

G **NEW BUSINESS**

H **REPORTS AND COMMUNICATIONS**

[16-0926](#) Various Correspondences to the ZBA

I **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

(Please state your name and address for the record and sign in.)

J **ADJOURNMENT**

The complete record of this meeting is available in video format at www.a2gov.org/ctn, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>), or is available for a nominal fee by contacting CTN at (734) 794-6150.