



# City of Ann Arbor

## Meeting Agenda - Final-revised City Council

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

Monday, November 17, 2025

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

**This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and  
online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)**

**To sign up for public comment, call the City Clerk's Office between 8am - 5pm at  
734-794-6140 on the day of the meeting.**

**Public commentary can be made in person or by calling Zoom at:  
877-853-5247 or 888-788-0099**

**Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)**

### CALL TO ORDER

### MOMENT OF SILENCE

### PLEDGE OF ALLEGIANCE

### ROLL CALL OF COUNCIL

### APPROVAL OF AGENDA

#### AC    COMMUNICATIONS FROM THE CITY ADMINISTRATOR

AC-1 [25-1964](#)    Agenda Response Memo and eComments - November 17, 2025  
(City Administrator - Milton Dohoney Jr., City Administrator)  
*Attachments:* ecomments\_export.pdf  
(Added 11/13/25)

AC-2 [25-2008](#)    City Administrator's Report - November 17, 2025  
(City Administrator - Milton Dohoney Jr., City Administrator)  
*Attachments:* 251117 City Administrator's ReportFinal.pdf  
(Added 11/17/25)

#### INT    INTRODUCTIONS

INT-1 [25-1898](#) Downtown Development Authority (DDA) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)  
Attachments: November 2025\_DDAUpdateFINAL (1).pdf

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

1. Robert Malcolm, Sr. - Arbor South Project (DS-2) (in person)
2. Alex Lowe - Arbor South Project (DS-2) (in person)
3. Eric Ivancich - Arbor South Project (DS-2) (Zoom)
4. Kathy Griswold - Pedestrian safety, TikTok, and reality (in person)
5. Pwon Bailey - Why I am for more neighbors (in person)
6. Abubakar Ibrahim - Commercial zoning (phone)
7. Blaine Coleman - We are against military aid to Israel (in person)
8. Mozhgan Savabieasfahani - We are against military aid to Israel (in person)

**CC COMMUNICATIONS FROM COUNCIL**

**MC COMMUNICATIONS FROM THE MAYOR**

**MC-1** [25-1892](#) Appointment to the Local Officers Compensation Commission  
(Mayor's Office)  
*(Referred from 11/6/25 Regular Session)*

**MC-2** [25-1903](#) Appointments - Confirmations  
(Mayor's Office)  
*(Referred from 11/6/25 Regular Session; Revised 11/17/25)*

**MC-3** [25-2023](#) Appointments and Nominations for November 17, 2025  
(Mayor's Office)  
*(Added 11/17/25)*

#### **CA** CONSENT AGENDA

**CA-1** [25-1793](#) Resolution to Approve a Construction Contract with Process Piping & Equipment, Inc. for the Screw Pump Replacement Project (RFP #25-38, \$2,769,400.00)  
(Waste Water Treatment Plant - Jordan Roberts, Public Services Area Administrator)  
  
Attachments: 2025-10-15 PPE Contract for Screw Pump.pdf, RFP\_25\_38\_AA\_WRRF\_IFB\_Specs\_20250808.pdf, 2025-08-19 RFP 25-38 Plans.pdf, 2025-09-24 RFP25-38 Addendum1.pdf, 2025-10-10 RFP25-38 Eval Results Form v3.2.pdf, Executed General Services Agreement, Executed Change Order No. 1

**CA-2** [25-1840](#) Resolution to Approve a Contract with the Michigan Department of Transportation for the 2025 Traffic Signal Upgrade Project (\$1,337,900.00)  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
  
Attachments: MDOT Agreement CMAQ.pdf

**CA-3** [25-1817](#) Resolution to Approve a Grant Contract with the Michigan Department of Transportation for Engineering and Construction Services for the Pavement Maintenance on a Section of Pavement in the Northwest Hangar Area at the Ann Arbor Municipal Airport (\$448,242.00)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
  
Attachments: Ann\_Arbor\_2025-0762\_(21625)\_Paving\_Grant.pdf

**CA-4 [25-1818](#)** Resolution to Approve a Grant Contract with the Michigan Department of Transportation for Engineering Services for the Upgrade of Navigation Aids at the Ann Arbor Municipal Airport for Runway 6/24 (\$74,724.00)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)

**Attachments:** Ann\_Arbor\_2024-0811\_(2624)\_Nav\_Aid\_Design\_Grant.pdf

**CA-5 [25-1816](#)** Resolution to Approve Extension of Support Agreement for Pure Storage from CDW Government, LLC (\$232,349.40)  
(Information Technology Services - Joshua Baron, ITSU Director)

**Attachments:** PQPN455.pdf, Pure Evergreen Terms.pdf

**CA-6 [25-1850](#)** Resolution to Accept a Water Main Easement at 2500 Keystone Lane and 2500 Breckenridge Drive from Surrey Park Investors LLC **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** DRAWING-Surrey Park Watermain Easement.pdf

