



City of Ann Arbor

301 E. Huron St.
Ann Arbor, MI 48104
<http://a2gov.legistar.com/Calendar.aspx>

Meeting Agenda - Final-revised City Council

Monday, September 16, 2024

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,
City Council Chambers

This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at a2gov.org/watchCTN

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at:
877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148

CALL TO ORDER

MOMENT OF SILENCE

PLEDGE OF ALLEGIANCE

ROLL CALL OF COUNCIL

APPROVAL OF AGENDA

AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR

- AC-1 [24-1630](#) Government Finance Officers Association (GFOA) - Distinguished Budget Presentation Award - Financial Services FY25
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 1 - Result Letter - Awarded with Special Recognition.pdf, 3 - Budget Award.pdf
- AC-2 [24-1666](#) Response to R-23-232 - Resolution to Ensure Transparency, Non-discrimination, and Equal Opportunity in Municipal Contracting and Procurement Practices - Revised September 12, 2024
(City Administrator - Milton Dohoney Jr., City Administrator)
Attachments: 240916 Response to R-23-232 FY24 - Revised.pdf
(Added 9/12/24)

AC-3 [24-1663](#) Agenda Response Memo and eComments - September 16, 2024

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: 240916 Agenda Response MemoFinal.pdf
(Added 9/12/24)

AC-4 [24-1687](#) City Administrator's Report - September 16, 2024

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: 240916 City Administrator's ReportFinal.pdf
(Added 9/16/24)

INT INTRODUCTIONS**INT-1** [24-1627](#) Downtown Development Authority (DDA) Update

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: Septemberupdate2024 DDA.pdf
(Attachments Added 9/10/24)

INT-2 [24-1679](#) Proclamation Welcoming Visitors from Our Sister City, Tübingen, Germany

(Mayor's Office)

Attachments: 2024 Welcome Tübingen Proclamation.pdf
(Added 9/16/24)

PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)

*** (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

*** ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099
ENTER MEETING ID 942 1273 2148**

PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

1. **Jennifer Hall - Resolution for County Millage Rebate Use (DC-3) (in person)**
2. **Matthew Weber - Right to Sit (DC-1) (C-4) (in person)**
3. **Kendra Markle - Right to Sit (DC-1) (C-4) (in person)**

4. Jessica Riley - Right to Sit (DC-1) (C-4) (in person)
5. Cydney Heed - Right to Sit (DC-1) (C-4) (in person)
6. Ian Robinson - Right to Sit (DC-1) (C-4) (in person)
7. Beth Ping - HERD Ordinance Amendment (C-3) (in person)
8. Zach Damon - Right to Sit (DC-1) (C-4) (phone)
9. Alex Lowe - General Services Agreement for Technology for the Emergency Operations Center (CA-3); Sidewalk Easement at 2111 Packard Rd. (CA-10); and Other Non-Agenda Item (phone)
10. Leticia Horry - Announcing Bridge Team Program for Washtenaw Intermediate School District (in person)
11. Kathy Griswold - We Are Not In Compliance with Vision Zero (in person)

CC COMMUNICATIONS FROM COUNCIL

MC COMMUNICATIONS FROM THE MAYOR

- MC-1 [24-1600](#) Appointments - Confirmations
(Mayor's Office)
(Referred from the 9/3/24 Regular Session)

CA CONSENT AGENDA

- CA-1 [24-1623](#) Resolution to Approve Street Closing for the Out of the Darkness Walk on Sunday, October 6, 2024 from 6:00 AM until 4:00 PM
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: Out of the Darkness Campus Walk Map 2024.pdf
(Attachment Added 9/12/24)
- CA-2 [24-1555](#) ~~Resolution to Approve a Payment in Lieu of Taxes (PILOT) for Robin Crest and Robin Crest II – 2040 and 2060 West Stadium Blvd~~
(Planning and Development Services - Derek Delacourt, Community Services Area Administrator)
(Deleted from Agenda 9/16/24)

