



# City of Ann Arbor

## Meeting Agenda - Final-revised City Council

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

Monday, July 21, 2025

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

**This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and  
online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)**

**To sign up for public comment, call the City Clerk's Office between 8am - 5pm at  
734-794-6140 on the day of the meeting.**

**Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099**

**Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)**

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**APPROVAL OF AGENDA**

### **AC    COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

**AC-1    [25-1367](#)**    Response to R-25-053 Resolution Directing Enhanced Enforcement of Bicycle Lane Ordinances and Identification of Engineering Solutions to Prevent Obstruction of Designated Bicycle Lanes Quarterly Report April - June 2025

(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** [R-25-053 Bike Lane Report April - June 2025.pdf](#)  
(Added 7/17/25)

**AC-2    [25-1352](#)**    Agenda Response Memo and eComments - July 21, 2025

(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** [250721 Agenda Response Memo R1.pdf](#), [ecomments\\_export.pdf](#)  
(Added 7/18/25; Revised and Attachment Added 7/21/25)

AC-3 [25-1382](#) City Administrator's Report - July 21, 2025  
(City Administrator - Milton Dohoney Jr., City Administrator)  
Attachments: 250721 City Administrator's ReportFinal.pdf  
(Added 7/21/25)

**INT INTRODUCTIONS**

INT-1 [25-1282](#) Downtown Development Authority (DDA) Update  
(Downtown Development Authority - Maura Thomson, Executive Director)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. Adam Goodman - Comprehensive Land Use Plan (DC-3) (in person)
2. Andrea Bare - Comprehensive Land Use Plan (DC-3) (in person)
3. Chen Lyu - Comprehensive Land Use Plan (DC-3) (in person)
4. Irma Majer - Comprehensive Land Use Plan (DC-3) (phone)
5. Linh Song - Comprehensive Land Use Plan (DC-3) (in person)
6. Gaurav Kulkarni - Comprehensive Land Use Plan (DC-3) (in person)
7. Mark Scerbo - Comprehensive Land Use Plan (DC-3) (in person)

8. Jirka Hladis - Comprehensive Land Use Plan (DC-3) (in person)
9. Ann Arbaugh - Comprehensive Land Use Plan (DC-3) (in person)
10. Adam McCue - Comprehensive Land Use Plan (DC-3) (phone)
11. Jonathan Levine - Comprehensive Land Use Plan (DC-3) (in person)
12. Annika Moran - Comprehensive Land Use Plan (DC-3) (phone)
13. Rowan Anastasia - Comprehensive Land Use Plan (DC-3) (phone)
14. Ellie Algase - Comprehensive Land Use Plan (DC-3) (in person)
15. Nancy Leff - Comprehensive Land Use Plan (DC-3) (in person)
16. Julie Ritter - Comprehensive Land Use Plan (DC-3) (in person)
17. Nicolas Hernandez Florez - Comprehensive Land Use Plan (DC-3) (in person)
18. James Fields - Comprehensive Land Use Plan (DC-3) (in person)
19. Wendy Carman - Comprehensive Land Use Plan (DC-3) (phone)
20. Saraelen Strongman - Comprehensive Land Use Plan (DC-3) (phone)
21. Lisa Jevens - Comprehensive Land Use Plan (DC-3) (phone)
22. Luke Hyde - Comprehensive Land Use Plan (DC-3) (phone)
23. Salome Viljoen - Comprehensive Land Use Plan (DC-3) (in person)
24. Julie Steiner - Comprehensive Land Use Plan (DC-3) (in person)
25. Deb Stern - Comprehensive Land Use Plan (DC-3) (in person)
26. Alec Doss - Comprehensive Land Use Plan (DC-3) (in person)
27. Nishant Kheterpal - Comprehensive Land Use Plan (DC-3) (in person)

28. Eric Shalayko - Comprehensive Land Use Plan (DC-3) (in person)
29. Tom Stulberg - Comprehensive Land Use Plan (DC-3) (phone)
30. Shannon Lau - Comprehensive Land Use Plan (DC-3) (in person)
31. Alex Lowe - Comprehensive Land Use Plan (DC-3) (Zoom)
32. Kathy Griswold - Comprehensive Land Use Plan (DC-3) & deadly cycling track (in person)
33. Ivan Lebinac - How to become part of City Council and city government in general (in person)
34. Thomas Wieder - Parks and open space (in person)
35. Henry Herskovitz - Holocaust education in the Ann Arbor Public Schools (in person)
36. David Malcolm - Damage to vehicle by City worker (in person)
37. Kitty Kahn - August election Proposal A ballot language (phone)