**CA-7 [25-1888](#)** Resolution to Approve Amendment Number 1 to the Legal Services Agreement with Hallahan & Associates P.C. Relative to Michigan Tax Tribunal Appeal MTT 21-000829, *Mall at Briarwood, LLC vs City of Ann Arbor* (\$140,000.00)

(City Attorney Services - Atleen Kaur, City Attorney)

**Attachments:** Petitioner Mall at Briarwood LLC - Hallahan Agreement for Legal Services - Briarwood 2021 Amended and Restated.pdf

**CA-8 [25-1825](#)** Resolution to Exercise a Right of First Refusal to Purchase and Resell the Affordable Unit at 105 Ashley Mews and Appropriate Funds **(8 Votes Required)**

(City Attorney Services - Atleen Kaur, City Attorney)

*(Postponed from 11/6/25 Regular Session)*

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**PH-1** [25-1652](#) An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of 1 Acre from TWP (Township) to R1A (Single-Family Dwelling), Tai Zoning, 1155 Arlington Boulevard (CPC Recommendation: Approval - 8 Yes, 0 No) (ORD-25-31)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-31 Briefed.pdf, Ordinance 1155 Arlington Zoning.pdf, March 18, 2025 Planning Staff Report, 1155 Arlington Blvd Aerial Map.pdf, 1155 Arlington Blvd Zoning Map.pdf, March 18, 2025 Planning Commission Minutes

(See B-1)

**PH-2** [25-1656](#) An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 5.7 Acres from TWP (Township) to R4A (Multiple-Family Dwelling District), The Village of Ann Arbor III, 2600 Pontiac Trail (CPC Recommendation: Approval - 9 Yes and 0 No) (ORD-25-32)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-32 Briefed.pdf, Ordinance (2600 Pontiac Trail), April 19, 2022 Planning Staff Report (2600 Pontiac Trail A+Z), April 19, 2022 Planning Commission Minutes, Summary of The Village of Ann Arbor Files and Approvals.pdf, 2600 Pontiac Trl Aerial Map Zoom.pdf, 2600 Pontiac Trl Aerial Map.pdf, 2600 Pontiac Trl Zoning Map.pdf

(See B-2)

**PH-3** [25-1746](#) An Ordinance to Amend Section 5.16.3.F of Chapter 55 Unified Development Code of Title V of the Code of the City of Ann Arbor (Marijuana Business School Buffer Removal) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-33)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

**Attachments:** ORD-25-33 Briefed as Amended at First Reading.pdf, Chapter 55 Marijuana as Amended at First Reading.pdf, Chapter 55 Marijuana amendments.pdf, 2025 9-16 Marijuana Amendments Staff Report.pdf, September 16, 2025 City Planning Commission Meeting Minutes.pdf, Transitional Future Land Use Category Schools and Marijuana Businesses Map.pdf

(See B-3)

**PH-4** [25-1696](#) An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Code of the City of Ann Arbor (ORD-25-34)

(City Council)

**Sponsors:** Akmon, Briggs, Cornell, Disch and Watson

**Attachments:** ORD-25-34 Briefed.pdf, Chapter 40 Amendments V2.pdf, Amendment to Chapter 40 Trees and Other Vegetation.pdf

(Continued from 11/6/25 Regular Session) (See B-4)

PH-5 [25-1847](#) ~~Resolution to Approve a Brownfield Plan for the Arbor South Project - 2845 South State Street~~

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: Arbor South City BF Staff Report 10-27-25.pdf, BF\_Plan\_Arbor South\_SME RV 11-11-25 - FINAL.pdf

*(Deleted from Agenda on 11/17/25) (See DS-1)*

## A APPROVAL OF COUNCIL MINUTES

A-1 [25-1900](#) Regular Meeting Minutes of November 6, 2025

(City Clerk - Jacqueline Beaudry)

Attachments: 11-06-25 Draft Minutes.pdf, City Council Emails 11.6.pdf

*(Attachments Added 11/12/25)*

## B ORDINANCES - SECOND READING

B-1 [25-1652](#) An Ordinance to Amend Chapter 55 (Unified Development Code), Rezoning of 1 Acre from TWP (Township) to R1A (Single-Family Dwelling), Tai Zoning, 1155 Arlington Boulevard (CPC Recommendation: Approval - 8 Yes, 0 No) (ORD-25-31)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: ORD-25-31 Briefed.pdf, Ordinance 1155 Arlington Zoning.pdf, March 18, 2025 Planning Staff Report, 1155 Arlington Blvd Aerial Map.pdf, 1155 Arlington Blvd Zoning Map.pdf, March 18, 2025 Planning Commission Minutes

*(See PH-1)*

B-2 [25-1656](#) An Ordinance to Amend Chapter 55 (Zoning), Rezoning of 5.7 Acres from TWP (Township) to R4A (Multiple-Family Dwelling District), The Village of Ann Arbor III, 2600 Pontiac Trail (CPC Recommendation: Approval - 9 Yes and 0 No) (ORD-25-32)

(City Planning Commission - Derek Delacourt, Community Services Area Administrator)

