Construction Proposal Evaluation Results

Project Name: S Industrial Watermain Project

RFP No. 25-19

Date: April 28, 2025

| Part A - Qualifications, Experience, & Accountability - 20 pts | |
|--|--|
| Part B - Workplace Safety - 20 pts | |
| Part C - Workforce Development - 20 pts | |
| Part D - Social Equity & Sustainability - 20 pts | |
| Part E - Schedule of Pricing/Cost - 20 pts | |
| | |

| ET Mackenzie | Fonson | Major Contracting |
|--------------|--------|-------------------|
| 20 | 20 | 9 |
| 20 | 20 | 16 |
| 13 | 13 | 14 |
| 15 | 15 | 15 |
| 11.5 | 20.0 | 16.6 |
| 79.5 | 88.0 | 70.6 |

TOTAL SCORE: