

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, March 16, 2026

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

To sign up for public comment, call the City Clerk's Office  
Chambers  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
City Council

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**Present:** 11 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**APPROVAL OF AGENDA**

Approved

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1**     [26-0442](#)     Agenda Response Memo and eComments - March 16, 2026

**Attachments:**     ecomments\_export.pdf

**Received and Filed**

**AC-2**     [26-0484](#)     City Administrator's Report - March 16, 2026

**Attachments:**     260316 City Administrator's ReportFinal.pdf

**Received and Filed**

**INT INTRODUCTIONS**

**INT-1**     [26-0377](#)     Downtown Development Authority (DDA) Update

**Received and Filed**

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\*(SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 1. Felicia Brabec - Crisis Response (DC 1) (in person)
- 2. Alex Lowe - Arbor South Development (CA-3) (in person)
- 3. Tom Stulberg - Communications from Renters Commission (E-1 & E-3) (in person)
- 4. Ellie Algase - Housing Affordability (in person)
- 5. Richard Dokas - Gelman Plume Pollution (in person)
- 6. Blaine Coleman - We Are Against Military Aid to Israel (in person)
- 7. Jeremy Haley - The Dean High-Rise (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**CA CONSENT AGENDA**

**Passed on consent agenda**

**Approved as presented**

- CA-1**     [26-0313](#)     Resolution to Approve Change Order #2 to the Construction Contract with T&M Asphalt Paving, Inc. for the Bicentennial Park - Phase II Improvements and Appropriate Funding (\$230,106.31 Increase;

\$796,979.76 Total Contract) **(8 Votes Required)**

**Attachments:** Bicentennial Park Change Order #2 Memo.pdf, CO#2\_Bicentennial Park Paving.pdf

**Approved**

Enactment No: R-26-097

**CA-2**     [26-0316](#)     Resolution to Approve a Grant Application to the Michigan Department of Natural Resources Grants Management for the Replacement of the South Barton Pedestrian Bridge

**Approved**

Enactment No: R-26-098

**CA-3**     [26-0349](#)     Resolution to Approve Amended Arbor South Development Agreement, 2845 S. State St. Site Plan (SP24-0011)

**Attachments:** Arbor South DEVELOPMENT AGREEMENT - Amended.pdf

**Approved**

Enactment No: R-26-099

**CA-4**     [26-0357](#)     Resolution to Approve a Professional Services Agreement with Park Consulting Group for Consultant Services to Evaluate the City's Use of Energov and Appropriate Funds (\$300,000.00) **(8 Votes Required)**

**Attachments:** PSA for Park Consulting Group.pdf, Exhibit A.pdf

**Approved**

Enactment No: R-26-100

**CA-5**     [26-0351](#)     Resolution to Approve an Agreement with the Downtown Development Authority for the Fourth Avenue Reconstruction Project and to Appropriate \$2,188,032.00 in Contributing Funds **(8 Votes Required)**

**Attachments:** PI-RFP Eval & Results Form v3.2 - Fourth Ave.pdf, Fourth Ave\_City DDA cost share agreement\_combined 02.25.26.pdf

**Approved**

Enactment No: R-26-101

**CA-6**     [26-0035](#)     Resolution to Approve Revised Bylaws of the Renters Commission

**Attachments:** Renters Commission Bylaws For Council Approval - Redline.pdf, Renters Commission Bylaws For Council Approval - Clean.pdf

**Approved**

Enactment No: R-26-102

**CA-7**     [26-0337](#)     Resolution to Approve a Renewal of the Uniform Video Service Local Franchise Agreement with DIRECTV, LLC

**Attachments:** City of Ann Arbor - renewed video franchise agreement.pdf, Map of Ann

Arbor.PDF

**Approved**

Enactment No: R-26-103

**CA-8**     [26-0398](#)     Resolution to Approve the Appointment of Nancy Wang as Magistrate of the 15th Judicial District Court  
**Approved**

Enactment No: R-26-104

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**PH-1**     [26-0297](#)     Resolution to Approve the 615 Riverview Drive Annexation, 0.33 Acres

**Attachments:**     Miller Annexation 615 Riverview Dr - Ann Arbor Twp Release.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Zoning Map.pdf, WLN news clipping CULP and Annexation Public Hearing Notice.pdf

**Held and Closed**

Enactment No: R-26-105

**PH-2**     [26-0367](#)     Resolution to Adopt the City of Ann Arbor’s Comprehensive Land Use Plan - 2050 (Adopted and Recommended by the CPC on February 18, 2026 - 7 years, 0 nays)

**Attachments:**     A2\_Comprehensive\_Plan\_DRAFT\_04\_021826-Remediated.pdf, A2\_Comprehensive\_Plan\_DRAFT\_04\_APPENDIX\_021826-Remediated.pdf, CPC Edits\_Public Hearing for City Council 3.16.26.pdf, Lit\_Review\_Jan\_2026\_-\_UPDATE\_Accessibility.pdf, WLN news clipping CULP and Annexation Public Hearing Notice.pdf, WLN clipping CLUP Public Hearing Notice.pdf

**Held and Closed**

Enactment No: R-26-107

**RECESS**

**A APPROVAL OF COUNCIL MINUTES**

**A-1**     [26-0379](#)     Regular Meeting Minutes of March 2, 2026

**Attachments:**     03-02-26 Draft Minutes.pdf, Council Emails 3.2.26.pdf

**Approved**

**B ORDINANCES - SECOND READING**

**C ORDINANCES - FIRST READING****D MOTIONS AND RESOLUTIONS****DB New Business - Boards and Commissions:****DS New Business - Staff:****DS-1**     [26-0297](#)     Resolution to Approve the 615 Riverview Drive Annexation, 0.33 Acres

