.pdf
- CA-19 [24-0938](#) Resolution to Approve the Purchase of Heavy Equipment/Truck Tires and Tire Repair Services from Shrader Tire & Oil (Omnia Partners; Not To Exceed \$115,000.00 Annually)  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)  
**Attachments:** Omnia Contract 2019209 - Tires.pdf, Michelin Tire Contract.pdf
- CA-20 [24-0937](#) Resolution to Authorize A Sole Source Purchase Order with Jack Doheny Companies Inc. for the Purchase of Parts and Service for Water, Sanitary and Storm Sewer Equipment (Not to Exceed \$190,000.00 Annually)  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)
- CA-21 [24-0999](#) Resolution to Authorize the Purchase of Three Vehicles from Lunghamer Ford and Appropriate Revenue for the FY2024 Fleet Services Fund Operations and Maintenance Budget (State of Michigan MiDeal - \$254,967.00) **(8 Votes Required)**  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)  
**Attachments:** Lunghamer Quote - Utility Body Trucks 051024.pdf, MiDeal Contract 071B7700180.pdf
- CA-22 [24-0945](#) Resolution to Amend a Purchase Order with MacQueen Equipment, LLC of Lake Orion, Michigan, for Street Sweeper Rentals (\$105,283.00)  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)  
**Attachments:** R-23-282.pdf
- CA-23 [24-0958](#) Resolution to Authorize the Purchase of a Schwarze M6 Avalanche Street Sweeper from Fredrickson Supply and Appropriate Capital Contributions to the Fleet Services Fund Operations and Maintenance Budget (\$36,559.00) (Sourcewell - \$406,230.00) **(8 Votes Required)**  
(Fleet & Facilities Services - John Fournier, Deputy City Administrator)  
**Attachments:** Fredrickson Schwarze Sweeper Quote.pdf, Sourcewell - Schwarze Contract 093021.pdf

- CA-24 [24-0946](#) Resolution to Authorize the Purchase of a 2024 Caterpillar Electric Forklift from Fraza Forklift and to Appropriate Capital Contribution to the Fleet and Facilities Fund Operations and Maintenance Budget (Sourcewell Bid - \$79,419.86) **(8 Votes Required)**

(Fleet & Facilities Services - John Fournier, Deputy City Administrator)

**Attachments:** Fraza E-Forklift Quote 050324.pdf, Sourcewell - Mitsubishi Contract 091520.pdf

- CA-25 [24-1001](#) Resolution to Amend Ann Arbor City Budget for Fiscal Year 2024 **(8 Votes Required)**

(Financial and Administrative Services - Marti Praschan, CFO)

**Attachments:** City Budget Amendment for FY2024 attachment.pdf

- CA-26 [24-1078](#) Resolution to Temporarily Relocate Precincts 1-5, 1-6 (A2 Steam at Northside), 5-44 (Ann Arbor Open), 5-50 (Haisley School), 5-51 (Abbot School) for the Primary Election on Tuesday, August 6, 2024 due to Construction Projects at the Ann Arbor Public Schools

(City Clerk - Jacqueline Beaudry)

**Sponsors:** Election Commission

- CA-27 [24-1162](#) ~~Resolution to Approve the Reallocation of American Rescue Plan Act (ARPA) Funds—~~

(City Administrator - Milton Dohoney Jr., City Administrator)

*(Deleted from Agenda 6/13/24)*

- CA-28 [24-1014](#) ~~Resolution to Approve a Community Based Crisis Response Pilot Grant Contract with the Michigan State Police and to Accept a Grant in the Amount of \$483,000.00 **(8 Votes Required)**~~

(City Administrator - Milton Dohoney Jr., City Administrator)

*(Deleted from Agenda 6/14/24)*

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1 [24-0803](#) Resolution to Approve the Brixmor Annexation, 0.05 Acres, 110 Algebe Way (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 110 Algebe Way Aerial Map Zoom.pdf, 110 Algebe Way Zoning Map.pdf, 110 Algebe Way A & Z Staff Report.pdf

*(See DB-1)*

**PH-2** [24-0838](#)

Resolution to Approve the 3474 East Huron River Drive Annexation, 1.66 Acres (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 4/16/2024 Planning Staff Report.pdf, 4/16/2024 Planning Commission Minutes.pdf, 3474 E Huron River Dr Aerial Map Zoom.pdf, 3474 E Huron River Dr Aerial Map.pdf

(See DB-2)

**PH-3** [24-0848](#)

Resolution to Approve the Loo Annexation, 0.51 Acres, 444 Huntington Place (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 444 Huntington A & Z Staff Report.pdf, 444 Huntington PI Aerial Map Zoom.pdf, 444 Huntington PI Aerial Map.pdf, April 16, 2024 City Planning Commission Meeting Minutes.pdf

(See DB-3)

**A APPROVAL OF COUNCIL MINUTES****A-1** [24-1138](#)

Regular Session Meeting Minutes of June 3, 2024

(City Clerk - Jacqueline Beaudry)

**Attachments:** 06-03-24 Draft Minutes.pdf, Council Emails 6.3\_Redacted.pdf

(Attachments added 6/13/24)

**B ORDINANCES - SECOND READING****C ORDINANCES - FIRST READING****C-1** [24-0988](#)

An Ordinance to Amend the Zoning Map, Being a Part of Section 5.10.2 of Chapter 55 of Title V of the Code of the City of Ann Arbor, of 1.7 Acres from C1A/R With [2023] Conditions (Campus Business Residential) to C1A/R With [2024] Conditions (Campus Business Residential), Southtown Rezoning (CPC Recommendation: Approval - 9 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD v2 (Southtown Condition Amendment).pdf, May 7, 2024 Planning Staff Report (Southtown), May 7, 2024 Planning Staff Report Attachments (Southtown)

