



# City of Ann Arbor

## Meeting Minutes - Draft

### Park Advisory Commission

301 E. Huron St.  
Ann Arbor, MI 48104  
[http://a2gov.legistar.com/  
Calendar.aspx](http://a2gov.legistar.com/Calendar.aspx)

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Tuesday, February 25, 2025

4:00 PM

Electronic Zoom Meeting

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**This meeting will be broadcast live on CTN Cable Channel 16 and online  
[a2gov.org/watchCTN](http://a2gov.org/watchCTN)**

**To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247  
or 888-788-0099 Enter Meeting ID: 959 7872 3467**

Please click link below to join this electronic meeting via Zoom.

<https://a2gov.zoom.us/j/94071907291?pwd=YmpMbTVKcJtQXZ5VW9NVlppK3BYZz09>  
Passcode: 039788

Or join by phone: Call: 312 626 6799 or 213-338-8477 or Toll Free 877-853-5247 or 888-788-0099  
Webinar ID: 940 7190 7291

Please note it is possible that telephone or electronic public comment may encounter technical difficulties that prevent your participation. For the greatest assurance that your comments will be heard, submit them in writing ahead of the meeting.

**1. CALL TO ORDER**

**Commissioner Marsan called the meeting to order.**

**2. ROLL CALL**

*Staff - : Remy Long, Scott Spooner, Becky Hand, Rachel Maranto, Adam Fercho and Juliet Harvey*

**Present:** 11 - Ruth L. Kraut, Rachel Skylis, Anne Marsan, Teesha Montague, Chris Watson, Travis Radina, Therese Perlowski, Vincent Cavataio, Alexa Bush, Hannah Smith, and Laurence O'Connell

**3. APPROVAL OF AGENDA**

**Approved as presented**

**4. PUBLIC COMMENTARY - (3 Minutes per Speaker)**

*No callers for Public Commentary*

**5. APPROVAL OF MINUTES**

**Approved**

- 5-a. [25-0408](#)** PAC Meeting Minutes January, 28, 2025

**Attachments:** PAC MINUTES 1\_28\_25.pdf

**Approved by the Board with changes and forwarded to the City Council due back on 3/10/2025**

**6. PRESENTATIONS**

- 6-a. Natural Area Preservation Update**

*Presented by Remy Long*

- 6-b. Parks Capital Asset Study Update**

*Presented by Adam Fercho*

**7. REPORTS**

- 7-a. Managers**

*Remy Long gave the Parks & Rec Managers update*

- 7-b. Committees**

*Commissioner Marsan gave an update on the Environmental Committee*

**8. REGULAR BUSINESS**

- 8-a. [25-0409](#)** Resolution to recommend approval of a Construction Contract with E.T. Mackenzie Co. for the Allmendinger Park Improvements Project (\$533,990.00)

**Attachments:** PAC - ET Mackenzie for Allmendinger Park Improvements 2025.pdf

*Presented by Hillary Hanzel and Madison Marzlyakov with OHM.*

**A motion was moved by Commissioner O'Connell and seconded by Commissioner Bush that the Resolution be approved by the Commission. Motion passed upon unanimous vote.**

- 8-b. [25-0410](#) Resolution to recommend authorizing approval of a 2025 Recreation Passport Grant Application to the Michigan Department of Natural Resources Grants Management for improvements at Clinton Park  
**Attachments:** PAC - Clinton Park Playground Grant request 2025.pdf

*Presented by Rosie Pahl Donaldson*

**A motion was moved by Commissioner Kraut and seconded by Commissioner Smith that the Resolution be approved by the Commission. Motion passed upon unanimous vote.**

- 8-c. [25-0416](#) Resolution to Recommend City Council Approval of Application and Acceptance of Designation as Bird City of Michigan  
**Attachments:** PAC - Bird City Application.pdf

*Presented by Becky Hand*

**A motion was moved by Commissioner Kraut and seconded by Commissioner O'Connell that the Resolution be approved by the Commission. Motion passed upon unanimous vote.**

- 9. PUBLIC COMMENTARY - (3 Minutes per Speaker)  
*No callers for Public Commentary*

10. COMMUNICATIONS

- 10-a. [25-0412](#) PAC Council Update  
**Attachments:** PAC Council Update 2.2025.pdf

- 10-b. [25-0413](#) Parks Project Status Update  
**Attachments:** Parks Millage 2.2025.pdf

- 10-c. [25-0421](#) Parks Planning Project Update

**Attachments:** 2025-02 PAC Update.pdf

10-d. [25-0417](#) Parks Facility and Programming Update

**Attachments:** Feb 2025 PAC facility and programming updates.pdf

11. **ADJOURNMENT**

**Adjourn**

Anne Marsan, Chairperson

/Juliet Harvey

eComments for the Commission may be left via our Legistar calendar page (column to the very right)  
<http://a2gov.legistar.com/Calendar.aspx>

Commission public meetings are typically held on the third Tuesday of each month. These meetings provide two opportunities for the public to address the Commission.

All persons are encouraged to participate in public meetings. Persons requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org) ; or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

Park Advisory Commission agendas are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx> ).

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