

**Ann Arbor City Council Regular Session: October 07, 2019  
Email Redactions List Pursuant to Council Resolution R-09-386**

|    | A                | B           | C   | D                   | E                                  | F                 | G                           |
|----|------------------|-------------|---|---------------------|------------------------------------|-------------------|-----------------------------|
| 1  | <u>Received</u>  |             |   |                     |                                    |                   |                             |
|    | <u>Sent Time</u> | <u>Time</u> | <u>TO</u>   | <u>From</u>         | <u>CC</u>                          | <u>Redactions</u> | <u>Reason for Redaction</u> |
| 2  | 7:07 PM          |             | Jacqueline Beaudry, City Council                                      | Jeff Hayner         |                                    |                   |                             |
| 3  | 7:18 PM          |             | Jeff Hayner, City Council   | Jacqueline Beaudry  | Stephen Postema,<br>Howard Lazarus |                   |                             |
| 4  | 7:29 PM          |             | Kathy Griswold  | K Griswold          |                                    | Email address     | Privacy                     |
| 5  | 7:32 PM          |             | Jacqueline Beaudry  | Kathy Griswold      |                                    |                   |                             |
| 6  | 7:35 PM          |             | Jacqueline Beaudry, Jeff Hayner, City Council                         | Ali Ramlawi         | Stephen Postema,<br>Howard Lazarus |                   |                             |
| 7  | 8:01 PM          |             | Kathy Griswold  | K Griswold          |                                    | Email address     | Privacy                     |
| 8  | 8:22 PM          |             | Elizabeth Nelson, Jack Eaton, Julie Grand, Engineering, Zach Ackerman | Victoria Green      |                                    | Email address     | Privacy                     |
| 9  | 9:46 PM          |             | Jacqueline Beaudry  | Ali Ramlawi         |                                    |                   |                             |
| 10 | 10:08 PM         |             | Ali Ramlawi, Jeff Hayner  | Jacqueline Beaudry  | Stephen Postema,<br>Howard Lazarus |                   |                             |
| 11 | 10:25 PM         |             | Jacqueline Beaudry  | Ali Ramlawi         |                                    |                   |                             |
| 12 | 11:00 PM         |             | City Council  | Jane Lumm           |                                    |                   |                             |
| 13 | 11:03 PM         |             | Ali Ramlawi, Jeff Hayner  | Jacqueline Beaudry  |                                    |                   |                             |
| 14 | 11:04 PM         |             | Jane Lumm   | Jane Lumm           |                                    |                   |                             |
| 15 | 11:38 PM         |             | Ali Ramlawi   | Vivienne Armentrout |                                    | Email address     | Privacy                     |

**Ann Arbor City Council Regular Session: October 07, 2019**  
**Email Redactions List Pursuant to Council Resolution R-09-386**

|    | A        | B | C            | D            | E                                  | F | G |
|----|----------|---|--------------|--------------|------------------------------------|---|---|
| 16 | 12:06 AM |   | City Council | City Council | Stephen Postema,<br>Howard Lazarus |   |   |

**Ann Arbor City Council Regular Session: October 07, 2019**  
**Email Redactions List Pursuant to Council Resolution R-09-386**

|    | A        | B | C            | D            | E                                  | F | G |
|----|----------|---|--------------|--------------|------------------------------------|---|---|
| 16 | 12:06 AM |   | City Council | City Council | Stephen Postema,<br>Howard Lazarus |   |   |

## Journal Archive

---

**From:** Beaudry, Jacqueline  
**Sent:** Monday, October 07, 2019 7:18 PM  
**To:** Hayner, Jeff; CityCouncil  
**Cc:** Postema, Stephen; Lazarus, Howard  
**Subject:** RE: DC-5

I've added the item to the agenda and published to the web. Note that it will be 8 Votes in order to approve the item this evening.

