

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Monday, July 21, 2025

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

**Chambers**  
To sign up for public comment, call the City Clerk's Office  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
**City Council**

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF COUNCIL

**Present:** 8 - Mayor Christopher Taylor, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Dharma Akmon and Councilmember Jennifer Cornell

**Absent:** 3 - Councilmember Erica Briggs, Councilmember Cynthia Harrison and Councilmember Jon Mallek

## APPROVAL OF AGENDA

Approved

## AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

**AC-1**     [25-1367](#)     Response to R-25-053 Resolution Directing Enhanced Enforcement of Bicycle Lane Ordinances and Identification of Engineering Solutions to Prevent Obstruction of Designated Bicycle Lanes Quarterly Report April - June 2025

**Attachments:**     R-25-053 Bike Lane Report April - June 2025.pdf

**Received and Filed**

**AC-2**     [25-1352](#)     Agenda Response Memo and eComments - July 21, 2025

**Attachments:**     250721 Agenda Response Memo R1.pdf, ecomments\_export.pdf

**Received and Filed**

**AC-3**     [25-1382](#)     City Administrator's Report - July 21, 2025

**Attachments:**     250721 City Administrator's ReportFinal.pdf

**Received and Filed**

## INT INTRODUCTIONS

**INT-1      [25-1282](#)      Downtown Development Authority (DDA) Update  
Received and Filed**

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 1. Adam Goodman - Comprehensive Land Use Plan (DC-3) (in person)**
- 2. Andrea Bare - Comprehensive Land Use Plan (DC-3) (in person)**
- 3. Chen Lyu - Comprehensive Land Use Plan (DC-3) (in person)**
- 4. Irma Majer - Comprehensive Land Use Plan (DC-3) (phone)**
- 5. Linh Song - Comprehensive Land Use Plan (DC-3) (in person)**
- 6. Gaurav Kulkarni - Comprehensive Land Use Plan (DC-3) (in person)**
- 7. Mark Scerbo - Comprehensive Land Use Plan (DC-3) (in person)**
- 8. Jirka Hladis - Comprehensive Land Use Plan (DC-3) (in person)**
- 9. Ann Arbaugh - Comprehensive Land Use Plan (DC-3) (in person)**
- 10. Adam McCue - Comprehensive Land Use Plan (DC-3) (phone)**
- 11. Jonathan Levine - Comprehensive Land Use Plan (DC-3) (in person)**

- 12. Annika Moran - Comprehensive Land Use Plan (DC-3) (phone)
- 13. Rowan Anastasia - Comprehensive Land Use Plan (DC-3) (phone)
- 14. Ellie Algase - Comprehensive Land Use Plan (DC-3) (in person)
- 15. Nancy Leff - Comprehensive Land Use Plan (DC-3) (in person)
- 16. Julie Ritter - Comprehensive Land Use Plan (DC-3) (in person)
- 17. Nicolas Hernandez Florez - Comprehensive Land Use Plan (DC-3) (in person)
- 18. James Fields - Comprehensive Land Use Plan (DC-3) (in person)
- 19. Wendy Carman - Comprehensive Land Use Plan (DC-3) (phone)
- 20. Saraellen Strongman - Comprehensive Land Use Plan (DC-3) (phone)
- 21. Lisa Jevens - Comprehensive Land Use Plan (DC-3) (phone)
- 22. Luke Hyde - Comprehensive Land Use Plan (DC-3) (phone)
- 23. Salome Viljoen - Comprehensive Land Use Plan (DC-3) (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [25-1294](#)     Appointments - Confirmations  
Approved

**CA CONSENT AGENDA**

**Passed on consent agenda**

Approved as presented

**CA-1**     [25-1312](#)     Resolution to Close Main Street from William to Huron and Liberty Street  
from Main to State on Saturday, August 2, 2025 from 7:00 AM until 11:00  
PM for Ann Arbor Pride 2025  
  
**Attachments:**     Pride Map.pdf  
Approved

Enactment No: R-25-260

- CA-2**     [25-1249](#)     Resolution to Approve Street Closing for the Pure Barre Pop-up Class on Saturday, July 26, 2025 from 7:00 AM until 10:00 AM

**Attachments:**     Pure Barre Pop Up Class Map.pdf

**Approved**

Enactment No: R-25-261

- CA-3**     [25-1310](#)     Resolution to Approve Changes to Traffic Patterns and Parking on Certain City Streets for the 2025 University of Michigan Student Move-In Program from August 19 - August 24, 2025

