



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Park Advisory Commission

Tuesday, September 18, 2018

4:00 PM

Larcom City Hall, 301 E Huron St, Second Floor,
City Council chambers

A CALL TO ORDER

B ROLL CALL

C APPROVAL OF AGENDA

D APPROVAL OF MINUTES

D-1 [18-1601](#) Minutes of the July 17, 2018 PAC Meeting

Attachments: 7-17-2018 PAC Minutes .pdf

E PUBLIC COMMENTARY - (3 Minutes per Speaker)

F SPECIAL PRESENTATIONS

F-1 [18-1602](#) Skatepark Annual Update

G NEW BUSINESS

G-1 [18-1603](#) Resolution to recommend approving a Connecting Communities Grant Application to the Washtenaw County Parks and Recreation Commission for \$100,000 for Upcoming Repairs to the Boardwalk in Riverside Park

Attachments: Resolution Supporting a Grant Application to the Washtenaw County Parks and Recreation Commission Connecting Communities Program.pdf, Project Location Map-01.pdf

G-2 [18-1604](#) Resolution to Recommend Approval of the Fuller Park Parking Lot Land Lease with the University of Michigan

Attachments: Resolution to Recommend Approval of the Fuller Park Parking Lot Land Lease with the University of Michigan.pdf, Fuller Park Lot Land Lease Sept2018.pdf, Exhibit_A-1[1].pdf

H COMMISSION PROPOSED BUSINESS

I REPORT FROM PARKS AND RECREATION MANAGER

J REPORT FROM RECREATION ADVISORY COMMISSION**K REPORTS FROM RELEVANT COMMISSIONS, COMMITTEES, BOARDS AND/OR TASKFORCES****L PUBLIC COMMENTARY - (3 Minutes per Speaker)****M CLOSED SESSION****N TRANSMITTALS****N-1 [18-1605](#) Park Planning Capital Project Update**

Attachments: 2018-09 PAC Update.pdf

N-2 [18-1606](#) PAC Council Update

Attachments: PAC COUNCIL UPDATE 9_2018.pdf

N-3 [18-1607](#) Parks Project Status Table

Attachments: Parks_Project_Status_Table-FY2018-19.pdf

N-4 [18-1608](#) Park Maintenance and Capital Improvements Millage

Attachments: park_maintenance_millage_sheet.indd2018.pdf, capital_millage_2018.pdf, millage_ad_halfpage_observer_2018.pdf, millage_FAQ_2018.pdf, millage_socialmedia_banners_2018.pdf, nap_millage_sheet_2018v2.pdf

O ADJOURNMENT