**Jacqueline Beaudry, City Clerk**

Ann Arbor City Clerk's Office | Guy C. Larcom City Hall | 301 E. Huron, 2nd Floor · Ann Arbor · MI · 48104  
734.794.6140 (O) · 734.994.8296 (F) | Internal Extension 41401  
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**From:** Hayner, Jeff <[JHayner@a2gov.org](mailto:JHayner@a2gov.org)>  
**Sent:** Monday, October 07, 2019 7:07 PM  
**To:** CityCouncil <[CityCouncil@a2gov.org](mailto:CityCouncil@a2gov.org)>; Beaudry, Jacqueline <[JBeaudry@a2gov.org](mailto:JBeaudry@a2gov.org)>  
**Subject:** DC-5

**Title**

Resolution to Appoint a Member to the Center of the City Task Force Filling a Vacancy

**Body**

Whereas, City Council established the Center of the City Task Force by Resolution No. R-19-135;

Whereas, The resolution establishing the Center of the City Task Force determined nine members of the Task Force will be appointed by City Council, and have been; and

Whereas, One of the nine members has resigned from service for personal reasons creating a vacancy ; and

Whereas, The Task Force meets weekly and therefore it is necessary to make a timely appointment to fill the vacancy; and

Whereas, Alternate members were selected during the initial appointment process;

RESOLVED, That the City Council makes the following appointment to the Center of the City Task Force, filling the vacancy effective immediately:

John Haines  
322 E. Liberty  
Ann Arbor, MI 48104

## Journal Archive

---

**From:** K Griswold [REDACTED]  
**Sent:** Monday, October 07, 2019 7:29 PM  
**To:** Griswold, Kathy  
**Subject:** Ammenment to DC-1

RESOLVED, that the City Council directs the City Administrator to negotiate with Sam Schwartz Consulting to amend the existing contract to include an assessment of our pedestrian and cycling environment before November 30, 2019.

--

*Katherine J. Griswold*  
*Michigan MBA & MSW*  
734.657.7900

## Journal Archive

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**From:** Griswold, Kathy  
**Sent:** Monday, October 07, 2019 7:32 PM  
**To:** Beaudry, Jacqueline  
**Subject:** Fwd: Ammenment to DC-1

RESOLVED, that the City Council directs the City Administrator to negotiate with Sam Schwartz Consulting to amend the existing contract to include an assessment of our pedestrian and cycling environment before November 30, 2019.

--

## Journal Archive

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**From:** Ramlawi, Ali  
**Sent:** Monday, October 07, 2019 7:35 PM  
**To:** Beaudry, Jacqueline; Hayner, Jeff; CityCouncil  
**Cc:** Postema, Stephen; Lazarus, Howard  
**Subject:** RE: DC-5

Please add Council member Ramlawi as a co sponsor to this resolution, DC-5.

Thank you!  
CM Ramlawi

---

**From:** Beaudry, Jacqueline <JBeaudry@a2gov.org>  
**Sent:** Monday, October 7, 2019 7:18 PM  
**To:** Hayner, Jeff <JHayner@a2gov.org>; CityCouncil <CityCouncil@a2gov.org>  
**Cc:** Postema, Stephen <SPostema@a2gov.org>; Lazarus, Howard <HLazarus@a2gov.org>  
**Subject:** RE: DC-5

I've added the item to the agenda and published to the web. Note that it will be 8 Votes in order to approve the item this evening.

**Jacqueline Beaudry, City Clerk**

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Whereas, One of the nine members has resigned from service for personal reasons creating a vacancy ; and

Whereas, The Task Force meets weekly and therefore it is necessary to make a timely appointment to fill the vacancy; and

Whereas, Alternate members were selected during the initial appointment process;

RESOLVED, That the City Council makes the following appointment to the Center of the City Task Force, filling the vacancy effective immediately:

John Haines  
322 E. Liberty  
Ann Arbor, MI 48104



## Journal Archive

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**From:** K Griswold [REDACTED]  
**Sent:** Monday, October 07, 2019 8:01 PM  
**To:** Griswold, Kathy  
**Subject:** link to EPA superfund resolution

<http://a2gov.legistar.com/LegislationDetail.aspx?ID=4152494&GUID=BE89DDA0-9ADC-41B3-AC11-F90C56B1E5C3&Options=&Search=>

--  
*Katherine J. Griswold*  
*Michigan MBA & MSW*  
734.657.7900

## Journal Archive

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**From:** Victoria Green [REDACTED]  
**Sent:** Monday, October 07, 2019 8:22 PM  
**To:** Nelson, Elizabeth; Eaton, Jack; Grand, Julie; Engineering; Ackerman, Zach  
**Subject:** Re: Division between Hill & Packard

Thanks for the reply, CM Nelson. Great to hear that it was a misinterpretation that the bike lane would be removed!