**Attachments:**     U of M Student Move-In Closings Map.pdf

**Approved**

Enactment No: R-25-262

- CA-4**     [25-1311](#)     Resolution to Approve Street Closure of North University and East Washington Streets between Thayer and Fletcher for the University of Michigan Center for Campus Involvement's Festifall Event on Wednesday, August 27, 2025 from 8:00 AM until 11:00 PM

**Approved**

Enactment No: R-25-263

- CA-5**     [25-1251](#)     Resolution to Approve Street Closure of Washington between Fletcher and Thayer Streets for the University of Michigan GoBlueMix Welcome Celebration on Friday, August 29, 2025 from 2:30 PM until Midnight

**Attachments:**     Go Blue Mix Map.pdf

**Approved**

Enactment No: R-25-264

- CA-6**     [25-1250](#)     Resolution to Close Streets for the 2025 Autumnal Green Fair, Friday, September 19, 2025

**Attachments:**     Autumnal Green Fair Map.pdf, Autumnal Green Fair - Library Lot.pdf

**Approved**

Enactment No: R-25-265

- CA-7**     [25-1094](#)     Resolution to Approve Braun Court Development Agreement, 313-327 Braun Court (CPC Recommendation: Approval - 8 Yes, 0 No)

**Attachments:**     313 Braun Court Staff Report, 313-327 Braun Court Development Agreement 07182025.pdf, May 6, 2025 City Planning Commisison Meeting Minutes.pdf

**Approved**

Enactment No: R-25-266

- CA-8**     [25-1186](#)     Resolution to Approve Jefferson Townhomes Development Agreement, 318 East Jefferson Street (Planning Manager Recommendation: Approval)
- Attachments:**     Approval Letter (318 E Jefferson SP25-0002).pdf, 318 E Jefferson Development Agreement 7-8-25.PDF
- Approved**
- Enactment No: R-25-267
- 
- CA-9**     [25-1234](#)     Resolution to Approve Discharge of Prohibited Restrictive Covenants on Hansen Nature Area and 1146 S. Maple Rd. **(8 Votes Required)**
- Attachments:**     Hansen Nature Area Property Description.pdf, Hansen Nature Area Deeds.pdf, 1146 S. Maple Deeds.pdf
- Approved**
- Enactment No: R-25-268
- 
- CA-10**     [25-1176](#)     Resolution to Support Installation of the “Murals That Bridge” Project on the North Main Street Railroad Overpass and Approve an MDOT Permit and Maintenance Agreement
- Attachments:**     Murals That Bridge No 2.0 - Overview.pdf
- Approved**
- Enactment No: R-25-269
- 
- CA-11**     [25-1240](#)     Resolution to Approve Amendment Number 1 to the Professional Services Agreement with Baker and Associates for the 2024-2025 Bridge Inspection Program (\$31,311.49 increase; Total \$155,489.96)
- Attachments:**     Amendment1\_Rev.pdf
- Approved**
- Enactment No: R-25-270
- 
- CA-12**     [25-1222](#)     Resolution to Approve Change Order No. 1 with Doan Construction Company for the 2025 Annual Sidewalk and Ramp Repair Project (\$427,339.60 Increase; \$1,165,002.62 Contract Total; RFP No. 24-05)
- Attachments:**     Change\_Order\_Details\_2025-021.1\_Sidewalk\_Repair\_Program\_-\_Replacement.pdf
- Approved**
- Enactment No: R-25-271
- 
- CA-13**     [25-1252](#)     Resolution to Approve a Contract with the Michigan Department of Transportation for the Seventh Street Capital Preventative Maintenance Project
- Attachments:**     Seventh St\_City-State Agreement\_JN\_215058.pdf, 215058\_Project Location Map.pdf

**Approved**

Enactment No: R-25-272

**CA-14**    [25-1179](#)

Resolution to Approve a Two (2) Year General Services Contract with Farmer Underwood Trucking, Ltd for Aggregate Materials and Hauling Services for Excavation and Street Sweeping Waste, ITB-4773 (Not to Exceed \$350,000.00 Annually)

**Attachments:**    1 itb\_4773\_document\_.pdf, 2 Bid Tab.pdf, 3 Farmer & Underwood Trucking Bid.pdf, FARMER UNDERWOOD TRUCKING - General Services Agreement (GSA).pdf

**Approved**

Enactment No: R-25-273

**CA-15**    [25-1170](#)

Resolution to Approve a Purchase Order for the Rental of Street Sweepers from MacQueen Equipment Co. (MI Deal - NTE \$184,750.00)

