



# City of Ann Arbor

301 E. Huron St.  
Ann Arbor, MI 48104  
<http://a2gov.legistar.com/Calendar.aspx>

## Meeting Agenda - Final City Council

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Monday, May 4, 2026

7:00 PM

Larcom City Hall, 301 E Huron St, Second floor,  
City Council Chambers

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This meeting will be broadcast live on CTN Cable Channel 16, ATT Channel 99, and online at [a2gov.org/watchCTN](http://a2gov.org/watchCTN)

To sign up for public comment, call the City Clerk's Office between 8am - 5pm at 734-794-6140 on the day of the meeting.

Public commentary can be made in person or by calling Zoom at: 877-853-5247 or 888-788-0099

Enter Meeting ID 942 1273 2148 or online at [a2gov.org/CouncilZoom](http://a2gov.org/CouncilZoom)

**CALL TO ORDER**

**MOMENT OF SILENCE**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL OF COUNCIL**

**PROPOSED ITEMS TO BE ADDED TO AGENDA**

[26-0761](#) Resolution Directing Periodic Cleanups of City of Ann Arbor's Downtown  
(City Council)

**Sponsors:** Taylor, Radina, Eyer and Harrison  
(Added 5/1/26)

**APPROVAL OF AGENDA**

**AC COMMUNICATIONS FROM THE CITY ADMINISTRATOR**

AC-1 [26-0759](#) Agenda Response Memo and eComments - May 4, 2026  
(City Administrator - Milton Dohoney Jr., City Administrator)

**Attachments:** 260504 Agenda Response Memo.pdf  
(Added 4/30/26)

**INT INTRODUCTIONS**

- INT-1 [26-0725](#) Independent Community Police Oversight Commission (ICPOC) Update  
(City Administrator - Milton Dohoney Jr., City Administrator)

**PUBLIC COMMENTARY (3 MINUTES PER SPEAKER, 45 MINUTES TOTAL)\***

**\*WHEN MORE THAN 30 SPEAKERS HAVE SIGNED UP TO SPEAK AT A COUNCIL MEETING, EACH SPEAKER SHALL BE GIVEN 2 MINUTES TO SPEAK AT THAT MEETING**

**\* (SPEAKERS ARE NOT PERMITTED TO GRANT THEIR RESERVED TIME TO AN ALTERNATE SPEAKER)**

**\* ACCOMMODATIONS CAN BE MADE FOR PERSONS NEEDING ASSISTANCE WHILE ADDRESSING COUNCIL**

**TO PARTICIPATE ONLINE, CALL ZOOM AT: 877 853 5247 or 888 788 0099  
ENTER MEETING ID 942 1273 2148**

**PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

**CC COMMUNICATIONS FROM COUNCIL**

- CC-1 [26-0685](#) Resolution to Reappoint Elizabeth Riggs, Julius Buzzard, and Jason Boggs to the Greenbelt Advisory Commission **(7 Votes Required)**  
(City Council)

**Sponsors:** Mallek

- CC-2 [26-0723](#) Resolution to Reappoint Jonathan Overpeck, Sarah Nedrich, Brooks Curtis, Mobin Mazloomian, Mallika Kothari, and to Appoint Gillian Miller and Anuja Rajendra to the Sustainability Commission **(7 Votes Required)**

(City Council)

**Sponsors:** Cornell and Mallek

- CC-3 [26-0728](#) Resolution to Reappoint Patricia Manley and Erica Liu to the Independent Community Police Oversight Commission

(City Council)

**Sponsors:** Eyer, Harrison and Watson

(Added 4/28/26)

**MC COMMUNICATIONS FROM THE MAYOR**

- MC-1** [26-0688](#) Appointments - Confirmations  
(Mayor's Office)
- MC-2** [26-0748](#) Nominations and Reappointments for May 4, 2026  
(Mayor's Office)  
(Added 5/1/26)
- MC-3** [26-0762](#) Appointments and Nominations for May 4, 2026  
(Mayor's Office)  
(Added 5/1/26)
- MC-4** [26-0749](#) Resolution to Reappoint Non-registered Electors to Ann Arbor Boards and Commissions (**7 Votes Required**)  
(Mayor's Office)  
(Added 5/1/26)