**CC COMMUNICATIONS FROM COUNCIL****MC COMMUNICATIONS FROM THE MAYOR**

MC-1 [25-1294](#) Appointments - Confirmations  
(Mayor's Office)  
(Referred from 7/7/25)

**CA CONSENT AGENDA**

CA-1 [25-1312](#) Resolution to Close Main Street from William to Huron and Liberty Street from Main to State on Saturday, August 2, 2025 from 7:00 AM until 11:00 PM for Ann Arbor Pride 2025  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
Attachments: Pride Map.pdf

**CA-2 [25-1249](#)** Resolution to Approve Street Closing for the Pure Barre Pop-up Class on Saturday, July 26, 2025 from 7:00 AM until 10:00 AM  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Pure Barre Pop Up Class Map.pdf

**CA-3 [25-1310](#)** Resolution to Approve Changes to Traffic Patterns and Parking on Certain City Streets for the 2025 University of Michigan Student Move-In Program from August 19 - August 24, 2025  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** U of M Student Move-In Closings Map.pdf

**CA-4 [25-1311](#)** Resolution to Approve Street Closure of North University and East Washington Streets between Thayer and Fletcher for the University of Michigan Center for Campus Involvement's Festifall Event on Wednesday, August 27, 2025 from 8:00 AM until 11:00 PM  
(Community Services - Derek Delacourt, Community Services Area Administrator)

**CA-5 [25-1251](#)** Resolution to Approve Street Closure of Washington between Fletcher and Thayer Streets for the University of Michigan GoBlueMix Welcome Celebration on Friday, August 29, 2025 from 2:30 PM until Midnight  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Go Blue Mix Map.pdf

**CA-6 [25-1250](#)** Resolution to Close Streets for the 2025 Autumnal Green Fair, Friday, September 19, 2025  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Autumnal Green Fair Map.pdf, Autumnal Green Fair - Library Lot.pdf

**CA-7 [25-1094](#)** Resolution to Approve Braun Court Development Agreement, 313-327 Braun Court (CPC Recommendation: Approval - 8 Yes, 0 No)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** 313 Braun Court Staff Report, 313-327 Braun Court Development Agreement 07182025.pdf, May 6, 2025 City Planning Commision Meeting Minutes.pdf  
(Attachment Added 7/18/25)

**CA-8 [25-1186](#)** Resolution to Approve Jefferson Townhomes Development Agreement, 318 East Jefferson Street (Planning Manager Recommendation: Approval)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Approval Letter (318 E Jefferson SP25-0002).pdf, 318 E Jefferson Development Agreement 7-8-25.PDF

**CA-9 [25-1234](#)** Resolution to Approve Discharge of Prohibited Restrictive Covenants on Hansen Nature Area and 1146 S. Maple Rd. **(8 Votes Required)**

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Hansen Nature Area Property Description.pdf, Hansen Nature Area Deeds.pdf, 1146 S. Maple Deeds.pdf

(Revised 7/15/25)

**CA-10 [25-1176](#)** Resolution to Support Installation of the "Murals That Bridge" Project on the North Main Street Railroad Overpass and Approve an MDOT Permit and Maintenance Agreement

(Public Services - Jordan Roberts, Public Services Area Administrator)

**Attachments:** Murals That Bridge No 2.0 - Overview.pdf

**CA-11 [25-1240](#)** Resolution to Approve Amendment Number 1 to the Professional Services Agreement with Baker and Associates for the 2024-2025 Bridge Inspection Program (\$31,311.49 increase; Total \$155,489.96)

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** Amendment1\_Rev.pdf

**CA-12 [25-1222](#)** Resolution to Approve Change Order No. 1 with Doan Construction Company for the 2025 Annual Sidewalk and Ramp Repair Project (\$427,339.60 Increase; \$1,165,002.62 Contract Total; RFP No. 24-05)

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** Change\_Order\_Details\_2025-021.1\_Sidewalk\_Repair\_Program\_-\_Replace ment.pdf

**CA-13 [25-1252](#)** Resolution to Approve a Contract with the Michigan Department of Transportation for the Seventh Street Capital Preventative Maintenance Project

(Engineering - Jordan Roberts, Public Services Area Administrator)