Attachments: ORD-25-32 Briefed.pdf, Ordinance (2600 Pontiac Trail), April 19, 2022 Planning Staff Report (2600 Pontiac Trail A+Z), April 19, 2022 Planning Commission Minutes, Summary of The Village of Ann Arbor Files and Approvals.pdf, 2600 Pontiac Trl Aerial Map Zoom.pdf, 2600 Pontiac Trl Aerial Map.pdf, 2600 Pontiac Trl Zoning Map.pdf

*(See PH-2)*

**B-3** [25-1746](#) An Ordinance to Amend Section 5.16.3.F of Chapter 55 Unified Development Code of Title V of the Code of the City of Ann Arbor (Marijuana Business School Buffer Removal) CPC Recommendation: Approval (7 Yes, 0 No) (ORD-25-33)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
  
Attachments: ORD-25-33 Briefed as Amended at First Reading.pdf, Chapter 55 Marijuana as Amended at First Reading.pdf, Chapter 55 Marijuana amendments.pdf, 2025 9-16 Marijuana Amendments Staff Report.pdf, September 16, 2025 City Planning Commission Meeting Minutes.pdf, Transitional Future Land Use Category Schools and Marijuana Businesses Map.pdf  
(See PH-3) (Attachment Added 11/17/25)

**B-4** [25-1696](#) An Ordinance to Amend Chapter 40 (Trees and Other Vegetation) of Title III (Parks and Public Grounds) of the Code of the City of Ann Arbor (ORD-25-34)  
(City Council)  
  
Sponsors: Akmon, Briggs, Cornell, Disch and Watson  
Attachments: ORD-25-34 Briefed.pdf, Chapter 40 Amendments V2.pdf, Amendment to Chapter 40 Trees and Other Vegetation.pdf  
(Postponed from 11/6/25 Regular Session) (See PH-4)

**C ORDINANCES - FIRST READING****D MOTIONS AND RESOLUTIONS****DC Unfinished Business - Council:**

**DC-1** [25-1828](#) Resolution to Appoint Wayne Powell to the Airport Advisory Committee as a Non-registered Elector (**7 Votes Required**)  
(Mayor's Office)  
(Referred from 11/6/25 Regular Session)

**DC New Business - Council:****DB New Business - Boards and Commissions:****DS Unfinished Business - Staff:**

DS-1 [25-1847](#) ~~Resolution to Approve a Brownfield Plan for the Arbor South Project - 2845 South State Street~~

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: Arbor South City BF Staff Report 10-27-25.pdf, BF\_Plan\_Arbor South\_SME RV 11-11-25 - FINAL.pdf

*(Deleted from Agenda on 11/17/25; Revised and Attachment Updated 11/14/25) (See PH-5)*

DS-2 [25-1846](#) ~~Resolution to Approve a Public Private Development Agreement for the Arbor South Project and Authorize the Purchase of up to Three Parking Structures Subject to Availability of Funding (8 Votes Required)~~

(City Administrator - Milton Dohoney Jr., City Administrator)

Attachments: AA - Arbor South PPA 10-28-25 (43982941.16)v.2.pdf

*(Deleted from Agenda on 11/17/25; Attachment Updated 11/14/25)*

DS **New Business - Staff:**

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

E-1 [25-1923](#) Risk Fund Claims Review Report - October 2025

(Insurance Administration, Board of - Michael Pettigrew)

Attachments: CITY OF ANN ARBOR RISK FUND CLAIMS REPORT 10.2025.pdf

*(Added 11/13/25)*

E-2 [25-2024](#) Communication from the State of Michigan Public Service Commission Regarding Notice of a Pre-Hearing for Washtenaw Solar Energy, LLC Notice of Intent to Construct a Solar Energy Facility: Case No. U-21962 Scheduled for November 25, 2025 at 9:00 AM - Sustainability, City Attorney

(City Clerk - Jacqueline Beaudry)

Attachments: Notice of Prehearing for Washtenaw Solar Energy LLC.pdf

*(Added 11/17/25)*

**F The following minutes were received for filing:**

F-1 [25-1600](#) September 3, 2025 City Planning Commission Meeting Minutes

(City Planning Commission)

Attachments: September 3, 2025 City Planning Commission Meeting Minutes.pdf

F-2 [25-1607](#) Zoning Board of Appeals Meeting Minutes of August 27, 2025

(Zoning Board of Appeals)

Attachments: August 27, 2025 ZBA Meeting Minutes.pdf

F-3 [25-1703](#) Ann Arbor Public Art Commission Meeting Minutes of September 2025

(Ann Arbor Public Art Commission)

Attachments: AAPAC\_Mtg\_Minutes\_SEP\_2025.pdf

**G COMMUNICATIONS FROM THE CITY ATTORNEY****PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)**

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

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**ADJOURNMENT**

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, NOVEMBER 17, 2025 @ 7:00 P.M.**

**REPLAY: FRIDAY, NOVEMBER 21, 2025 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

**All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:**

**City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104**

**Requests made with less than two business days' notice may not be able to be accommodated.**

**A hard copy of this Council packet can be made available upon request during regular business hours.**