- CA-3 [24-1614](#) Resolution to Approve a General Services Agreement with Metro Detroit Integrated Systems LLC for Installation of Video Wall and Related Technology in the Emergency Operations Center (\$105,795.75)
(Fire Services - Mike Kennedy, Fire Chief)
Attachments: Metro Detroit Integrated Systems LLC - General Services Agreement (GSA).pdf, MDIS EXHIBIT A.pdf
- CA-4 [24-1622](#) Resolution to Approve the Grant Agreement Between the State of Michigan Department of Labor and Economic Opportunity (LEO) and the City of Ann Arbor, Accept the LEO Firefighters Turnout Gear Grant and Appropriate Funding in the Amount of \$234,500.00 **(8 Votes Required)**
(Fire Services - Mike Kennedy, Fire Chief)
Attachments: 2024 LEO Turnout Gear Grant.pdf
- CA-5 [24-1545](#) Resolution to Prohibit On-Street Parking on the North Side of Pauline Boulevard from South Main Street to South Seventh Street
(Engineering - Sue McCormick, Interim Public Services Area Administrator)
Attachments: Pauline Map.pdf
- CA-6 [24-0189](#) Resolution to Approve the Installation of Traffic Calming Devices on Arella Blvd (Stadium Blvd to Pauline Blvd) (\$52,000.00) and to Appropriate \$52,000.00 from the County Health Millage Fund, Fund Balance **(8 Votes Required)**
(Engineering - Sue McCormick, Interim Public Services Administrator)
Attachments: S5 - Arella SP - Final Plan.pdf
- CA-7 [24-1542](#) Resolution to Approve a Professional Services Agreement with Quality Counts, LLC for As-Needed Traffic Count Services (RFP# 24-37; \$50,000.00 per year for three years, \$150,000.00 total)
(Engineering - Sue McCormick, Interim Public Services Area Administrator)
Attachments: Quality Counts LLC - Professional Services Agreement (PSA) v2.pdf
- CA-8 [24-1513](#) Resolution to Approve a Contract with the Michigan Department of Transportation for the 2024 Highway Safety Improvements Program (HSIP) Project (\$624,500.00)
(Engineering - Sue McCormick, Interim Public Services Area Administrator)
Attachments: 213764 218003 218005 218229_24-5305.pdf

- CA-9 [24-1487](#) Resolution to Approve a Two (2) Year Construction Contract with Watertap, Inc. for Watermain Line Stops and Insertable Valves (Not-to-Exceed \$350,000.00, RFP 24-42)
(Public Works - Sue McCormick, Interim Public Services Area Administrator)
Attachments: RFP 24-42 Watermain Line Stops and Insertable Valves.pdf, RFP No 24-42 Watermain Line Stops and Insertable Valves - Bidder Watertap Inc.pdf, Watertap - Safety Manual - 2022_.pdf, Watermain Line Stops and Insertable Valves Evaluation Results.pdf, WATERTAP INC - Construction Agreement v2.pdf

- CA-10 [24-1603](#) Resolution to Accept an Easement for Sidewalk at 2111 Packard Road from Packard ROW Owner, LLC (**8 Votes Required**)
(City Attorney Services - Atleen Kaur, City Attorney)
Attachments: DRAWING-2111 Packard Sidewalk Easement.pdf

- CA-11 [24-1615](#) Resolution to Approve an Amended Sewer Easement Agreement with Chin Investments One L.L.C. d/b/a Sunnyside Park (**8 Votes Required**)
(City Attorney Services - Atleen Kaur, City Attorney)
Attachments: AMENDED SEWER EASEMENT AGREEMENT 8-26-24.pdf

PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

- PH-1 [24-1443](#) An Ordinance to Amend Sections 5.20.3 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Vehicular Use Area Buffer) CPC Recommendation: Approval (6 years, 0 nays) (ORD-24-17)
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)
Attachments: ORD-24-17 Briefed.pdf, Ordinance (Vehicular Use Area Buffer), Draft Ord 24-02 as Recommended by CPC, ORD-24-02 Briefed and Approved, June 6, 2023 Staff Report (CLUB), June 6, 2023 Planning Commission Minutes

(See B-1)

- PH-2 [24-1599](#) An Ordinance to Amend Chapter 75 (Leaf Blowers) of Title VI of the Code of the City of Ann Arbor (ORD-24-18)
(Community Services - Derek Delacourt, Community Services Area Administrator)
Attachments: ORD-24-18 Briefed.pdf, Leaf Blower ORD Revision 8-16-24.pdf

(See B-2)

A APPROVAL OF COUNCIL MINUTES

A-1 [24-1631](#) Regular Meeting Minutes of September 3, 2024

(City Clerk - Jacqueline Beaudry)