**Attachments:** Seventh St\_City-State Agreement\_JN\_215058.pdf, 215058\_Project Location Map.pdf

**CA-14 [25-1179](#)** Resolution to Approve a Two (2) Year General Services Contract with Farmer Underwood Trucking, Ltd for Aggregate Materials and Hauling Services for Excavation and Street Sweeping Waste, ITB-4773 (Not to Exceed \$350,000.00 Annually)

(Public Works - Jordan Roberts, Public Services Area Administrator)

**Attachments:** 1 itb\_4773\_document\_.pdf, 2 Bid Tab.pdf, 3 Farmer & Underwood Trucking Bid.pdf, FARMER UNDERWOOD TRUCKING - General Services Agreement (GSA).pdf

**CA-15 [25-1170](#)** Resolution to Approve a Purchase Order for the Rental of Street Sweepers from MacQueen Equipment Co. (MI Deal - NTE \$184,750.00)

(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

**Attachments:** MacQueen Rental Agreement - Fall 2025.pdf, 240000000166---MacQueen Contract.pdf

**CA-16 [25-1223](#)** Resolution to Authorize the Purchase of an Elgin Street Sweeper from MacQueen Equipment, LLC (MIDeal - \$333,900.00)

(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

**Attachments:** MacQueen\_Elgin\_Pelican\_Quote\_2025.pdf, MIDeal\_240000000166\_MacQueen\_Contract.pdf

**CA-17 [25-1238](#)** Resolution to Approve a Construction Contract with American Process Group LLC in the amount of \$3,919,401.97 for the WTP Lime Residual Removal Contract No. 2 - Dredging and Hauling (RFP 25-18)

(Water Treatment Plant Services - Molly Maciejewski, Water Treatment Services Manager)

**Attachments:** RFP 25-18\_Lime Residual Removal Contract 2\_APG.pdf, APG LLC Proposal Package for Ann Arbor, MI - WTP Lime Residual Removal - Signed.pdf, rfp\_25-18\_proposaltab.pdf

**CA-18 [25-1255](#)** Resolution to Approve the Collective Bargaining Agreement between the City of Ann Arbor and Assistant Fire Chiefs effective January 1, 2025 - December 31, 2027

(Human Resources - Monica Boote, Human Resources & Labor Relations Director)

**Attachments:** FINAL Assistant Chief January 1 2025 - December 31 2027 CLEAN.pdf

**CA-19 [25-1266](#)** Resolution to Approve an Agreement with the Washtenaw County Sheriff's Office for Weapons Screening Services in the Ann Arbor Justice Center (NTE \$290,000.00)

(Fifteenth District Court - Shryl Samborn, Court Administrator)

**Attachments:** FY 26 WEAPONS SCREENING AGREEMENT.pdf

**CA-20 [25-1265](#)** Resolution to Approve Amendment Number 1 to the Legal Services Agreement with Kaplan Kirsch, LLP For Legal Services (Airport Runway Project Litigation) (Amendment \$75,000.00; Total \$150,000.00)

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** Kaplan Kirsch First Amendment.pdf

**CA-21 [25-1284](#)** Resolution to Approve the First Amendment to the Legal Services Agreement with Dykema Gossett, P.L.L.C. Relative to the *Jennifer Alexa, Jeff Malone, and Tim Rugg v. City of Ann Arbor* Litigation and Appropriate Funds (\$350,000.00) **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** DYKEMA AMEND 1.pdf, DYKEMA AMEND 1-EXHIBIT B.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**PH-1 [25-1075](#)** An Ordinance to Amend Sections 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7 and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings) CPC  
Recommendation: Approval (7 Yes, 0 No) (ORD-25-24)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-24 Briefed.pdf, Ordinance (Public Notices and Hearings)-redline.pdf, Ordinance (Public Notices and Hearings)-clean.pdf, Annotated Ordinance (Public Notices and Hearings).pdf, March 18, 2025 Planning Staff Report.pdf, March 18, 2025 City Planning Commission Meeting Minutes.pdf

(See B-1)

**PH-2 [25-0776](#)** An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Citizen Participation) CPC  
Recommendation: Approval as Amended (7 Yes, 0 No) (ORD-25-25)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-25 Briefed.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed Redline.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed No Markup.pdf, Ordinance Section 5.28.4 (Citizen Participation) Unedited.pdf, March 18, 2025 Planning Staff Report (PH, Participation, Land Divisions), Community Participation Changes.pdf

(See B-2)