**CA CONSENT AGENDA**

- CA-1** [26-0712](#) Resolution to Approve Street Closings for the 2026 Taste of Ann Arbor Special Event - Saturday at 9:00 A.M. on May 30, 2026 through Sunday, May 31, 2026 at 8:00 P.M.  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Taste of Ann Arbor Map.pdf
- CA-2** [26-0631](#) Resolution to Approve Street Closings for the Dexter-Ann Arbor Run on Sunday, May 31, 2026  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** DX-AA Maps.pdf
- CA-3** [26-0711](#) Resolution to Approve Closure of East Liberty between South Division and South Fifth for Sonic Lunch Performance on Thursdays from June 4, 2026 to August 27, 2026 from 6:00 A.M. until 3:00 P.M.  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Sonic Lunch Map.pdf

- CA-4 [26-0595](#) Resolution to Approve a Participation Agreement with Superior Township and Appropriate \$198,000.00 for Purchase of Fee Title to the MLC Cherry Hill Property (**8 Votes Required**)  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** MLCPropertyMap.pdf, MLC Cherry Hill Protected Map.pdf
- CA-5 [26-0567](#) Resolution to Approve a Construction Contract with Doan Construction Co. for the 2026 Sidewalk Gap Elimination Project (\$771,201.05) and Appropriate \$22,000.00 in Contributing Funds (**8 Votes Required**)  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** PI-RFP 26-14 Eval & Results Form Summary v3.2.pdf, Vicinity Map\_cover page.pdf, Construction Contract Draft.pdf
- CA-6 [26-0546](#) Resolution to Approve Restoration of Two-way Traffic on Ingalls and Kingsley Streets  
(Public Works - Malisa McCreedy, Transportation Manager)  
**Attachments:** Resolution Ingalls and Kingsley Two Way\_TC 20230318.pdf
- CA-7 [26-0560](#) Resolution to Increase a Sole Source Purchase Order with Trojan Technologies Corp. for Parts and Service for the Water Treatment Plant Trojan Ultraviolet (UV) Disinfection System (\$25,000.00 Increase, Total Purchase Value \$75,000.00)  
(Water Treatment Plant Services - Molly Maciejewski, Water Treatment Services Manager)  
**Attachments:** Trojan SOLE\_SOURCE-BEST\_SOURCE\_JUSTIFICATION\_2020\_noSignatures.pdf, Trojan Quote QM0005274.pdf, Legislation Details (R-25-346).pdf, Trojan SOLE\_SOURCE-BEST\_SOURCE\_JUSTIFICATION\_2020\_noSignature Original.pdf
- CA-8 [26-0615](#) Resolution to Approve Amendment No. 1 to the Professional Service Agreement with C&S Engineers Inc. for Work Related to the Ann Arbor Municipal Airport Taxilane Paving Project (\$38,800.00)  
(Fleet & Facilities Services - Mariah Walton, Deputy City Administrator)  
**Attachments:** Amendment No 1\_ARB Hangar Apron CACO with attachments.pdf, Box Hangar Apron Taxilane - CS Contract Executed.pdf, Paving\_Grant\_Resolution.pdf
- CA-9 [26-0623](#) Resolution to Assess Certain Delinquent Municipal Utility Charges as a Tax and Ordering Collection Thereof  
(Treasury Services - Michael J. Pettigrew, Treasurer)  
**Attachments:** Water Schedule A.pdf