**Attachments:**    MacQueen Rental Agreement - Fall 2025.pdf, 240000000166--MacQueen Contract.pdf

**Approved**

Enactment No: R-25-274

**CA-16**    [25-1223](#)

Resolution to Authorize the Purchase of an Elgin Street Sweeper from MacQueen Equipment, LLC (MIDeal - \$333,900.00)

**Attachments:**    MacQueen\_Elgin\_Pelican\_Quote\_2025.pdf, MIDeal\_240000000166\_MacQueen\_Contract.pdf

**Approved**

Enactment No: R-25-275

**CA-17**    [25-1238](#)

Resolution to Approve a Construction Contract with American Process Group LLC in the amount of \$3,919,401.97 for the WTP Lime Residual Removal Contract No. 2 - Dredging and Hauling (RFP 25-18)

**Attachments:**    RFP 25-18\_Lime Residual Removal Contract 2\_APG.pdf, APG LLC Proposal Package for Ann Arbor, MI - WTP Lime Residual Removal - Signed.pdf, rfp\_25-18\_proposal tab.pdf

**Approved**

Enactment No: R-25-276

**CA-18**    [25-1255](#)

Resolution to Approve the Collective Bargaining Agreement between the City of Ann Arbor and Assistant Fire Chiefs effective January 1, 2025 - December 31, 2027

**Attachments:**    FINAL Assistant Chief January 1 2025 - December 31 2027 CLEAN.pdf

**Approved**

Enactment No: R-25-280

- CA-19**     [25-1266](#)     Resolution to Approve an Agreement with the Washtenaw County Sheriff's Office for Weapons Screening Services in the Ann Arbor Justice Center (NTE \$290,000.00)
- Attachments:**     FY 26 WEAPONS SCREENING AGREEMENT.pdf
- Approved**
- Enactment No: R-25-277
- 
- CA-20**     [25-1265](#)     Resolution to Approve Amendment Number 1 to the Legal Services Agreement with Kaplan Kirsch, LLP For Legal Services (Airport Runway Project Litigation) (Amendment \$75,000.00; Total \$150,000.00)
- Attachments:**     Kaplan Kirsch First Amendment.pdf
- Approved**
- Enactment No: R-25-278
- 
- CA-21**     [25-1284](#)     Resolution to Approve the First Amendment to the Legal Services Agreement with Dykema Gossett, P.L.L.C. Relative to the *Jennifer Alexa, Jeff Malone, and Tim Rugg v. City of Ann Arbor* Litigation and Appropriate Funds (\$350,000.00) **(8 Votes Required)**
- Attachments:**     DYKEMA AMEND 1.pdf, DYKEMA AMEND 1-EXHIBIT B.pdf
- Approved**
- Enactment No: R-25-279

**PH     PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1**     [25-1075](#)     An Ordinance to Amend Sections 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7 and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-24)
- Attachments:**     ORD-25-24 Briefed.pdf, Ordinance (Public Notices and Hearings)-redline.pdf, Ordinance (Public Notices and Hearings)-clean.pdf, Annotated Ordinance (Public Notices and Hearings).pdf, March 18, 2025 Planning Staff Report.pdf, March 18, 2025 City Planning Commission Meeting Minutes.pdf
- Held and Closed**
- Enactment No: ORD-25-24
- 
- PH-2**     [25-0776](#)     An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Citizen Participation) CPC Recommendation: Approval as Amended (7 Yes, 0 No) (ORD-25-25)
- Attachments:**     ORD-25-25 Briefed.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed Redline.pdf, Ordinance Section 5.28.4 (Citizen



Participation) as Proposed No Markup.pdf, Ordinance Section 5.28.4 (Citizen Participation) Unedited.pdf, March 18, 2025 Planning Staff Report (PH, Participation, Land Divisions), Community Participation Changes.pdf

**Held and Closed**

Enactment No: ORD-25-25

**PH-3      [25-1041](#)**

An Ordinance to Amend the Zoning Map (Section 5.10.2 of Chapter 55 of City Code) - 5.9 Acres from TWP (Township District) to R4E with Conditions (Multiple-Family Residential District), 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road - Robertson Homes Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-23) **(8 Votes Required)**

**Attachments:**    ORD-25-23 Briefed.pdf, 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road Rezoning with Conditions ORDINANCE.pdf, 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes.pdf, 255-315 and 371 Scio Church Rd with 2180 Ann Arbor Saline Rd Zoning Map.pdf

**Held and Closed**

Enactment No: ORD-25-23

**PH-4      [25-1259](#)**

Resolution to Approve the Robertson Homes (aka 75 South Main) Site Plan and Development Agreement (255, 315, 371 Scio Church Road, 2180 Ann Arbor-Saline Road) (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