PH-3 [25-1041](#) An Ordinance to Amend the Zoning Map (Section 5.10.2 of Chapter 55 of City Code) - 5.9 Acres from TWP (Township District) to R4E with Conditions (Multiple-Family Residential District), 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road - Robertson Homes Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-23) **(8 Votes Required)**

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-23 Briefed.pdf, 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road Rezoning with Conditions ORDINANCE.pdf, 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes.pdf, 255-315 and 371 Scio Church Rd with 2180 Ann Arbor Saline Rd Zoning Map.pdf

(See B-3)

PH-4 [25-1259](#) Resolution to Approve the Robertson Homes (aka 75 South Main) Site Plan and Development Agreement (255, 315, 371 Scio Church Road, 2180 Ann Arbor-Saline Road) (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes Final.pdf, 75 South Main Development Agreement 7-9-25.pdf

(See DB-1)

PH-5 [25-1298](#) Resolution to Approve Amendment #1 For the Broadway Park Redevelopment Brownfield Plan

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Broadway Park A2 Roxbury Park BRC Staff Report.pdf, Broadway Park Brownfield Plan (Amendment #1).pdf, Broadway Park Table 1 Eligible Activities.pdf

(See DS-1)

## A APPROVAL OF COUNCIL MINUTES

A-1 [25-1317](#) Regular Meeting Minutes of July 7, 2025

(City Clerk - Jacqueline Beaudry)

**Attachments:** 07-07-25 Draft Minutes.pdf, Council Emails 7.7.pdf

(Attachment Added 7/14/25 and 7/15/25)

## B ORDINANCES - SECOND READING

**B-1      [25-1075](#)**      An Ordinance to Amend Sections 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7 and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings) CPC  
Recommendation: Approval (7 Yes, 0 No) (ORD-25-24)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
Attachments:    ORD-25-24 Briefed.pdf, Ordinance (Public Notices and Hearings)-redline.pdf, Ordinance (Public Notices and Hearings)-clean.pdf, Annotated Ordinance (Public Notices and Hearings).pdf, March 18, 2025 Planning Staff Report.pdf, March 18, 2025 City Planning Commission Meeting Minutes.pdf  
  
(See PH-1)

**B-2      [25-0776](#)**      An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V (Citizen Participation) CPC  
Recommendation: Approval as Amended (7 Yes, 0 No) (ORD-25-25)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
Attachments:    ORD-25-25 Briefed.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed Redline.pdf, Ordinance Section 5.28.4 (Citizen Participation) as Proposed No Markup.pdf, Ordinance Section 5.28.4 (Citizen Participation) Unedited.pdf, March 18, 2025 Planning Staff Report (PH, Participation, Land Divisions), Community Participation Changes.pdf  
  
(See PH-2)

**B-3      [25-1041](#)**      An Ordinance to Amend the Zoning Map (Section 5.10.2 of Chapter 55 of City Code) - 5.9 Acres from TWP (Township District) to R4E with Conditions (Multiple-Family Residential District), 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road - Robertson Homes Rezoning (CPC Recommendation: Approval - 8 Yeas and 0 Nays) (ORD-25-23) **(8 Votes Required)**  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
Attachments:    ORD-25-23 Briefed.pdf, 255-371 Scio Church Road and 2180 Ann Arbor-Saline Road Rezoning with Conditions ORDINANCE.pdf, 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes.pdf, 255-315 and 371 Scio Church Rd with 2180 Ann Arbor Saline Rd Zoning Map.pdf  
  
(See PH-3; Revised 7/21/25)

**C      ORDINANCES - FIRST READING**

**D      MOTIONS AND RESOLUTIONS**

**DB      New Business - Boards and Commissions:**

**DB-1 [25-1259](#)** Resolution to Approve the Robertson Homes (aka 75 South Main) Site Plan and Development Agreement (255, 315, 371 Scio Church Road, 2180 Ann Arbor-Saline Road) (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** 371 Scio Church Staff Report v1. 12-27-24.pdf, January 7, 2025 City Planning Commission Meeting Minutes Final.pdf, 75 South Main Development Agreement 7-9-25.pdf

(See PH-4)

**DS New Business - Staff:**

**DS-1 [25-1298](#)** Resolution to Approve Amendment #1 For the Broadway Park Redevelopment Brownfield Plan

(Community Services - Derek Delacourt, Community Services Area Administrator)

**Attachments:** Broadway Park A2 Roxbury Park BRC Staff Report.pdf, Broadway Park Brownfield Plan (Amendment #1).pdf, Broadway Park Table 1 Eligible Activities.pdf

