



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final-revised City Council

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Monday, April 15, 2024

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

### AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [24-0686](#) Agenda Response Memo and eComments - April 15, 2024  
(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** 240415 Agenda Response Memo.pdf  
(Added 4/12/24) (Revised 4/15/24)

AC-2 [24-0716](#) City Administrator's Report - April 15, 2024  
(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** 240415 City Administrator's Report Final.pdf  
(Added 4/15/24)

### INT INTRODUCTIONS

- INT-1 [24-0462](#) Ann Arbor Area Transportation Authority (AAATA) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)
- INT-2 [24-0361](#) City Administrator's Presentation of Proposed FY25 Budget  
(City Administrator - Milton Dohoney Jr., City Administrator)
- Attachments:** Budget Presentation FY25 City Administrator Recommended Budget  
FINAL.pdf  
(Revised 4/15/24)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. **Allan Newman - Support of Rising Hope for Housing in Regards to the FY25 Budget (INT-2) (in person)**
2. **Brian Geiringer - A2ZERO and the Phase 2 Feasibility Study in the FY25 Budget (INT-2) (in person)**
3. **Adam Grant - Funding for Rising Hope for Housing and the FY25 Budget (INT-2) (in person)**
4. **Matt Bossart - Proposed Question for SEU (in person)**
5. **Karl Barton - Non-Agenda Item (in person)**
6. **Henry Herskovitz - Halocaust Education in AAPS (in person)**
7. **Roger Kerson - Municipal Electric Utility (in person)**
8. **Marisa Mercurio - Sustainable Energy Utility (SEU) (phone)**
9. **Milton Baker - SEU Ballot Proposal (in person)**

10. Kathy Griswold - Dangerous Conditions Due to Overgrown Vegetation at School Crosswalks (in person)
11. Greg Woodring - Comments Related to Public Power (in person)
12. John Walker - Rising Hope for Housing Project (in person)
13. Margaret Goodly - Proposed Development at 2525 Ann Arbor-Saline Rd. (phone)
14. James Osborn - City Composting Yard and Website (in person)
15. Mozhgan Savabieasfahani - We Are Against Military Aid to Israel (in person)
16. Blaine Coleman - We Are Against Military Aid to Israel (in person)
17. Ellen Johnson - Gas-Powered Leaf Blowers (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

- MC-1 [24-0449](#) Appointments - Confirmations  
(Mayor's Office)  
*(Referred from 4/1/24 Regular Session)*

**CA CONSENT AGENDA**

- CA-1 [24-0542](#) Resolution to Approve the Closing of Streets for the 2024 Glacier Highlands Neighborhood Association Annual Memorial Day Parade, Monday, May 27, 2024  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Glacier Area Homeowners Association Annual Memorial Day Parade Map
- CA-2 [24-0298](#) Resolution to Approve a Professional Services Agreement with Tetra Tech of Michigan, P.C. to Complete a Comprehensive Stormwater Management Plan and SWMM Stormwater Model Migration, RFP No. 23-63 (\$538,054.00)  
(Systems Planning Services - Brian Steglitz, Public Services Area Administrator)  
**Attachments:** Workplan with cover memo.pdf