**Attachments:**     Miller Annexation 615 Riverview Dr - Ann Arbor Twp Release.pdf, 615 Riverview Dr Aerial Map.pdf, 615 Riverview Dr Aerial Map Zoom.pdf, 615 Riverview Dr Zoning Map.pdf, WLN news clipping CULP and Annexation Public Hearing Notice.pdf

**Approved**

Enactment No: R-26-105

**DS-2**     [26-0352](#)     Resolution Authorizing Issuance of 2026 Capital Improvement Bonds for the 350 S. Fifth Avenue Affordable Housing Development (Not to Exceed \$35,000,000.00) (Limited Tax General Obligation - Taxable) **(6 Votes Roll Call)**

**Attachments:**     Affordable Housing Funding Agreement 350 S. Fifth Ave.pdf

**Approved**

**Yeas:** 11 - Mayor Taylor, Councilmember Briggs, Councilmember Disch, Councilmember Eyer, Councilmember Radina, Councilmember Harrison, Councilmember Ghazi Edwin, Councilmember Watson, Councilmember Akmon, Councilmember Cornell and Councilmember Mallek

**Nays:** 0

Enactment No: R-26-106

**DS-3**     [26-0367](#)     Resolution to Adopt the City of Ann Arbor's Comprehensive Land Use Plan - 2050 (Adopted and Recommended by the CPC on February 18, 2026 - 7 yeas, 0 nays)

**Attachments:**     A2\_Comprehensive\_Plan\_DRAFT\_04\_021826-Remediated.pdf, A2\_Comprehensive\_Plan\_DRAFT\_04\_APPENDIX\_021826-Remediated.pdf, CPC Edits\_Public Hearing for City Council 3.16.26.pdf, Lit\_Review\_Jan\_2026\_-\_UPDATE\_Accessibility.pdf, WLN news clipping CULP and Annexation Public Hearing Notice.pdf, WLN clipping CLUP Public Hearing Notice.pdf

**Approved**

Enactment No: R-26-107

**DC New Business - Council:**

- DC-1**     [26-0281](#)     Resolution Directing the City Administrator to Discuss Crisis Response with Washtenaw County Community Mental Health to Determine Whether Partnership Opportunities Exist  
**Approved**  
  
Enactment No: R-26-108
- DC-2**     [26-0426](#)     Resolution to Authorize a Purchase Order with FranklinWH Energy Storage Inc. for Battery Energy Storage System Equipment for the Sustainable Energy Utility (\$1,500,000.00)  
  
**Attachments:**     RFP 26-13, FranklinWH Cost Proposal for A2SEU.docx, Terms and Conditions\_Ann Arbor\_Franklin.docx  
**Approved**  
  
Enactment No: R-26-109
- DC-3**     [26-0427](#)     Resolution to Authorize a Purchase Order with Michigan Solar Solutions, Inc. for Solar Photovoltaic Equipment for the Sustainable Energy Utility (\$500,000.00)  
  
**Attachments:**     RFP 26-13, Michigan Solar Solutions Cost Proposal.pdf, MSS\_Terms and Conditions.docx  
**Approved**  
  
Enactment No: R-26-110
- DC-4**     [26-0452](#)     Resolution to Amend 2026 Council Calendar  
**Approved**  
  
Enactment No: R-26-111

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E     The following communications were referred as indicated:**

**Passed on consent agenda**

**Approved as presented**

- E-1**     [26-0392](#)     Communication from Renters Commission - Resolution in Support of the Comprehensive Land Use Plan  
  
**Attachments:**     Renters Commission Resolution in Support of the Comprehensive Land Use Plan Approved 2-26-2026.pdf

Approved

- E-2      [26-0396](#)      Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP048132 v1 - Ann Arbor Public Services - Sustainability

**Attachments:**      Placard - WRP048132 v1.pdf, Resources Minor Project - WRP048132 v1.pdf, Approved Plans - WRP048132 v1.pdf

Approved

- E-3      [26-0401](#)      Communication from Renters Commission - Resolution Requesting a Right to Organize Ordinance

**Attachments:**      Resolution from the Ann Arbor Renters Commission in Requesting a Right to Organize Ordinance.pdf

Approved

- E-4      [26-0422](#)      Risk Funds Claims Report - 02/2026

**Attachments:**      CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 2.2026.pdf

Approved

**F      The following minutes were received for filing:**

- F-1      [26-0023](#)      December 11, 2025 Historic District Commission Meeting Minutes

**Attachments:**      FINAL 12-11-2025 HDC Meeting Minutes.pdf

Approved

- F-2      [26-0137](#)      Transportation Commission Meeting Minutes of December 2025

**Attachments:**      Meeting Minutes - December 2025.pdf

Approved

- F-3      [26-0260](#)      Budget and Labor Committee Meeting Minutes of January 13, 2026

**Attachments:**      BLC 1.13.26 Minutes.pdf

Approved

- F-4      [26-0323](#)      Park Advisory Commission Meeting Minutes for January 27, 2026

**Attachments:**      PAC\_MEETING MINTUES\_1\_27\_26.pdf

Approved

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, MARCH 16, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, MARCH 20, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.