**Attachments:**    371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes Final.pdf, 75 South Main Development Agreement 7-9-25.pdf

**Held and Closed**

Enactment No: R-25-281

**PH-5      [25-1298](#)**

Resolution to Approve Amendment #1 For the Broadway Park Redevelopment Brownfield Plan

**Attachments:**    Broadway Park A2 Roxbury Park BRC Staff Report.pdf, Broadway Park Brownfield Plan (Amendment #1).pdf, Broadway Park Table 1 Eligible Activities.pdf

**Held and Closed**

Enactment No: R-25-282

**A      APPROVAL OF COUNCIL MINUTES****A-1      [25-1317](#)**

Regular Meeting Minutes of July 7, 2025

**Attachments:**    07-07-25 Draft Minutes.pdf, Council Emails 7.7.pdf

**Approved**

**B ORDINANCES - SECOND READING**

- B-1**      [25-1075](#)      An Ordinance to Amend Sections 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7 and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-24)

**Attachments:**      ORD-25-24 Briefed.pdf, Ordinance (Public Notices and Hearings) -redline.pdf, Ordinance (Public Notices and Hearings)-clean.pdf, Annotated Ordinance (Public Notices and Hearings).pdf, March 18, 2025 Planning Staff Report.pdf, March 18, 2025 City Planning Commission Meeting Minutes.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-24

- B-2**      [25-0776](#)      An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Citizen Participation) CPC Recommendation: Approval as Amended (7 Yes, 0 No) (ORD-25-25)

**Attachments:**      ORD-25-25 Briefed.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed Redline.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed No Markup.pdf, Ordinance Section 5.28.4 (Citizen Participation) Unedited.pdf, March 18, 2025 Planning Staff Report (PH, Participation, Land Divisions), Community Participation Changes.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-25

- B-3**      [25-1041](#)      An Ordinance to Amend the Zoning Map (Section 5.10.2 of Chapter 55 of City Code) - 5.9 Acres from TWP (Township District) to R4E with Conditions (Multiple-Family Residential District), 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road - Robertson Homes Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-23) **(8 Votes Required)**

**Attachments:**      ORD-25-23 Briefed.pdf, 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road Rezoning with Conditions ORDINANCE.pdf, 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes.pdf, 255-315 and 371 Scio Church Rd with 2180 Ann Arbor Saline Rd Zoning Map.pdf

**Adopted on Second Reading**

Enactment No: ORD-25-23

**C ORDINANCES - FIRST READING****D MOTIONS AND RESOLUTIONS**

**DB New Business - Boards and Commissions:**

- DB-1**     [25-1259](#)     Resolution to Approve the Robertson Homes (aka 75 South Main) Site Plan and Development Agreement (255, 315, 371 Scio Church Road, 2180 Ann Arbor-Saline Road) (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

**Attachments:**     371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes Final.pdf, 75 South Main Development Agreement 7-9-25.pdf

**Approved**

Enactment No: R-25-281

**DS New Business - Staff:**

- DS-1**     [25-1298](#)     Resolution to Approve Amendment #1 For the Broadway Park Redevelopment Brownfield Plan

**Attachments:**     Broadway Park A2 Roxbury Park BRC Staff Report.pdf, Broadway Park Brownfield Plan (Amendment #1).pdf, Broadway Park Table 1 Eligible Activities.pdf

**Approved**

Enactment No: R-25-282

- DS-2**     [25-1086](#)     Resolution Authorizing Summary Publication of Ordinance 25-24 - An Ordinance to Amend Section 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7, and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings)

**Approved**

Enactment No: R-25-283

- DS-3**     [25-1015](#)     Resolution Authorizing Summary Publication of Ordinance 25-25 - An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Citizen Participation)

**Approved**

Enactment No: R-25-284

**DC Unfinished Business - Council:**

- DC-1**     [25-1257](#)     Resolution to Reappoint Jessica Francis to the Independent Community Police Oversight Commission

**Approved**

Enactment No: R-25-285

DC-2	<a href="#">25-1295</a>	Resolution to Reappoint Michelle Merusi to the Local Development Finance Authority (LDFA) as a Non-registered Elector <b>(7 Votes Required)</b> <b>Approved</b>
------	-------------------------	--

Enactment No: R-25-286

**DC New Business - Council:**

**DC-3**     [25-1371](#)     Resolution Regarding the Draft Comprehensive Land Use Plan

Enactment No: R-25-287

Amended

Enactment No: R-25-287

[25-1371](#) Resolution Regarding the Draft Comprehensive Land Use Plan

**Approved as Amended**

**Yeas:** 6 - Mayor Taylor, Councilmember Disch, Councilmember Eyer, Councilmember Radina, Councilmember Watson and Councilmember Akmon