- CA-10 [26-0624](#) Resolution Levying Certain Delinquent Municipal Solid Waste, Board Up, Clean Up, Vacant Property Inspection Fees, Housing Inspection Fees, False Alarm Fees, and Fire Inspection Fees as Special Assessments and Ordering Collection Thereof  
(Treasury Services - Michael J. Pettigrew, Treasurer)  
**Attachments:** Fire Schedule A.pdf, Housing and Code Enforcement - Schedule A.pdf, Police Schedule A.pdf, Solid Waste Schedule A.pdf
- CA-11 [26-0714](#) Resolution to Establish the 2026 Affordable Housing CI Bonds Fund and Appropriate Funding (\$35,000,000.00) (**8 Votes Required**)  
(Financial and Administrative Services - Marti Praschan, CFO)
- CA-12 [26-0658](#) Resolution to Approve a Professional Services Agreement with RoCo Enterprises, LLC dba RoCo Roofing LLC for Roof Repair and Replacement Services Related to Bryant Neighborhood Decarbonization Work (\$300,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability and Innovations Director)  
**Attachments:** RoCo Enterprises LLC - Professional Services Agreement (PSA).pdf, rfp\_26-16\_Roofing.pdf, Michigan Department of Licensing and Regulatory Affairs.pdf, RoCo\_Roofing\_RFP\_26-16\_Proposal.pdf
- CA-13 [26-0661](#) Resolution to Approve a Professional Services Agreement with American National Renovations LLC for Roof Repair and Replacement Services Related to Bryant Neighborhood Decarbonization Work (\$300,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability and Innovations Director)  
**Attachments:** American National Renovations LLC - Professional.pdf, 7. PROPOSAL\_AmericanNational.pdf
- CA-14 [26-0664](#) Resolution to Approve a Professional Services Agreement with Old World Construction LLC for Roof Repair and Replacement Services Related to Bryant Neighborhood Decarbonization Work (\$300,000.00)  
(Sustainability and Innovations Unit - Missy Stults, Sustainability and Innovations Director)  
**Attachments:** Old World Construction LLC - Professional.pdf, 8. PROPOSAL\_OldWorld.pdf, rfp\_26-16\_Roofing.pdf
- CA-15 [26-0671](#) Resolution to Accept a Sidewalk Easement at 121 Catherine Street from Ann Arbor Housing Development Corporation (**8 Votes Required**)  
(City Attorney Services - Atleen Kaur, City Attorney)  
**Attachments:** 121 Catherine Street Sidewalk Easement.pdf

**PH PUBLIC HEARINGS (3 MINUTES PER SPEAKER)**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

- PH-1 [26-0416](#) An Ordinance to Amend the Zoning Map of Chapter 55 (Unified Development Code), Rezoning of 0.28 Acre from R1D (Single-Family Dwelling) to R2A (Two-Family Dwelling), 359 and 371 S. Wagner Road (CPC Recommendation: Approval - 6 Yes, 0 No) (ORD-26-07)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** ORD-26-07 Briefed.pdf, Ordinance to Rezone 359 & 371 S. Wagner.pdf, 359 and 371 S Wagner Rezoning Staff Report CPC 3.3.26.pdf, 359 and 371 S Wagner Rd Aerial Map.pdf, 359 and 371 S Wagner Rd Zoning Map.pdf, Planning Commission Minutes\_3.3.26.pdf  
(See B-1)
- PH-2 [26-0543](#) An Ordinance to Amend Section 2:63 of Chapter 29 (Water Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-08)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** ORD-26-08 Briefed.pdf, Water Ordinance Change FY27.pdf  
(See B-2)
- PH-3 [26-0530](#) An Ordinance to Amend Section 2:69 of Chapter 29 (Stormwater Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-09)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** ORD-26-09 Briefed.pdf, Stormwater Ordinance Change FY27.pdf  
(See B-3)
- PH-4 [26-0529](#) An Ordinance to Amend Section 2:64 of Chapter 29 (Sewer Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-10)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** ORD-26-10 Briefed.pdf, Sewer Ordinance Change FY27.pdf  
(See B-4)
- PH-5 [26-0312](#) Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Ann Arbor Fire Department  
(Fire Services - Mike Kennedy, Fire Chief)  
(Public Hearing Only)