**D MOTIONS AND RESOLUTIONS****DB New Business - Boards and Commissions:**



- DB-1 [24-0803](#) Resolution to Approve the Brixmor Annexation, 0.05 Acres, 110 Algebe Way (CPC Recommendation: Approval - 8 Yeas and 0 Nays)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** 110 Algebe Way Aerial Map Zoom.pdf, 110 Algebe Way Zoning Map.pdf, 110 Algebe Way A & Z Staff Report.pdf  
(See PH-1)
- DB-2 [24-0838](#) Resolution to Approve the 3474 East Huron River Drive Annexation, 1.66 Acres (CPC Recommendation: Approval - 8 Yeas and 0 Nays)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** 4/16/2024 Planning Staff Report.pdf, 4/16/2024 Planning Commission Minutes.pdf, 3474 E Huron River Dr Aerial Map Zoom.pdf, 3474 E Huron River Dr Aerial Map.pdf  
(See PH-2)
- DB-3 [24-0848](#) Resolution to Approve the Loo Annexation, 0.51 Acres, 444 Huntington Place (CPC Recommendation: Approval - 8 Yeas and 0 Nays)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** 444 Huntington A & Z Staff Report.pdf, 444 Huntington PI Aerial Map Zoom.pdf, 444 Huntington PI Aerial Map.pdf, April 16, 2024 City Planning Commission Meeting Minutes.pdf  
(See PH-3)
- DC **Unfinished Business - Council:**
- DC-1 [24-0976](#) Resolution to Appoint Hank Peters-Wood and Olivia Smyth to the Environmental Commission (**7 Votes Required**)  
(City Council)  
**Sponsors:** Disch and Akmon  
(Referred from 6/3/24 Regular Session)
- DC-2 [24-1033](#) Resolution to Reappoint Carrie Leahy to the Local Development Finance Authority as a Non-registered Elector (**7 Votes Required**)  
(Mayor's Office)  
(Referred from 6/3/24 Regular Session)
- DC **New Business - Council:**

- DC-3 [24-1011](#) Resolution to Recommend Approval of Issuance of a Downtown Development District Liquor License to Alo's LLC  
(Council Liquor License Review Committee)  
**Attachments:** 221 W Liberty - Alos LLC - Liquor License Application\_Redacted.pdf

- DC-4 [24-1223](#) Resolution to Study a Reparations Program in Ann Arbor to Remediate Historical Injustices and Discrimination Against its Black Residents  
(City Council)  
**Sponsors:** Harrison, Watson, Ghazi Edwin, Disch and Eyer  
(Added 6/13/24)

DS **New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

E & F **CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS**

E **The following communications were referred as indicated:**

- E-1 [24-1133](#) March 2024 Investment Portfolio Report  
(Financial and Administrative Services - Michael Pettigrew, Treasure)  
**Attachments:** 03-31-2024 City of Ann Arbor (1).pdf
- E-2 [24-1135](#) Communication from Michigan Governor Gretchen Whitmer Regarding City of Ann Arbor Charter Amendment Proposal for the November 5, 2024 Election  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** 2024-05-16 Confirmation Receipt Letter- City of Ann Arbor.pdf
- E-3 [24-1156](#) Communication from Michigan Governor Gretchen Whitmer Regarding City of Ann Arbor Parks Charter Amendment Proposal for the November 5, 2024 Election  
(City Clerk)  
**Attachments:** 2024-06-06 Confirmation Receipt Letter- City of Ann Arbor.pdf

F **The following minutes were received for filing:**

- F-1    [24-0401](#)    Airport Advisory Committee Minutes - January 17, 2024  
(Airport Advisory Committee)  
**Attachments:**    AAC Minutes 011724.pdf
- F-2    [24-0612](#)    April 2, 2024 City Planning Commission Meeting Minutes  
(City Planning Commission)  
**Attachments:**    April 2, 2024 City Planning Commission Meeting Minutes.pdf
- F-3    [24-0712](#)    PAC Meeting Minutes March 19, 2024  
(Park Advisory Commission)  
**Attachments:**    3\_19\_24 PAC MEETING MINUTES.pdf
- F-4    [24-0780](#)    April 16, 2024 City Planning Commission Meeting Minutes  
(City Planning Commission)  
**Attachments:**    April 16, 2024 City Planning Commission Meeting Minutes.pdf
- F-5    [24-0894](#)    Ann Arbor Housing Commission Board Minutes March 20, 2024  
(Housing Commission)  
**Attachments:**    March Meeting Minutes.pdf
- F-6    [24-0994](#)    Environmental Commission Meeting Minutes 04-25-24  
(Environmental Commission)  
**Attachments:**    Environmental Commission Meeting Minutes\_04-25-24.pdf
- F-7    [24-1048](#)    Council Liquor License Review Committee Meeting Minutes of April 4,  
2024  
(Council Liquor License Review Committee)  
**Attachments:**    4-4-24 Draft Minutes.pdf
- F-8    [24-1136](#)    Election Commission Meeting Minutes of May 6, 2024  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    Election Commission Minutes 050624.pdf
- F-9    [24-0895](#)    April 9, 2024 Elizabeth Dean Fund Committee meeting minutes  
**Attachments:**    Meeting Minutes April - FINAL.pdf

**G        COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: TUESDAY, JUNE 18, 2024 @ 7:00 P.M.**

**REPLAY: FRIDAY, JUNE 21, 2024 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**