**Nays:** 2 - Councilmember Ghazi Edwin and Councilmember Cornell

**Absent:** 3 - Councilmember Briggs, Councilmember Harrison and Councilmember Mallek

Enactment No: R-25-287

[25-1383](#) Resolution Regarding the Draft Comprehensive Land Use Plan Contract Amendment  
**Postponed**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

### E & F CLERK'S REPORT OF COMMUNICATIONS

**E The following communications were referred as indicated:**

**Passed on consent agenda**

**Approved as presented**

**E-1**      [25-1318](#)      Communication from Comcast Regarding the Repackaging of Cartoon Network, Effective August 12, 2025 - CTN, City Attorney

**Attachments:** Comcast Communication - Cartoon Network.pdf

**Approved**

- E-2**      [25-1319](#)      Communications from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding Public Notice for the Proposed Reissuance of National Pollutant Discharge Elimination System (NPDES) Certificate of Coverage (COC) NO. MIG760063 to PRCP-MI University Trails, LLC (formerly MI UM Holdings LLC) for University Trails-Ann Arbor (formerly The One Pool-Ann Arbor)

**Attachments:** NPDES COC-Draft for Public Notice\_University Trails-Ann Arbor.pdf, Application\_HQ9-3EVC-5SB8D\_v6.pdf

**Approved**

- E-3**      [25-1372](#)      Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Electric Customers of DTE Electric Company in Case No. U-21672 Scheduled for August 5, 2025 - Sustainability - City Attorney

**Attachments:** DTE Communication U-21672.pdf

**Approved**

- E-4**      [25-1373](#)      Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Electric Customers of DTE Electric Company in Case No. U-21672 Scheduled for August 7, 2025 - Sustainability - City Attorney

**Attachments:** DTE Communication U-21681.pdf

**Approved**

**F**      **The following minutes were received for filing:**

- F-1**      [25-0958](#)      May 6, 2025 City Planning Commission Meeting Minutes

**Attachments:** May 6, 2025 City Planning Commisison Meeting Minutes.pdf

**Approved**

- F-2**      [25-0977](#)      May 13, 2025 City Planning Commission Meeting Minutes

**Attachments:** May 13, 2025 City Planning Commission Meeting Minutes.pdf

**Approved**

- F-3**      [25-1036](#)      Zoning Board of Appeals Meeting Minutes of April 23, 2025

**Attachments:** April 23, 2025 Zoning Board of Appeals Meeting Minutes.pdf

**Approved**

- F-4**      [25-1085](#)      Downtown Development Authority Minutes of May 2025

**Attachments:** DDA Minutes May 2025.pdf

**Approved**

**F-5**      [25-1316](#)      Council Administration Committee Minutes - May 13, 2025

**Attachments:** 250513 Council Administration Committee Minutes - FINAL.pdf

**Approved**

**F-6**      [25-1277](#)      Human Rights Commission Meeting Minutes of June 11, 2025

**Attachments:** Human Rights Commission Minutes - June 11, 2025 .pdf

**Approved**

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 24.      Julie Steiner - Comprehensive Land Use Plan (DC-3) (in person)**
- 25.      Deb Stern - Comprehensive Land Use Plan (DC-3) (in person)**
- 26.      Alec Doss - Comprehensive Land Use Plan (DC-3) (in person)**
- 27.      Nishant Kheterpal - Comprehensive Land Use Plan (DC-3) (in person)**
- 28.      Eric Shalayko - Comprehensive Land Use Plan (DC-3) (in person)**
- 29.      Tom Stulberg - Comprehensive Land Use Plan (DC-3) (phone)**
- 30.      Shannon Lau - Comprehensive Land Use Plan (DC-3) (in person)**
- 31.      Alex Lowe - Comprehensive Land Use Plan (DC-3) (Zoom)**
- 32.      Kathy Griswold - Comprehensive Land Use Plan (DC-3) & deadly cycling track (in person)**
- 33.      Ivan Lebinac - How to become part of City Council and city government in general (in person)**

- 34. Thomas Wieder - Parks and open space (in person)
- 35. Henry Herskovitz - Holocaust education in the Ann Arbor Public Schools (in person)
- 36. David Malcolm - Damage to vehicle by City worker (in person)
- 37. Kitty Kahn - August election Proposal A ballot language (phone)

#### ADJOURNMENT

Adjourn

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

LIVE: MONDAY, JULY 21, 2025 @ 7:00 P.M.

REPLAY: FRIDAY, JULY 25, 2025 @ 8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.