- PH-6 [26-0521](#) Resolution to Approve Fiscal Year 2027 Fee Adjustments for the Public Services Area  
(Public Services - Marti Praschan, CFO)  
**Attachments:** PublicServicesFeeAdjustmentsFY27.pdf  
(Public Hearing Only)
- PH-7 [26-0569](#) Resolution to Approve FY 2027 Fee Adjustments for the Community Services Area  
(Community Services - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Parks Fee Adjustments FY27.pdf  
(Public Hearing Only)
- PH-8 [26-0690](#) Resolution to Approve New Fees for Fairview Cemetery  
(City Clerk - Jacqueline Beaudry, City Clerk)  
**Attachments:** City of Ann Arbor Fairview Cemetery Fee Schedule Poposed May 2026.pdf  
(Public Hearing Only)
- PH-9 [26-0598](#) Resolution to Adopt Ann Arbor City Budget and Related Property Tax Millage Rates for Fiscal Year 2027  
(Financial and Administrative Services - Marti Praschan, CFO)  
**Attachments:** FY27 Budget Reso.pdf  
(Public Hearing Only)

## A APPROVAL OF COUNCIL MINUTES

- A-1 [26-0724](#) Regular Meeting Minutes of April 20, 2026  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** 4-20-26 Meeting Minutes Draft.pdf, Council Emails 4.20.26.pdf  
(Attachment Added 4/27/26)

## B ORDINANCES - SECOND READING

- B-1**     [26-0416](#)     An Ordinance to Amend the Zoning Map of Chapter 55 (Unified Development Code), Rezoning of 0.28 Acre from R1D (Single-Family Dwelling) to R2A (Two-Family Dwelling), 359 and 371 S. Wagner Road (CPC Recommendation: Approval - 6 Yes, 0 No) (ORD-26-07)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:**    ORD-26-07 Briefed.pdf, Ordinance to Rezone 359 & 371 S. Wagner.pdf, 359 and 371 S Wagner Rezoning Staff Report CPC 3.3.26.pdf, 359 and 371 S Wagner Rd Aerial Map.pdf, 359 and 371 S Wagner Rd Zoning Map.pdf, Planning Commission Minutes\_3.3.26.pdf  
(See PH-1)
- B-2**     [26-0543](#)     An Ordinance to Amend Section 2:63 of Chapter 29 (Water Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-08)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**    ORD-26-08 Briefed.pdf, Water Ordinance Change FY27.pdf  
(See PH-2)
- B-3**     [26-0530](#)     An Ordinance to Amend Section 2:69 of Chapter 29 (Stormwater Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-09)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**    ORD-26-09 Briefed.pdf, Stormwater Ordinance Change FY27.pdf  
(See PH-3)
- B-4**     [26-0529](#)     An Ordinance to Amend Section 2:64 of Chapter 29 (Sewer Rates) of Title II of the Code of the City of Ann Arbor (ORD-26-10)  
(Public Services - Jordan Roberts, Public Services Area Administrator)  
**Attachments:**    ORD-26-10 Briefed.pdf, Sewer Ordinance Change FY27.pdf  
(See PH-4)

**C        ORDINANCES - FIRST READING**

**C        New Business - Staff:**

- C-1**     [26-0399](#)     An Ordinance to Amend Sections 5.18, 5.20, 5.29 and 5.37 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Solid Waste Terms) CPC Recommendation: Approval (6 yes, 0 no)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:**    Ordinance (Solid Waste Terms) Tracked.pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf

- C-2 [26-0481](#) An Ordinance to Amend Section 5.22 of Chapter 55 (Unified Development Code) of Title V of the Code of the City of Ann Arbor (Stormwater Management Review) CPC Recommendation: Approval (6 yes, 0 no)  
(City Planning Commission - Derek Delacourt, Community Services Area Administrator)  
**Attachments:** Ordinance (Stormwater Mangement Review).pdf, March 3, 2026 Staff Report (Stormwater, Solid Waste).pdf, March 3, 2026 CPC Minutes.pdf
- C-3 [26-0642](#) An Ordinance to Amend Sections 2:402, 2:408, and 2:410 and to Add Section 2:413 (Rate Schedules) to Chapter 35 (Sustainable Energy Utility) of Title II (Utilities and Services) of the Code of the City of Ann Arbor  
(Sustainable Energy Utility - Shoshannah Lenski, SEU Director)  
**Attachments:** Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_redline.pdf, Ordinance\_A2SEU Pilot Rates & Amendments\_Apr2026\_clean.pdf  
(Attachment Added 4/24/26)

