

# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>



## Action Minutes - Draft

Tuesday, September 2, 2025

7:00 PM

This meeting will be broadcast live on CTN Cable Channel 16,  
ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)  
Larcom City Hall, 301 E Huron St, Second floor, City Council

**Chambers**  
To sign up for public comment, call the City Clerk's Office  
between 8am - 5pm at 734-794-6140 on the day of the meeting.  
**City Council**

Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](https://a2gov.org/CouncilZoom)

## CALL TO ORDER

## MOMENT OF SILENCE

## PLEDGE OF ALLEGIANCE

## ROLL CALL OF COUNCIL

**Present:** 10 - Mayor Christopher Taylor, Councilmember Erica Briggs, Councilmember Lisa Disch, Councilmember Jen Eyer, Councilmember Travis Radina, Councilmember Cynthia Harrison, Councilmember Ayesha Ghazi Edwin, Councilmember Chris Watson, Councilmember Jennifer Cornell and Councilmember Jon Mallek

**Absent:** 1 - Councilmember Dharma Akmon

## APPROVAL OF AGENDA

Approved as presented

## AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

**AC-1**     [25-1545](#)     Agenda Response Memo and eComments - September 2, 2025

**Attachments:**     250902 Agenda Response Memo.pdf

**Received and Filed**

**AC-2**     [25-1561](#)     415 West Washington & Kline's Lot July 28, 2025, City Council Work Session Supplemental Information

**Attachments:**     July 28 Council Work Session - Kline's Lot 415 W Washington 8.21.25.pdf, Kline and 415 WW - Supplemental Information and Admin Recommendation - 8.21.25.pdf, CBRE Combined Developer Responses Kline Lot.pdf

**Received and Filed**

**AC-3**     [25-1566](#)     City Administrator's Report - September 2, 2025

**Attachments:**     250902 City Administrator's ReportFinal.pdf

**Received and Filed**

## INT INTRODUCTIONS

**INT-1**     [25-1123](#)            Independent Community Police Oversight Commission (ICPOC) Update  
Received and Filed

**INT-2**     [25-1450](#)            Downtown Development Authority (DDA) Update  
Received and Filed

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- 1.     Finnbarr Conroy-Martin - Traffic calming and pedestrian safety concerns (in person)**
- 2.     Jessica Kelly - Homelessness and mental health (in person)**
- 3.     Jeremy Haley - City property (in person)**

**CC     COMMUNICATIONS FROM COUNCIL**

**MC     COMMUNICATIONS FROM THE MAYOR**

**MC-1**     [25-1563](#)            Appointments and Nominations for September 2, 2025  
Referred

**MC-2**     [25-1564](#)            Resolution to Appoint Karlene Goetz to the Public Market Advisory Commission as a Non-registered Elector **(7 Votes Required)**  
Referred

**MC-3**     [25-1565](#)            Appointment to the Renters Commission **(1- Step Appointment, 8 Votes Required)**  
Approved

**CA    CONSENT AGENDA****Passed on consent agenda****Approved as presented**

- CA-1**     [25-1507](#)     Resolution to Approve Street Closing for the Ann Arbor SPARK Tech Trek (a2Tech360) on Friday, October 3, 2025, from 6:00 AM until 8:00 PM  
  
**Attachments:**     Tech Trek  
**Approved**  
  
Enactment No: R-25-323
- CA-2**     [25-1508](#)     Resolution to Approve a Street Closing for the University of Michigan Credit Union Touchdown Tailgate on Friday, October 3, 2025 from 7:00 AM until 10:00 PM  
  
**Attachments:**     UMCU Touchdown Tailgate  
**Approved**  
  
Enactment No: R-25-324
- CA-3**     [25-1519](#)     Resolution to Approve Street Closings for the Ann Arbor Marathon Running Event - Sunday, October 12, 2025  
  
**Attachments:**     A2M PROPOSED COURSE MAP.pdf  
**Approved**  
  
Enactment No: R-25-325
- CA-4**     [25-1517](#)     Resolution to Approve Street Closure of Detroit Street between Catherine and Fifth Streets on Friday, December 5, 2025 from 7:00 AM until 11:00 PM for KindleFest 2025  
  
**Attachments:**     Kindlefest Map.pdf  
**Approved**  
  
Enactment No: R-25-326
- CA-5**     [25-1468](#)     Resolution to Accept and Appropriate Grant Funds from Washtenaw County from the Washtenaw County Older Persons Millage (\$200,000.00) **(8 Votes Required)**  
  
**Attachments:**     Ann Arbor Senior Center Contract.pdf  
**Approved**  
  
Enactment No: R-25-327
- CA-6**     [25-1522](#)     Resolution to Appropriate \$1,000,000.00 in LWCF Grant Funds and City Matching Funds for Buhr Park Outdoor Ice Arena Improvements **(8 Votes**

**Required)**

**Approved**

Enactment No: R-25-328

**CA-7**     [25-1374](#)

Resolution to Accept Awarded Funds from the University of Michigan for the Advanced Transportation Technology and Innovation “ATTAIN AACE 2.0: The Ann Arbor Connected Environment Reimagined” (\$121,285.00)

**Attachments:**     f.e. Ann Arbor - subk00018825.pdf

**Approved**

Enactment No: R-25-329

**CA-8**     [25-1413](#)

Resolution to Approve a Construction Contract with RAM Construction Services of Michigan, Inc. for the Equalization and Retention Building Roof Repairs - RFP #25-33 in the Amount of \$709,510.00 and Appropriate \$57,000.00 from the County Mental Health Millage Fund Obligated Fund Balance (**8 Votes Required**)

