City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
http://a2gov.legistar.com/Calendar.aspx

Meeting Minutes - Draft

Monday, May 11, 2020

9:00 PM

Special Session - live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN
To speak at public comment (audio only), call: 877 853 5247 or 888 788 0099
Electronic Meeting
Enter Meeting ID: 962-5375-9143

City Council

CALL TO ORDER

Mayor Christopher Taylor called the electronic Special Session of the Ann Arbor City Council to order at 9:00 p.m. in accordance with Governor Gretchen Whitmer's Executive Order 2020-48.

READING OF ORDER AND NOTICE OF CALL OF SPECIAL SESSION

City Clerk Jacqueline Beaudry read the Order and Notice of Call of Special Session:

Notice is hereby given that a special session of the City of Ann Arbor City Council will be held electronically on Monday, May 11, 2020 at 9:00 p.m., for the following purpose:

• Closed Session under MCL 15.268(d) Michigan Open Meetings Act for purchase of land.

A copy of the order and notice is on file in the City Clerk's Office.

MOMENT OF SILENCE

Council stood for a moment of silence.

PLEDGE OF ALLEGIANCE

Mayor Taylor led Council in the recitation of the Pledge of Allegiance.

ROLL CALL OF COUNCIL

Present: 11 - Councilmember Jane Lumm, Councilmember Jack Eaton, Mayor Christopher Taylor, Councilmember Julie Grand, Councilmember Zachary Ackerman, Councilmember Chip Smith, Councilmember Anne Bannister, Councilmember Jeff Hayner, Councilmember Kathy Griswold, Councilmember Elizabeth Nelson and Councilmember Ali Ramlawi

APPROVAL OF AGENDA

A motion was made by Councilmember Lumm, seconded by Councilmember Grand, that the Agenda be approved as presented. On a voice vote, the Mayor declared the motion carried.

PUBLIC COMMENT - GENERAL (3 MINUTES EACH)

None.

CLOSED SESSION UNDER MCL 15.268(D) MICHIGAN OPEN MEETINGS ACT FOR PURCHASE OF LAND.

> **A motion was made by Councilmember Smith, seconded by Councilmember Ramlawi, that Council enter into Closed Session under the Michigan Open Meetings Act, MCL 15.268 (d) for the purpose of discussion of purchase of land. On a roll call, the vote was as follows with the Mayor declaring the motion carried and the meeting adjourned in Closed Session at 9:05 p.m.:**

> **Yeas:** 11 - Councilmember Lumm, Councilmember Eaton, Mayor Taylor, Councilmember Grand, Councilmember Ackerman, Councilmember Smith, Councilmember Bannister, Councilmember Hayner, Councilmember Griswold, Councilmember Nelson and Councilmember Ramlawi

> **Nays:** 0

MEETING RECONVENED

> **A motion was made by Councilmember Griswold, seconded by Councilmember Grand, that the meeting reconvene. On a voice vote, the Mayor declared the motion carried and the meeting reconvened in Open Session at 10:09 p.m.**

ADJOURNMENT

> **A motion was made by Councilmember Smith, seconded by Councilmember Hayner, that the meeting adjourn. On a voice vote, the Mayor declared the motion carried and the meeting adjourned at 10:10 p.m.**

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

LIVE: MONDAY, MAY 11, 2020 @ 9:00 P.M.
REPLAY: FRIDAY, MAY 15, 2020 @ 8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <http://www.a2gov.org/watchctn>, on "The Meeting Place" page (http:www.a2gov.org/livemeetings).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be viewed at the front counter of the City Clerk's Office.