## D MOTIONS AND RESOLUTIONS

DC **New Business - Council:**

DB **New Business - Boards and Commissions:**

DS **New Business - Staff:**

- DS-1 [26-0522](#) Resolution to Order Election and to Determine Ballot Question for Charter Amendment for the 2027 Street, Bridge, and Sidewalk Millage **(7 Votes Required, Roll Call Vote)**  
(Engineering - Jordan Roberts, Public Services Area Administrator)
- DS-2 [26-0523](#) Resolution of Intent on the Use and Administration of the Street, Bridge, and Sidewalk Millage Funds  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** 2026 Use Resolution SBSW Attachment A.pdf
- DS-3 [26-0524](#) Resolution to Order Election and to Determine Ballot Question for Charter Amendment for the 2027 New Sidewalk Construction Millage **(7 Votes Required, Roll Call Vote)**  
(Engineering - Jordan Roberts, Public Services Area Administrator)

- DS-4 [26-0525](#) Resolution of Intent on the Use and Administration of the New Sidewalk Millage Funds  
(Engineering - Jordan Roberts, Public Services Area Administrator)  
**Attachments:** 2026 Use Resolution New Sidewalks Attachment A.pdf

**CLOSED SESSION UNDER THE MICHIGAN OPEN MEETINGS ACT, INCLUDING BUT NOT LIMITED TO, LABOR NEGOTIATIONS STRATEGY, PURCHASE OR LEASE OF REAL PROPERTY, PENDING LITIGATION AND ATTORNEY/CLIENT PRIVILEGED COMMUNICATIONS SET FORTH OR INCORPORATED IN MCL 15.268 (8) (1) (C), (D) (E), AND (H).**

**E & F CLERK'S REPORT OF COMMUNICATIONS**

**E The following communications were referred as indicated:**

- E-1 [26-0656](#) March 31, 2026 Quarterly Investment Report  
(Treasury Services - Michael J. Pettigrew, Treasurer)  
**Attachments:** 03-31-2026 City of Ann Arbor.pdf
- E-2 [26-0710](#) Communication from Michigan Department of Environment, Great Lakes, and Energy (EGLE) Regarding the Issuance of Permit No. MIG760035 - Ann Arbor Public Services - Sustainability  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** NPDES COC - Draft for Public Notice\_Hyatt Place - Ann Arbor.pdf, Application\_[HQB-GJSH-33GSG\_v2].pdf
- E-3 [26-0717](#) Communication from Bodman PLC Regarding Notice of Intent to Establish Condominium Project: Braun Court Residences - Assessor, Planning & Development Services, Sustainability, City Attorney  
(City Clerk - Jacqueline Beaudry)  
**Attachments:** Notice to Establish A Condominium.pdf

**F The following minutes were received for filing:**

- F-1 [26-0231](#) Zoning Board of Appeals Meeting Minutes of January 28, 2026  
(Zoning Board of Appeals)  
**Attachments:** Zoning Board of Appeals Meeting Minutes of January 28, 2026.pdf
- F-2 [26-0263](#) City Planning Commission Meeting Minutes of February 18, 2026  
(City Planning Commission)  
**Attachments:** City Planning Commission Meeting Minutes of February 18, 2026.pdf