Thanks again for your time,  
Victoria Green

On Mon, Oct 7, 2019, 6:19 PM Nelson, Elizabeth <[ENelson@a2gov.org](mailto:ENelson@a2gov.org)> wrote:

Hi,

Thanks for reaching out—I saw someone on social media misinterpret my newsletter so I had wondered if someone might react. There is a lot going on in that stretch of S. Division, the bike lane is only one piece of it.

What I did not write in my newsletter (because I only know preliminary reports about it) is that our fire department has expressed concerns that emergency vehicles cannot travel through the single lane as narrowly as it now exists. Division is a route for emergency evacuation of the Stadium.

It seems kind of important to maintain accessibility for emergency vehicles or at least our fire department seems to think so. This has absolutely nothing to do with support or opposition (or throwing towels) re: bike infrastructure. I do appreciate that the facts of this situation will need to be made especially clear given the tendency to misinterpret.

Elizabeth

**From:** Victoria Green [REDACTED]  
**Sent:** Monday, October 7, 2019 5:59 PM  
**To:** Nelson, Elizabeth <[ENelson@a2gov.org](mailto:ENelson@a2gov.org)>; Eaton, Jack <[JEaton@a2gov.org](mailto:JEaton@a2gov.org)>; Grand, Julie <[JGrand@a2gov.org](mailto:JGrand@a2gov.org)>; Ackerman, Zach <[ZAckerman@a2gov.org](mailto:ZAckerman@a2gov.org)>; Engineering <[Engineering@a2gov.org](mailto:Engineering@a2gov.org)>  
**Subject:** Re: Division between Hill & Packard

Sigh. Division is where \*our\* cyclists are. It's been a long day already . . .

On Mon, Oct 7, 2019, 5:53 PM Victoria Green [REDACTED] wrote:

Hello, Ann Arbor Wards 3 & 4 councilmembers. I know from CM Nelson's recent newsletter that there will be some conversations around tweaking the recently-installed bike lane on Division referenced above.

I don't have suggestions relative to how it should be engineered, but I am urging you all not to let any implementation issues make you think it's time to throw in the towel on protected bike infrastructure in Ann Arbor. And in that context to consider that for residents in your wards (and more broadly anyone in the city) trying to bike north to downtown from State Street, Division is the best choice (see below). It is for my family -- to get to choir practice (until my kid quit), to school at Community, to the nearest library and, indeed, to City Hall.

Absent other good choices, Division is where are cyclists are, so let's make sure the road works for them.

Thanks for your time, and for your service.

Victoria Green

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State to Packard: the City's own data shows that riders overwhelmingly take to the sidewalk at this intersection because biking on State, let alone riding on State to a left turn on Packard (where the bike lane disappears one short block later) is so uncomfortable.

State to Hoover to Main: First of all, you've overshot most destinations, and worse, now you're stuck on 4-lane wide Main with no bike lanes.

State to Hoover to Division: best choice, despite the steep hill.

## Journal Archive

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**From:** Ramlawi, Ali  
**Sent:** Monday, October 07, 2019 9:46 PM  
**To:** Beaudry, Jacqueline  
**Subject:** please add CM Ramlawi as a co sponsor to Ordinance 19-32

Ms. Beaudry.

Please add CM Ramlawi as a co-sponsor to Ordinance 19-32.

Thank you.  
Ali Ramlawi

## Journal Archive

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**From:** Beaudry, Jacqueline  
**Sent:** Monday, October 07, 2019 10:08 PM  
**To:** Ramlawi, Ali; Hayner, Jeff  
**Cc:** Postema, Stephen; Lazarus, Howard  
**Subject:** RE: DC-5

All set, Councilmember Ramlawi.

**Jacqueline Beaudry, City Clerk**

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**From:** Ramlawi, Ali <ARamlawi@a2gov.org>  
**Sent:** Monday, October 07, 2019 7:35 PM  
**To:** Beaudry, Jacqueline <JBeaudry@a2gov.org>; Hayner, Jeff <JHayner@a2gov.org>; CityCouncil <CityCouncil@a2gov.org>  
**Cc:** Postema, Stephen <SPostema@a2gov.org>; Lazarus, Howard <HLazarus@a2gov.org>  
**Subject:** RE: DC-5

Please add Council member Ramlawi as a co sponsor to this resolution, DC-5.