- CA-3 [24-0457](#) Resolution to Approve a Cooperative Agreement with the County of Washtenaw and Grant \$200,000.00 to the County to Expand Weatherization Assistance Programs in the City  
(Sustainability and Innovations Unit - Missy Stults, Sustainability and Innovations Director)  
**Attachments:** COOPERATIVE AGREEMENT-WAP.pdf
- CA-4 [24-0358](#) Resolution to Approve a Professional Services Agreement with GHD Services Inc. RFP No. 23-64 (\$118,514.00)  
(Information Technology Services - Tom Shewchuk, ITSU Director)  
**Attachments:** GHD Services Inc - Professional Services Agreement (PSA).pdf, EXHIBIT A - Scope of Services.pdf, EXHIBIT B - FEES.pdf
- CA-5 [24-0509](#) Resolution to Approve the Agreement to Purchase Parking Technology and Related Services with IPS Group, Inc. (\$1,209,442.28)  
(Police Services - Andre Anderson, Police Chief)  
**Attachments:** IPS Final Contract.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1 [24-0466](#) Resolution to Release Roadway Rights at 2845 South State Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays) **(8 Votes Required)**  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Release of Right-of-Way Rights Drawing and Description (2845 S State-West), January 16, 2024 Planning Staff Report (2845 S State Release), January 16, 2024 Planning Commission Minutes  
(See DS-1)
- PH-2 [24-0467](#) Resolution to Approve Vacation of a Portion of East Eisenhower Parkway at 2845 South State Street and Conveyance to the Adjacent Property Owner Subject to Public Utility and Sidewalk Easements (CPC Recommendation: Approval - 7 Yeas and 0 Nays) **(8 Votes Required)**  
(City Planning Commission - Brett Lenart, Planning Manager)  
**Attachments:** Vacation of Right-of-Way Drawing and Description (2845 S State - South), January 16, 2024 Staff Report (2845 S State release), January 16, 2024 Planning Commission Minutes  
(See DS-2)

**A APPROVAL OF COUNCIL MINUTES**

- A-1    [24-0574](#)    Regular Session Meeting Minutes of April 1, 2024  
(City Clerk - Jacqueline Beaudry)  
**Attachments:**    04-01-24 Draft Minutes.pdf, City Council Emails 4.1\_Redacted.pdf  
(Attachments Added 4/8/24)
- B        **ORDINANCES - SECOND READING**
- C        **ORDINANCES - FIRST READING**
- C        **New Business - Staff:**
- C-1    [24-0438](#)    An Ordinance to Amend Section 2:63 of Chapter 29 (Water Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Brian Steglitz, Public Services Area Administrator)  
**Attachments:**    Water Ordinance Change FY25.pdf
- C-2    [24-0439](#)    An Ordinance to Amend Section 2:69 of Chapter 29 (Stormwater Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Brian Steglitz, Public Services Area Administrator)  
**Attachments:**    Stormwater Ordinance Change FY25.pdf
- C-3    [24-0442](#)    An Ordinance to Amend Section 2:64 of Chapter 29 (Sewer Rates) of Title II of the Code of the City of Ann Arbor  
(Public Services - Brian Steglitz, Public Services Area Administrator)  
**Attachments:**    Sewer Ordinance Change FY25.pdf
- C-4    [24-0458](#)    An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 0.65 Acre from TWP (Township District) to R1D (Single-Family District), 3701-3713 Riverside Drive, (CPC Recommendation: Approval - 9 Yeas and 0 Nays)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:**    3701-3713 Riverside Zoning Ordinance.pdf, 3701-3713 Riverside Staff Report.pdf, 3701 and 3713 Riverside Dr Zoning Map.pdf, 3701 and 3713 Riverside Dr Aerial Map.pdf, 3701 and 3713 Riverside Dr Aerial Map Zoom.pdf, 9-19-2023 Approved CPC Minutes.pdf
- D        **MOTIONS AND RESOLUTIONS**
- DS      **New Business - Staff:**

- DS-1 [24-0466](#) Resolution to Release Roadway Rights at 2845 South State Street (CPC Recommendation: Approval - 7 Yeas and 0 Nays) **(8 Votes Required)**

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Release of Right-of-Way Rights Drawing and Description (2845 S State-West), January 16, 2024 Planning Staff Report (2845 S State Release), January 16, 2024 Planning Commission Minutes

(See PH-1)

- DS-2 [24-0467](#) Resolution to Approve Vacation of a Portion of East Eisenhower Parkway at 2845 South State Street and Conveyance to the Adjacent Property Owner Subject to Public Utility and Sidewalk Easements (CPC Recommendation: Approval - 7 Yeas and 0 Nays) **(8 Votes Required)**

(City Planning Commission - Brett Lenart, Planning Manager)

**Attachments:** Vacation of Right-of-Way Drawing and Description (2845 S State - South), January 16, 2024 Staff Report (2845 S State release), January 16, 2024 Planning Commission Minutes

(See PH-2)

**DC New Business - Council:**

- DC-1 [24-0428](#) Resolution to Recommend Approval of Issuance of a Downtown Development District Liquor License to Uplift Ann Arbor, LLC, Located at 210 S. First St.

