



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda Park Advisory Commission

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Tuesday, May 15, 2018

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,  
City Council chambers

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A CALL TO ORDER

B ROLL CALL

C APPROVAL OF AGENDA

D APPROVAL OF MINUTES

D-1 [18-0700](#) Minutes of the March 20, 2018 PAC Meeting  
**Attachments:** 3-20-2018 PAC Minutes .pdf

E PUBLIC COMMENTARY - (3 Minutes per Speaker)

F SPECIAL PRESENTATIONS

G NEW BUSINESS

G-1 [18-0829](#) Resolution to Recommend the Parks Operating Budget Cover FY2018  
Operating Expenses at the Ann Arbor Skatepark  
**Attachments:** Ann Arbor Skatepark Resolution.pdf

G-2 [18-0831](#) Park Advisory Commission on the FY2019 Proposed Budget for Parks  
and Recreation Services and Operations  
**Attachments:** 2019 Budget Worksheet Report- General Fund.pdf, 2019 Budget  
Worksheet Report -Park Maint and Capital Imp Millage.pdf, Park Advisory  
Commission Resolution on the FY 2019 Proposed Budget for Parks and  
Recreation Services and Park Operations.pdf

G-3 [18-0827](#)  
Resolution to Recommend a Petition to the Washtenaw County Water  
Resources Commissioner to Proceed with Design and Construction of  
Stream Bank Stabilization in Glazier Hill Park  
**Attachments:** Glazier Hill Stream Bank Stabilization Resolution .pdf, Glazier Tree List  
.pdf, Trees in the Corridor of Miller Tributary.pdf, Glazier Hill Park Aerial  
Photo .pdf, Glazier Hill Park Zoomed Aerial Photo .pdf

- G-4    [18-0826](#)    Resolution to Recommend Entering into a Letter of Intent with Washtenaw County Parks & Recreation Commission to Update the Bandemer-Barton Pedestrian Tunnel Feasibility Study and to Obtain Comprehensive Engineering Services to Extend the Barton Nature Trail  
**Attachments:**    Letter of Intent - Update the Bandemer-Barton Pedestrian Tunnel 2005 Feasibility Study .pdf, Barton-Bandemer Exhibit A.pdf
- G-5    [18-0828](#)    Resolution to Recommend Accepting a Fair Food Network Grant for the Ann Arbor Farmers Market for \$40,000.00  
**Attachments:**    Resolution for Fair Food Network Grant.pdf
- G-6    [18-0830](#)    Information on 2018 Parks Millage Renewal
- H        **COMMISSION PROPOSED BUSINESS**
- I        **REPORT FROM PARKS AND RECREATION MANAGER**
- J        **REPORT FROM RECREATION ADVISORY COMMISSION**
- K        **REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES**
- L        **PUBLIC COMMENTARY - (3 Minutes per Speaker)**
- M        **CLOSED SESSION**
- N        **TRANSMITTALS**
- N-1    [18-0832](#)    Park Planning Capital Project Update  
**Attachments:**    Park Planning Project Update.pdf
- N-2    [18-0833](#)    PAC Council Update  
**Attachments:**    PAC Council Update 5-2018.pdf
- N-3    [18-0834](#)    Parks Project Status Table  
**Attachments:**    Parks Project Status Table FY2017-18.pdf