**Attachments:**     2025-06-18 RFP# 25-33 Final.pdf, 2025-06-18 RFP# 25-33 Final Drawings.pdf, RFP 25-33 Eval Results Form v3.2.pdf, 2025-07-10 RAM Proposal Final.pdf, 2025-07-28 Contract.pdf

**Approved**

Enactment No: R-25-330

**CA-9**     [25-1459](#)

Resolution to Approve a Purchase Order with Microsoft Corporation via Dell Marketing L.P. And Appropriate Funding (\$145,487.28) (**8 Votes Required**)

**Attachments:**     US\_QUOTE\_3000192859622.1.pdf

**Approved**

Enactment No: R-25-331

**CA-10**    [25-1464](#)

Resolution to Approve a Best Source Contract with ClearGov Inc. for Digital Budget Book Software (October 1, 2025 - June 30, 2029) (\$114,644.22)

**Attachments:**     ClearGov Inc.pdf

**Approved**

Enactment No: R-25-332

**CA-11**    [25-1466](#)

Resolution to Approve a Grant Agreement Between the City of Ann Arbor and Community Mental Health Partnership of Southeast Michigan

**Attachments:**     FINAL CMHPSM 7-30-25.pdf

**Approved**

Enactment No: R-25-333

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**A APPROVAL OF COUNCIL MINUTES**

**A-1**      [25-1520](#)      Regular Meeting Minutes of August 18, 2025

**Attachments:**      08-18-25 Draft Minutes.pdf, Council Emails 8.18.pdf

**Approved as presented**

**B ORDINANCES - SECOND READING****C ORDINANCES - FIRST READING****D MOTIONS AND RESOLUTIONS****DC Unfinished Business - Council:**

**DC-1**      [25-1386](#)      Resolution to Approve Purchase of Park Land on Fuller Road at Furstenberg Nature Area and Appropriate \$108,500.00 **(8 Votes Required)**

**Attachments:**      Van Dyck Dobos Aerial.pdf, VDD\_FloodMap.pdf

**Approved**

Enactment No: R-25-322

**DC New Business - Council:****DB New Business - Boards and Commissions:****DS New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E      The following communications were referred as indicated:**

**Passed on consent agenda****Approved as presented**

- E-1**      [25-1505](#)      Communications from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. WRP046150 - Ann Arbor Public Services - Sustainability
- Attachments:**      SIGNED PERMIT WRP046150 - Pontiac Trail and Dixboro Road Roundabout.pdf
- Approved**
- E-2**      [25-1506](#)      Communication from Comcast Regarding Changes to Warner Bros. Discovery - Owned Channels, Effective August 15, 2025 - CTN, City Attorney
- Attachments:**      Comcast Communication - Channel Changes.pdf
- Approved**
- E-3**      [25-1529](#)      Communications from the Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding Public Notice for the Proposed Reissuance Expired Permit of National Pollutant Discharge Elimination System (NPDES) Certificate of Coverage (COC) NO. MIG760081 to The George Apartments Owner LLC for Packard Square, The George Apartments - Public Works, Sustainability
- Attachments:**      NPDES COC - Draft for Public Notice\_The George Apartments (1).pdf, Application\_HNY-NPE1-Z4SSK v1.pdf
- Approved**
- E-4**      [25-1533](#)      Communication from Washtenaw County Board of Canvassers Regarding the Canvass of Votes Cast at the August 5, 2025 Special Election
- Attachments:**      Washtenaw County Official Canvass August 5 2025 Election.pdf
- Approved**
- E-5**      [25-1534](#)      Communication from Bodman PLC Regarding Notice of Intent to Establish Condominium Project: 1780 - 1788 Scio Church Road Condominium - Assessor, Planning & Development Services, Sustainability, City Attorney
- Attachments:**      1780-1788 Scio Church Road Condominum.pdf
- Approved**
- F**      **The following minutes were received for filing:**
- F-1**      [25-1463](#)      City Election Commission Meeting Minutes of July 15, 2025
- Attachments:**      071525 Election Commission Meeting Minutes.pdf

**Approved**

- F-2**      [25-1474](#)      Council Administration Committee Minutes - July 8, 2025  
  
**Attachments:**      250708 Council Administration Committee Minutes - FINAL.pdf  
**Approved**
- F-3**      [25-1481](#)      Cable Communications Commission Meeting Minutes of February 5, 2025  
  
**Attachments:**      CCCMinutesFeb52025.pdf  
**Approved**
- F-4**      [25-1503](#)      Community Events Fund Committee Minutes - August 8, 2024  
  
**Attachments:**      240808 Community Events Fund Minutes Final.pdf  
**Approved**
- F-5**      [25-1521](#)      Council Policy Agenda Committee Minutes - June 23, 2025  
  
**Attachments:**      06.23.2025 CPAC Minutes.pdf  
**Approved**
- F-6**      [25-1523](#)      The City of Ann Arbor Employees' Retirement System Board Meeting Minutes of July 17, 2025  
  
**Attachments:**      B BDMTG July 2025.pdf  
**Approved**
- F-7**      [25-1524](#)      The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of July 17, 2025  
  
**Attachments:**      B VEBA BD July 2025.pdf  
**Approved**
- F-8**      [25-1553](#)      Council Policy Agenda Committee Minutes - July 28, 2025  
  
**Attachments:**      07.28.2025 CPAC Minutes.pdf  
**Approved**

**G      COMMUNICATIONS FROM THE CITY ATTORNEY**



**PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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**ADJOURNMENT**

Adjourn

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: TUESDAY, SEPTEMBER 2, 2025 @ 7:00 P.M.**

**REPLAY: FRIDAY, SEPTEMBER 5, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**