



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final Renters Commission

---

Wednesday, May 7, 2025

4:30 PM

Electronic Meeting

---

### SPECIAL MEETING

**1**      **CALL TO ORDER**

**2**      **ROLL CALL**

**3**      **APPROVAL OF AGENDA**

**4**      **PUBLIC COMMENT - THREE MINUTES PER SPEAKER**

**5**      **UNFINISHED BUSINESS**

**5-A**      **25-0607**      Green Rental Housing Ordinance Related Resolution

**Attachments:**      Green Rental Ordinance Resolution3-19-2025.pdf, Green Rental Ordinance Resolution 4-17-2025 2.pdf

**5-B**      **25-0610**      Budget/Rental Housing Related Resolution

**Attachments:**      Resolution to Expand Rental Inspection Staff 3-20-2025.pdf, Resolution to Expand Rental Inspection Staff 4-17-2025.pdf, Resolution to Expand Rental Inspection Staff 5-6-2025.pdf

**6**      **NEW BUSINESS**

**6-A**      **25-0952**      Rising Hope Resolution

**Attachments:**      Rising Hope Resolution.pdf

**6-B**      **TEC Committee Discussion**

**7**      **ADJOURNMENT**

Commission public meetings are held on the third Thursday of each month. These meetings provide opportunities for the public to address the Commission. All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

Renters Commission meeting agendas and packets are available from the Legislative Information Center on the City Clerk's page of the City's website (<http://a2gov.legistar.com/Calendar.aspx> ). These meetings are typically broadcast on Ann Arbor Community Television Network Comcast 16 / AT&T 99 live at 7:30 p.m. on the third Thursday of each month at 7:30 PM