(See PH-5)

**DS-2 [25-1086](#)** Resolution Authorizing Summary Publication of Ordinance 25-24 - An Ordinance to Amend Section 5.28.2, 5.28.3, 5.29.4, 5.29.6, 5.29.7, and 5.29.11 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Public Notices and Hearings)

(Community Services - Derek Delacourt, Community Services Area Administrator)

(See B-1)

**DS-3 [25-1015](#)** Resolution Authorizing Summary Publication of Ordinance 25-25 - An Ordinance to Amend Section 5.28.4 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Citizen Participation)

(Community Services - Derek Delacourt, Community Services Area Administrator)

(See B-2)

**DC Unfinished Business - Council:**

**DC-1 [25-1257](#)** Resolution to Reappoint Jessica Francis to the Independent Community Police Oversight Commission

(City Council)

**Sponsors:** Ghazi Edwin, Watson, Eyer and Harrison

(Referred from 7/7/25)

DC-2 [25-1295](#) Resolution to Reappoint Michelle Merusi to the Local Development Finance Authority (LDFA) as a Non-registered Elector (**7 Votes Required**)

(Mayor's Office)

*(Referred from 7/7/25)*

**DC New Business - Council:**

DC-3 [25-1371](#) Resolution Regarding the Draft Comprehensive Land Use Plan  
(City Council)  
**Sponsors:** Taylor, Disch, Watson, Eyer and Radina  
*(Added 7/17/25; Revised 7/21/25)*

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

E-1 [25-1318](#) Communication from Comcast Regarding the Repackaging of Cartoon Network, Effective August 12, 2025 - CTN, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Comcast Communication - Cartoon Network.pdf

E-2 [25-1319](#) Communications from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding Public Notice for the Proposed Reissuance of National Pollutant Discharge Elimination System (NPDES) Certificate of Coverage (COC) NO. MIG760063 to PRCP-MI University Trails, LLC (formerly MI UM Holdings LLC) for University Trails-Ann Arbor (formerly The One Pool-Ann Arbor)  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** NPDES COC-Draft for Public Notice\_University Trails-Ann Arbor.pdf, Application\_HQ9-3EVC-5SB8D\_v6.pdf

E-3 [25-1372](#) Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Electric Customers of DTE Electric Company in Case No. U-21672 Scheduled for August 5, 2025 - Sustainability - City Attorney

(City Clerk - Jacqueline Beaudry)

**Attachments:** [DTE Communication U-21672.pdf](#)

(Added 7/17/25)

E-4 [25-1373](#) Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Electric Customers of DTE Electric Company in Case No. U-21672 Scheduled for August 7, 2025 - Sustainability - City Attorney

(City Clerk - Jacqueline Beaudry)

**Attachments:** [DTE Communication U-21681.pdf](#)

(Added 7/17/25)

**F The following minutes were received for filing:**

F-1 [25-0958](#) May 6, 2025 City Planning Commission Meeting Minutes

(City Planning Commission)

**Attachments:** [May 6, 2025 City Planning Commision Meeting Minutes.pdf](#)

F-2 [25-0977](#) May 13, 2025 City Planning Commission Meeting Minutes

(City Planning Commission)

**Attachments:** [May 13, 2025 City Planning Commission Meeting Minutes.pdf](#)

F-3 [25-1036](#) Zoning Board of Appeals Meeting Minutes of April 23, 2025

(City Planning Commission)

**Attachments:** [April 23, 2025 Zoning Board of Appeals Meeting Minutes.pdf](#)

F-4 [25-1085](#) Downtown Development Authority Minutes of May 2025

(Downtown Development Authority - Maura Thomson)

**Attachments:** [DDA Minutes May 2025.pdf](#)

F-5 [25-1316](#) Council Administration Committee Minutes - May 13, 2025

(Council Administration Committee)

**Attachments:** [250513 Council Administration Committee Minutes - FINAL.pdf](#)

F-6      [25-1277](#)      Human Rights Commission Meeting Minutes of June 11, 2025

(Human Rights Commission)

Attachments:    Human Rights Commission Minutes - June 11, 2025 .pdf  
(Added 7/15/25)

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**

**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY  
BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO  
THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6  
TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T  
CHANNEL 99:**

**LIVE: MONDAY, JULY 21, 2025 @ 7:00 P.M.**

**REPLAY: FRIDAY, JULY 25, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**