

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes

Wednesday, August 20, 2025

6:00 PM

[https://a2gov.zoom.us/j/95686223944?](https://a2gov.zoom.us/j/95686223944?pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09)  
[pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09](https://a2gov.zoom.us/j/95686223944?pwd=ZDJ2SllWRitFK3JrMEtYQ3A5VCtuUT09)  
2000 S. Industrial Hwy

Meeting ID: 956 8622 3944

Passcode: 006626

### Housing Commission

One tap mobile

+13017158592,,95686223944# US (Washington DC)

13126266799,,95686223944#

+US (Chicago)

**I CALL TO ORDER**

*Meadows called*

**At 6:00 pm, President Meadows called the meeting to order.**

**II ROLL CALL**

**Present:** 6 - Patricia Jenkins, Lee Meadows, Deanna Boer, Matthew Weber, Chris Watson, and Devin Kilpatrick

**III APPROVAL OF AGENDA**

*Motion Kilpatrick, Second Jenkins, Carried Meadows*

**A motion was made by Kilpatrick, seconded by Jenkins, that the agenda be approved as presented. On a voice vote the, President Meadows declared the motion carried.**

**IV PUBLIC COMMENTARY**

*No Public Comment*

**Meeting attended by Chris Watkins, Chris Nielsen, Ulli Raak, Weneshia Brand, and Jennifer Hall.**

**V APPROVAL OF MINUTES**

**V-1**      [25-1493](#)      Ann Arbor Housing Commission Board Minutes July 22, 2025

**Attachments:**      AAHC Board Minutes 7.22.25.pdf

**A motion was made by Jenkins, seconded by Kilpatrick, that the minutes be approved by the Commission and forwarded to the City Council. On a voice vote, President Meadows declared the motion carried.**

**VI NEW BUSINESS**

**VI-1      [25-1494](#)      Closed Session**

A motion was made by Kilpatrick, seconded by Jenkins, that the Commission enter into Closed Session to discuss property acquisition. On a voice vote the Board President declared the motion carried.

A motion was made by Jenkins, seconded by Boer, that the Commission end the Closed Session to discuss and re-enter Open Session. On a voice vote the Board President declared the motion carried.

**VIII      COMMUNICATIONS****VIII-1      [25-1492](#)      Ann Arbor Housing Commission Executive Director Report May 20, 2025**

**Attachments:**      AAHC Executive Director Report August 20 2025.pdf, MI064-Notice PIH 2025-19-Waiver Response Letter.pdf

**Presented by Jennifer Hall.**

**IX      PUBLIC COMMENTARY (5 MINUTES MAXIMUM SPEAKING TIME - NO LIMIT TO THE NUMBER OF PEOPLE SPEAKING IN THIS SECTION.)**

*No Public Comment*

**No Public Commentary**

**X      ADJOURNMENT**

A motion was made by Jenkins, seconded by Weber, that the meeting be Adjourn at 7.22 pm. On a voice vote, the Chair declared the motion carried.

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City Clerk's Office  
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Ann Arbor, MI 48104

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