- F-3     [26-0412](#)     Zoning Board of Appeals Meeting Minutes of February 25, 2026  
(Zoning Board of Appeals)  
**Attachments:**     Zoning Board of Appeals Meeting Minutes of February 25, 2026.pdf
- F-4     [26-0490](#)     Transportation Commission Meeting Minutes of February 2026  
(Transportation Commission)  
**Attachments:**     Meeting Minutes - February 2026.pdf
- F-5     [26-0551](#)     Ann Arbor Public Art Commission Meeting Minutes of March 4, 2026  
(Ann Arbor Public Art Commission)  
**Attachments:**     Public\_Art\_Commission\_03-04-26\_Meeting\_Minutes.pdf
- F-6     [26-0558](#)     Commission on Disability Issues Minutes - March 18, 2026  
(Commission on Disability Issues)  
**Attachments:**     Commission on Disability Issues Minutes - March 18, 2026.pdf
- F-7     [26-0606](#)     Council Liquor License Review Committee Meeting Minutes of February 13, 2026  
(Council Liquor License Review Committee)  
**Attachments:**     02-13-26 Draft Liquor Committee Minutes.pdf
- F-8     [26-0611](#)     Greenbelt Advisory Commission Meeting Minutes for March 5, 2026  
(Greenbelt Advisory Commission (GAC))  
**Attachments:**     3\_5\_26 GAC MEETING MINUTES.pdf
- F-9     [26-0635](#)     Sustainability Commission Meeting Minutes for March 2026  
(Sustainability Commission)  
**Attachments:**     Sustainability Commission Meeting Minutes for March 2026.pdf
- F-10    [26-0645](#)     Budget and Labor Committee Meeting Minutes of March 10, 2026  
(Budget and Labor Committee)  
**Attachments:**     BLC 3.10.26 OPEN MEETING MINUTES.pdf
- F-11    [26-0659](#)     March 2026 Transportation Commission Meeting Minutes  
(Transportation Commission)  
**Attachments:**     March 2026 Transportation Commission - Meeting Minutes.pdf

- F-12 [26-0706](#) The City of Ann Arbor Employees' Retirement System Board Meeting Minutes of March 19, 2026

(Employees' Retirement System Board of Trustees)

**Attachments:** B BDMTG March 2026.pdf

- F-13 [26-0707](#) The City of Ann Arbor Retiree Health Care Benefit Plan & Trust Board Meeting Minutes of March 19, 2026

(Employees' Retirement System Board of Trustees)

**Attachments:** B VEBA BD March 2026.pdf

## G COMMUNICATIONS FROM THE CITY ATTORNEY

### PUBLIC COMMENT - CONTINUED (3 MINUTES EACH - IF NECESSARY)

**\*THIS SECTION IS FOR SPEAKERS WHO SIGNED UP FOR PUBLIC COMMENTARY BUT WERE UNABLE TO SPEAK AT THE BEGINNING OF THE MEETING DUE TO THE 45-MINUTE TIME LIMIT.**

**FOR ZOOM MEETINGS, PHONE CALLERS CAN PRESS \*9 TO RAISE HANDS AND \*6 TO UNMUTE THEIR PHONES WHEN CALLED UPON TO SPEAK.**

### ADJOURNMENT

**COMMUNITY TELEVISION NETWORK (CTN) COMCAST CHANNEL 16, AT&T CHANNEL 99:**

**LIVE: MONDAY, MAY 4, 2026 @ 7:00 P.M.**

**REPLAY: FRIDAY, MAY 8, 2026 @ 8:00 P.M.**

**REPLAYS SUBJECT TO CHANGE WITHOUT NOTICE**

**Community Television Network live televised public meetings are also available to watch online live and on-demand from CTN's website, [www.a2gov.org/watchctn](http://www.a2gov.org/watchctn) <<http://www.a2gov.org/watchctn>>, on "The Meeting Place" page (<http://www.a2gov.org/livemeetings>).**

**Cable: Comcast Cable channel 16 or AT&T UVerse Channel 99**

**Videos are also available for a nominal fee by contacting CTN at (734) 794-6150.**

All persons are encouraged to participate in public meetings. Citizens requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org); or by written request addressed and mailed or delivered to:

City Clerk's Office  
301 E. Huron St.  
Ann Arbor, MI 48104

Requests made with less than two business days' notice may not be able to be accommodated.

A hard copy of this Council packet can be made available upon request during regular business hours.