



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda Planning Commission, City

Wednesday, August 8, 2018

7:00 PM

Larcom City Hall, 301 E Huron St, Basement,
conference room

Commission public meetings are held the first and third Tuesday of each month. Both of these meetings provide opportunities for the public to address the Commission. All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting. Planning Commission meeting agendas and packets are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx>) or on the 1st floor of City Hall on the Friday before the meeting. Agendas and packets are also sent to subscribers of the City's email notification service, GovDelivery. You can subscribe to this free service by accessing the City's website and clicking on the 'Subscribe to Updates' envelope on the home page.

1 CALL TO ORDER

2 ROLL CALL

3 APPROVAL OF AGENDA

4 INTRODUCTIONS

5 MINUTES OF PREVIOUS MEETING

**6 REPORTS FROM CITY ADMINISTRATION, CITY COUNCIL, PLANNING MANAGER,
PLANNING COMMISSION OFFICERS AND COMMITTEES, WRITTEN
COMMUNICATIONS AND PETITIONS**

6-a City Council

6-b Planning Manager

6-c Planning Commission Officers and Committees

6-d Written Communications and Petitions

18-1348

Various Correspondences to the City Planning Commission

Attachments: Comm to CPC through 8-3-2018.pdf, 1251 N Main Postponement Request.pdf

7 **AUDIENCE PARTICIPATION (Persons may speak for three minutes about an item that is NOT listed as a public hearing on this agenda. Please state your name and address for the record.)**

8 **PUBLIC HEARINGS SCHEDULED FOR NEXT BUSINESS MEETING**

8-a [18-1349](#) Public Hearings Scheduled for the August 21, 2018 Planning Commission Meeting

Attachments: 8-21-2018 Notice of Public Hearing as Published.pdf

9 **UNFINISHED BUSINESS**

9-a [18-1347](#) 1251 N Main Street Special Exception Use Permit and Site Plan for City Planning Commission Approval - A request to allow the existing space at 1251 N Main Street to be used as a Medical Marijuana Provisioning Center by issuance of a Special Exception Use Permit, with an accompanying site plan that demonstrates no physical development change, in accordance with City requirements. The 1.10-acre site is zoned C3 (Fringe Commercial). Staff Recommendation: Denial

Attachments: 1251 N Main SEU Staff Report 8-8-2018.pdf, 1251 N Main Request for Postponement.pdf

10 **REGULAR BUSINESS - Staff Report, Public Hearing and Commission Discussion of Each Item**

(If an agenda item is postponed, it will most likely be rescheduled to a future date. If you would like to be notified when a tabled agenda item will appear on a future agenda, please provide your email address on the form provided on the front table at the meeting. You may also call Planning and Development Services at 734-794-6265 during office hours to obtain additional information about the review schedule or visit the Planning page on the City's website (www.a2gov.org.)

(Public Hearings: Individuals may speak for three minutes. The first person who is the official representative of an organized group or who is representing the petitioner may speak for five minutes; additional representatives may speak for three minutes. Please state your name and address for the record.)

(Comments about a proposed project are most constructive when they relate to: (1) City Code requirements and land use regulations, (2) consistency with the City Master Plan, or (3) additional information about the area around the petitioner's property and the extent to which a proposed project may positively or negatively affect the area.)

10-a [18-1343](#) 1420 S. Maple Road - Midtown Ann Arbor Condominiums Site Plan for City Council Approval - A proposal to demolish the existing two houses on the 1420 S. Maple Road site and construct 19 three and four story buildings and a community center with pool on a 20.46-acre parcel. A total of 256 units are proposed with 500 parking spaces in garages and surface parking lots. Existing zoning is R4B. Staff Recommendation: Approval

Attachments: Midtown Development Agreement DRAFT 080218.pdf, Midtown Condominium Staff Report.pdf

- 10-b [18-1344](#) 202 Miller Avenue - Special Exception Use and Site Plan for City Planning Commission Approval - A request to allow the existing space at 202 Miller Avenue to be used as a Medical Marijuana Provisioning Center by issuance of a Special Exception Use Permit, with an accompanying site plan that demonstrates no physical development change, in accordance with City requirements. The 0.07-acre site is zoned D2. Staff Recommendation: Approval with Conditions

Attachments: 202 Miller SEU Staff Report 8-8-18 w attachments.pdf

- 10-c [18-1345](#) 127 Adams Street - Sprint Temporary Cell on Wheels - Special Exception Use for City Planning Commission Approval - Proposed Sprint temporary cellular tower truck to be parked at 127 Adams for a three month period from 8/18/18 to 11/28/18. Area is proposed to be fenced for safety and security. Staff Recommendation: Approval

Attachments: Staff Report for 127 Adams St.pdf

- 10-d [18-1346](#) 214 E Madison Street- Sprint Temporary Cell on Wheels - Special Exception Use for City Planning Commission Approval - Proposed Sprint temporary cellular tower truck to be parked at 214 E. Madison for a three month period from 8/18/18 to 11/28/18. Area is proposed to be fenced for safety and security. Staff Recommendation: Postponement

Attachments: CPC Memo Madison.pdf

11 AUDIENCE PARTICIPATION (Persons may speak for three minutes on any item.)

12 COMMISSION PROPOSED BUSINESS

13 ADJOURNMENT

Alex Milshteyn, Chair
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The complete record of this meeting will be available in video format at www.a2gov.org/ctn, or is available for a nominal fee by contacting CTN at (734) 794-6150.

This meeting will be recorded for replay on CTN. It will premiere Friday, 8/10 at 1:00pm, then replayed Saturday, 8/11 at 8:00pm and Monday, 8/13 at 8:00am and randomly after that, until the next meeting.