Attachments: 09-03-24 Draft Minutes.pdf, City Council Emails 9.3.pdf

B ORDINANCES - SECOND READING

B-1 [24-1443](#) An Ordinance to Amend Sections 5.20.3 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Vehicular Use Area Buffer) CPC Recommendation: Approval (6 years, 0 nays) (ORD-24-17)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: ORD-24-17 Briefed.pdf, Ordinance (Vehicular Use Area Buffer), Draft Ord 24-02 as Recommended by CPC, ORD-24-02 Briefed and Approved, June 6, 2023 Staff Report (CLUB), June 6, 2023 Planning Commission Minutes

(See PH-1)

B-2 [24-1599](#) An Ordinance to Amend Chapter 75 (Leaf Blowers) of Title VI of the Code of the City of Ann Arbor (ORD-24-18)

(Community Services - Derek Delacourt, Community Services Area Administrator)

Attachments: ORD-24-18 Briefed.pdf, Leaf Blower ORD Revision 8-16-24.pdf

(See PH-2)

C ORDINANCES - FIRST READING

C New Business - Staff:

C-1 [24-1470](#) An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of 0.51 Acres from TWP (Township District) to R1B (Single-Family Dwelling District), Loo Property, 444 Huntington Place (CPC Recommendation: Approval - 8 Yeas and 0 Nays)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: Loo Rezoning Ordinance.pdf, 04/16/2024 444 Huntington A & Z Staff Report.pdf, 04/16/2024 City Planning Commission Meeting Minutes.pdf

- C-2** [24-1471](#) An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of .05 Acres from TWP (Township District) to R1B (Single-Family District), Brixmor Property, 110 Algebe Way (CPC Recommendation: Approval - 8 Yeas and 0 Nays)
- (City Planning Commission - Derek Delacourt, Community Services Area Administrator)
- Attachments:** 110 Algebe Way Rezoning CC Ordinance.pdf, 110 Algebe Way A & Z Staff Report.pdf, April 16, 2024 City Planning Commission Meeting Minutes.pdf
- C-3** [24-1618](#) An Ordinance to Amend Chapter 102 (Home Energy Rating Disclosure) of Title VIII
- (Sustainability and Innovations Unit - Missy Stults, Sustainability and Innovations Director)
- Attachments:** Ordinance Amending HERD_redline_9.12.24.pdf, Ordinance Amending HERD_clean_9.12.24.pdf
- (Attachments Added 9/12/24)
- C-4** [24-1664](#) An Ordinance to Add a New Section 9.155.1 of Chapter 112 (Non-Discrimination) of Title IX of the Code of the City of Ann Arbor (City Council)
- Sponsors:** Ghazi Edwin, Watson, Radina and Harrison
- Attachments:** Ordinance to Add A New Section 9.155.1 of Chapter 112 (Non-Discrimination) 9-14-24.pdf
- (Added 9/12/24)

D MOTIONS AND RESOLUTIONS

DC New Business - Council:

- DC-1** [24-1665](#) Resolution in Support of Ordinance to Add a New Section 9.155.1 to Chapter 112 (Non-Discrimination) (Right to Sit)
- (City Council)
- Sponsors:** Ghazi Edwin, Watson, Radina and Harrison
- (Added 9/12/24)
- DC-2** [24-1662](#) Resolution Recognizing Creative Washtenaw as a Civic Nonprofit Organization Operating in Ann Arbor for the Purpose of Obtaining a Charitable Gaming License
- (City Clerk - Jacqueline Beaudry)
- Sponsors:** Akmon
- Attachments:** Creative Washtenaw App.pdf
- (Added 9/12/24)

- DC-3 [24-1667](#) Resolution for County Millage Rebate Use [Co-sponsors Will Move to Postpone until October 7, 2024]

(City Council)

Sponsors: Taylor, Akmon, Harrison, Song and Watson

(Added 9/12/24)

- DB **New Business - Boards and Commissions:**

- DS **New Business - Staff:**

CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).