Thank you!  
CM Ramlawi

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**Sent:** Monday, October 7, 2019 7:18 PM  
**To:** Hayner, Jeff <JHayner@a2gov.org>; CityCouncil <CityCouncil@a2gov.org>  
**Cc:** Postema, Stephen <SPostema@a2gov.org>; Lazarus, Howard <HLazarus@a2gov.org>  
**Subject:** RE: DC-5

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**Sent:** Monday, October 07, 2019 7:07 PM  
**To:** CityCouncil <CityCouncil@a2gov.org>; Beaudry, Jacqueline <JBeaudry@a2gov.org>  
**Subject:** DC-5

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John Haines  
322 E. Liberty  
Ann Arbor, MI 48104

## Journal Archive

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**From:** Ramlawi, Ali  
**Sent:** Monday, October 07, 2019 10:25 PM  
**To:** Beaudry, Jacqueline  
**Subject:** FW: please add CM Ramlawi as a co sponsor to Ordinance 19-32

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**From:** Ramlawi, Ali  
**Sent:** Monday, October 7, 2019 9:46 PM  
**To:** Beaudry, Jacqueline <JBeaudry@a2gov.org>  
**Subject:** please add CM Ramlawi as a co sponsor to Ordinance 19-32

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Thank you.  
Ali Ramlawi

## Journal Archive

---

**From:** MicrosoftExchange329e71ec88ae4615bbc36ab6ce41109e@a2gov.onmicrosoft.com on behalf of Lumm, Jane  
**Sent:** Monday, October 07, 2019 11:00 PM  
**To:** CityCouncil  
**Subject:** FW: Marijuana Ordinance Amendments  
**Attachments:** FW: Marijuana Ordinance Amendments  
  
**Categories:** Red Category

Sender: JLumm@a2gov.org

Subject: FW: Marijuana Ordinance Amendments

Message-Id:

<CY4PR09MB2230ABEBD955F3B54D565B9EF09A0@CY4PR09MB2230.namprd09.prod.outlook.com>

To: JEaton@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: ChSmith@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: JGrand@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: ZAckerman@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: CTaylor@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: JLumm@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: ABannister@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: JHayner@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: KGriswold@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: ENelson@a2gov.org, Expanded: CityCouncil@a2gov.org  
To: ARamlawi@a2gov.org, Expanded: CityCouncil@a2gov.org



**Proposed Amendment to Section 5.16.3.G.3.f.:**

- f. No Lot containing a Medical Marijuana Provisioning Center, Marijuana Retailer, Marijuana Grower, Marijuana Microbusiness, Designated Marijuana Consumption Facility, Marijuana Processor or Marijuana-Infused Product Processor shall be located within 1,000 feet of a Lot on which a pre-existing Public School or Private School, but excluding dance or art schools, or a child care center or group child care home as defined in MCL 722.111 et seq., or an addiction recovery facility, or a youth center (defined as a facility providing social and recreational activities intended primarily for children) -is located.

**Proposed Amendment to Section 5.16.3.G.3.c.:**

- c. No Lot containing a Medical Marijuana Provisioning Center, Marijuana Microbusiness, Designated Marijuana Consumption Facility, or Marijuana Retailer shall be located within 600 feet of ~~a~~ any Lot on which ~~another~~ either a Medical Marijuana Provisioning Center, Marijuana Microbusiness, Designated Marijuana Consumption Facility, or Marijuana Retailer is located.

## Journal Archive

---

**From:** Beaudry, Jacqueline  
**Sent:** Monday, October 07, 2019 11:03 PM  
**To:** Ramlawi, Ali  
**Subject:** RE: please add CM Ramlawi as a co sponsor to Ordinance 19-32

All set!

**Jacqueline Beaudry, City Clerk**

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**From:** Ramlawi, Ali <ARamlawi@a2gov.org>  
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**To:** Beaudry, Jacqueline <JBeaudry@a2gov.org>  
**Subject:** FW: please add CM Ramlawi as a co sponsor to Ordinance 19-32

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**From:** Ramlawi, Ali  
**Sent:** Monday, October 7, 2019 9:46 PM  
**To:** Beaudry, Jacqueline <[JBeaudry@a2gov.org](mailto:JBeaudry@a2gov.org)>  
**Subject:** please add CM Ramlawi as a co sponsor to Ordinance 19-32

Ms. Beaudry.

