


ASSISTANCE AGREEMENT

1. Award No. DE-EE0010665		2. Modification No. 0002		3. Effective Date 10/01/2023		4. CFDA No. 81.087	
5. Awarded To CITY OF ANN ARBOR Attn: Tami Cook PO BOX 8647 301 E HURON ST. ANN ARBOR MI 481078647				6. Sponsoring Office Energy Effcy & Renewable Energy EE-1 U.S. Department of Energy 1000 Independence Avenue, S.W. Washington DC 20585			7. Period of Performance 10/01/2023 through 11/01/2028
8. Type of Agreement <input type="checkbox"/> Grant <input checked="" type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other		9. Authority 109-58 Energy Policy Act (2005)			10. Purchase Request or Funding Document No. 25EE002083		
11. Remittance Address CITY OF ANN ARBOR Attn: CITY OF ANN ARBOR 301 E. HURON ANN ARBOR MI 48104				12. Total Amount Govt. Share: \$11,341,417.00 Cost Share : \$11,418,081.00 Total : \$22,759,498.00		13. Funds Obligated This action: \$10,778,167.00 Total : \$11,341,417.00	
14. Principal Investigator		15. Program Manager Jeffrey Bowman Phone: 260-438-4121			16. Administrator Golden Field Office U.S. Department of Energy Golden Field Office 15013 Denver West Parkway Golden CO 80401		
17. Submit Payment Requests To Payment - Direct Payment from U.S. Dept of Treasury				18. Paying Office Payment - Direct Payment from U.S. Dept of Treasury			19. Submit Reports To See Attachment 2
20. Accounting and Appropriation Data See Schedule							
21. Research Title and/or Description of Project District Geothermal Pilot in Ann Arbor							
For the Recipient				For the United States of America			
22. Signature of Person Authorized to Sign				25. Signature of Grants/Agreements Officer 			
23. Name and Title		24. Date Signed		26. Name of Officer Paul C. Kingham		27. Date Signed 09/26/2025	

CONTINUATION SHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED DE-EE0010665/0002	PAGE 2 OF 3
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NAME OF OFFEROR OR CONTRACTOR
CITY OF ANN ARBOR

ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>UEI: R9C4BRD4M7L9</p> <p>The purposes of this modification are to:</p> <p>1.) Approve the continuation application, allowing the Recipient to move from Budget Period 1 to Budget Period 2;</p> <p>2.) Delete and replace the Special Terms and Conditions;</p> <p>3.) Delete and replace Attachment 1, Statement of Project Objectives;</p> <p>4.) Delete and replace Attachment 2, Federal Assistance Reporting Checklist;</p> <p>5.) Delete and replace Attachment 3, Budget Information;</p> <p>6.) Update the DOE Award Administrator as shown below;</p> <p>The Project Period for this award is 10/01/2023 through 11/01/2028, consisting of the following Budget Periods:</p> <p>Budget Period 1: 10/01/2023 to 11/30/2024 Budget Period 2: 12/01/2024 to 11/01/2028</p> <p>In Block 7 of the Assistance Agreement, the Period of Performance reflects the beginning of the Project Period through the end of the current Budget Period.</p> <p>Additional future DOE funding and additional budget periods are not contemplated under this award. Funding for all awards and future budget periods is contingent upon the availability of funds appropriated by Congress for the purpose of this program and the availability of future-year budget authority.</p> <p>The Special Terms and Conditions for this award contain specific funding restrictions. Please review the applicable terms for procedures required to lift the restrictions.</p> <p>DOE Award Administrator: Debansu Ghosh E-mail: debansu.ghosh@ee.doe.gov Phone: 720-693-2030</p> <p>Continued ...</p>				

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ITEM NO. (A)	SUPPLIES/SERVICES (B)	QUANTITY (C)	UNIT (D)	UNIT PRICE (E)	AMOUNT (F)
	<p>DOE Project Officer: Jeffrey Bowman E-mail: jeffrey.bowman@ee.doe.gov Phone: 260-438-4121</p> <p>Recipient Business Officer: Marti Praschan E-mail: mpraschan@a2gov.org Phone: 734-794-6511</p> <p>Recipient Principal Investigator: Dr. Missy Stults E-mail: mstults@a2gov.org Phone: 734-794-6430 x43725</p> <p>"Electronic signature or signatures as used in this document means a method of signing an electronic message that-- (A) Identifies and authenticates a particular person as the source of the electronic message; (B) Indicates such person's approval of the information contained in the electronic message; and, (C) Submission via FedConnect constitutes electronically signed documents."</p> <p>ASAP: YES Extent Competed: COMPETED Davis-Bacon Act: NO PI: Stults, Missy</p>				