E & F CLERK'S REPORT OF COMMUNICATIONS

- E The following communications were referred as indicated:**

- E-1 [24-1656](#) Communications from the State of Michigan Department of Attorney General Regarding the Charter Amendment Proposed by Citizen-Initiated Petition to Amend Sections 13.4, 13.8, and 13.11 of the Ann Arbor City Charter for the November 2024 Ballot

(City Clerk - Jacqueline Beaudry)

Attachments: AA Non-Partisan Elections - AG Review Pkg to Gov 9.6.24.pdf

(Added 9/10/24)

- E-2 [24-1657](#) Communications from the State of Michigan Department of Attorney General Regarding the Charter Amendment Proposed by Citizen-Initiated Petition to Add Section 13.17 to the Ann Arbor City Charter for the November 2024 Ballot

(City Council - Jacqueline Beaudry)

Attachments: AA Fair Election Fund - AG Review Pkg to Gov 9.6.24.pdf

(Added 9/10/24)

- E-3 [24-1658](#) Communication from the State of Michigan Department of Licensing and Regulatory Affairs Bureau of Construction Codes Regarding Revised Rules for the Michigan Part 8 Electrical, Michigan Part 9A Mechanical, and Michigan Part 7 Plumbing Code - Building, Engineering, Public Works
(City Clerk - Jacqueline Beaudry)
Attachments: Updates to Constuction Code.pdf
(Added 9/10/24)
- E-4 [24-1669](#) Cherish Smith- Resignation from the Energy Commission
(City Attorney Services)
Attachments: Energy Commission Resignation Letter_Smith_Redacted.pdf
(Added 9/13/24)
- E-5 [24-1668](#) Caryn Charter- Resignation from the Local Development Finance Authority (LDFA)
(City Clerk)
Attachments: Charter Resignation from the LDFA.pdf
(Added 9/13/24)
- E-6 [24-1710](#) Communications from Michigan Governor Gretchen Whitmer Regarding the Two Charter Amendments to Amend the Ann Arbor City Charter, Proposed by Citizen-Initiated Petitions, for the November 2024 Ballot
(City Clerk - Jacqueline Beaudry)
Attachments: 2024-09-11-Gov Letter - Ann Arbor.pdf
(Added 9/16/24)
- F **The following minutes were received for filing:**
- F-1 [24-0933](#) Minutes of the April 18, 2024 Renters Commission Meeting
(Renters Commission)
Attachments: 4-18-2024 Renters Commission Minutes.pdf
- F-2 [24-1227](#) Minutes of the May 16, 2024 Renters Commission Meeting
(Renters Commission)
Attachments: 5-16-2024 Renters Commission Minutes.pdf
- F-3 [24-1298](#) June 26, 2024 ZBA Meeting Minutes
(Zoning Board of Appeals)
Attachments: June 26, 2024 ZBA Meeting Minutes.pdf

- F-4 [24-1315](#) June 13, 2024 HDC Meeting Minutes
(Historic District Commission)
Attachments: 6-13-2024 HDC_Meeting_Minutes.pdf
- F-5 [24-1360](#) June 20, 2024 City Planning Commission Meeting Minutes
(City Planning Commission)
Attachments: June 20, 2024 City Planning Commission Meeting Minutes.pdf
- F-6 [24-1437](#) Environmental Commission Meeting Minutes 06-27-24
(Environmental Commission)
Attachments: Environmental Commission Meeting Minutes 06-27-24_amended.pdf,
Biodigester Memo to Ann Arbor Environmental Commission
_7-17-2024.pdf
- F-7 [24-1579](#) Environmental Commission Meeting Minutes 07-25-24
(Environmental Commission)
Attachments: Environmental Commission Meeting Minutes 07-25-24.pdf
- F-8 [24-1563](#) Election Commission Meeting Minutes of July 31, 2024
(Election Commission)
Attachments: Election Commission Special Meeting Minutes 073124.pdf
- F-9 [24-1605](#) Council Administration Committee Minutes - July 9, 2024
(Council Administration Committee)
Attachments: 240709 Council Administration Committee Minutes Final.pdf
- F-10 [24-1361](#) Human Rights Commission Minutes -July 10, 2024
Attachments: Human Rights Commission Minutes -July 10, 2024.pdf
(Added 9/12/24)

G COMMUNICATIONS FROM THE CITY ATTORNEY

PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)

***THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS *9 TO RAISE HANDS AND *6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.

ADJOURNMENT

COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:

LIVE: MONDAY, SEPTEMBER 16, 2024 @ 7:00 P.M.

REPLAY: FRIDAY, SEPTEMBER 20, 2024 @ 8:00 P.M.

REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, www.a2gov.org/watchctn <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99

Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: cityclerk@a2gov.org; or by written request addressed and mailed or delivered to:

**City Clerk's Office
301 E. Huron St.
Ann Arbor, MI 48104**

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.