(Council Liquor License Review Committee)

**Attachments:** 210 S First St - Uplift Ann Arbor - Liquor License Application\_Redacted.pdf

- DC-2 [24-0494](#) Resolution to Revise and Amend List of Approved Participating Establishments in the Main Street Ann Arbor Social District

(Council Liquor License Review Committee)

**Attachments:** Social District List of Potential Applicants - 2024 Update.pdf

- DC-3 [24-0595](#) Resolution to Authorize Acquisition of Easements for the Nixon Corridor Improvement Project **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

**Sponsors:** Taylor

**Attachments:** TR-SC-20-14.pdf, TR-SC-20-15.pdf, DRAFT Nixon Alignment Sheets 2-23-24.pdf, Nixon Corridor Improvement Project-Property list.pdf

(Added 4/11/24)

**DB New Business - Boards and Commissions:**

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCLA 15.268 (C), (D) (E), AND (H).

**E & F CLERK'S REPORT OF COMMUNICATIONS, PETITIONS AND REFERRALS**

**E The following communications were referred as indicated:**

E-1 [24-0483](#) Communication from Comcast Regarding Changes to the Channel Lineup  
(City Clerk - Jacqueline Beaudry)

**Attachments:** Comcast Communication - Channel Lineup.pdf

E-2 [24-0527](#) Risk Fund Claims Review - February 2024  
(Insurance Administration, Board of - MICHAEL PETTIGREW)

**Attachments:** CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 02.2024.pdf

**F The following minutes were received for filing:**

F-1 [24-0170](#) February 6, 2024 City Planning Commission Meeting Minutes  
(City Planning Commission)

**Attachments:** February 6, 2024 City Planning Commission Meeting Minutes.pdf

F-2 [24-0227](#) January 24, 2024 ZBA Meeting Minutes  
(Zoning Board of Appeals)

**Attachments:** January 24, 2024 ZBA Meeting Minutes.pdf

F-3 [24-0261](#) LDFA Special Meeting Minutes 02-19-2024  
(Local Development Finance Authority (LDFA))

**Attachments:** 02-19-2024 Meeting Minutes.pdf

F-4 [24-0286](#) ICPOC February 2024 Meeting Minutes  
(Independent Community Police Oversight Commission)

**Attachments:** ICPOC February 2024 Meeting Minutes.pdf

F-5 [24-0288](#) January 16, 2024 PAC Meeting Minutes  
(Park Advisory Commission)

**Attachments:** 1\_16\_24 PAC MEETING MINUTES.pdf

- F-6    [24-0395](#)    Minutes of the 2-15-2024 Renters Commission Meeting  
(Renters Commission)  
**Attachments:**    2-15-2024 Renters Commission Minutes.pdf
- F-7    [24-0398](#)    Ann Arbor Housing Commission Board Minutes November 15, 2023  
(Housing Commission)  
**Attachments:**    November Board Minutes 2023.pdf
- F-8    [24-0411](#)    Building Board of Appeals Meeting Minutes November 16, 2023  
(Building Board of Appeals)  
**Attachments:**    BBA Meeting Minutes 11-16-23.pdf
- F-9    [24-0501](#)    Council Policy Agenda Committee Meeting Minutes - January 22, 2024  
(Council Policy Agenda Committee)  
**Attachments:**    1.22.2024 CPAC Final Minutes.pdf
- F-10    [24-0386](#)    Human Rights Commission Minutes - March 13, 2024  
(Human Rights Commission)  
**Attachments:**    Human Rights Commission Minutes - March 13, 2024.pdf
- F-11    [24-0472](#)    Environmental Commission Meeting Minutes 2-22-24  
(Environmental Commission)  
**Attachments:**    Environmental Commission Meeting Minutes 2-22-24.pdf

**G    COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**



**LIVE: MONDAY, APRIL 15, 2024 @ 7:00 P.M.**  
**REPLAY: FRIDAY, APRIL 19, 2024 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

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**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.