Please add CM Ramlawi as a co-sponsor to Ordinance 19-32.

Thank you.  
Ali Ramlawi

## Journal Archive

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**From:** Lumm, Jane  
**Sent:** Monday, October 07, 2019 11:04 PM  
**To:** Lumm, Jane  
**Subject:** FW: Marijuana Ordinance Amendments  
**Attachments:** Marijuana Amendments.pdf; ATPFile\_CE6EEE48-3663-4393-AEBB-9A55F7C1723F.token

---

**From:** Lumm, Jane <JLumm@a2gov.org>  
**Sent:** Monday, October 7, 2019 5:22 PM  
**To:** Beaudry, Jacqueline <JBeaudry@a2gov.org>  
**Cc:** McDonald, Kevin <KMcdonald@a2gov.org>; Postema, Stephen <SPostema@a2gov.org>; Lumm, Jane <JLumm@a2gov.org>  
**Subject:** Marijuana Ordinance Amendments

Jackie, I intend to introduce these amendments tonight. Providing as an fyi and heads-up. Thanks very much for your assistance, Kevin!

I am using the same definitions of child care center and group child care home from the language that was considered by Council in September, 2018. For your reference, below are the relevant definitions from state law:

Excerpt from MCL 722.1111:

(h) "Child care center" means a facility, other than a private residence, receiving 1 or more children under 13 years of age for care for periods of less than 24 hours a day, where the parents or guardians are not immediately available to the child. Child care center includes a facility that provides care for not less than 2 consecutive weeks, regardless of the number of hours of care per day. The facility is generally described as a child care center, day care center, day nursery, nursery school, parent cooperative preschool, play group, before- or after-school program, or drop-in center. Child care center does not include any of the following:

- (i) A Sunday school, a vacation bible school, or a religious instructional class that is conducted by a religious organization where children are attending for not more than 3 hours per day for an indefinite period or for not more than 8 hours per day for a period not to exceed 4 weeks during a 12-month period.
- (ii) A facility operated by a religious organization where children are in the religious organization's care for not more than 3 hours while persons responsible for the children are attending religious services.
- (iii) A program that is primarily supervised, school-age-child-focused training in a specific subject, including, but not limited to, dancing, drama, music, or religion. This exclusion applies only to the time a child is involved in supervised, school-age-child-focused training.
- (iv) A program that is primarily an incident of group athletic or social activities for school-age children sponsored by or under the supervision of an organized club or hobby group, including, but not limited to, youth clubs, scouting, and school-age recreational or supplementary education programs. This exclusion applies only to the time the school-age child is engaged in the group athletic or social activities and if the school-age child can come and go at will.

(iv) "Group child care home" means a private home in which more than 6 but not more than 12 minor children are given care and supervision for periods of less than 24 hours a day unattended by a parent or legal guardian, except children related to an adult member of the household by blood, marriage, or adoption. Group child care home includes a home in which care is given to an unrelated minor child for more than 4 weeks during a calendar year.

**Proposed Amendment to Section 5.16.3.G.3.f.:**

- f. No Lot containing a Medical Marijuana Provisioning Center, Marijuana Retailer, Marijuana Grower, Marijuana Microbusiness, Designated Marijuana Consumption Facility, Marijuana Processor or Marijuana-Infused Product Processor shall be located within 1,000 feet of a Lot on which a pre-existing Public School or Private School, but excluding dance or art schools, or a child care center or group child care home as defined in MCL 722.111 et seq., or an addiction recovery facility, or a youth center (defined as a facility providing social and recreational activities intended primarily for children) -is located.

**Proposed Amendment to Section 5.16.3.G.3.c.:**

- c. No Lot containing a Medical Marijuana Provisioning Center, Marijuana Microbusiness, Designated Marijuana Consumption Facility, or Marijuana Retailer shall be located within 600 feet of ~~a~~ any Lot on which ~~another~~ either a Medical Marijuana Provisioning Center, Marijuana Microbusiness, Designated Marijuana Consumption Facility, or Marijuana Retailer is located.

## Journal Archive

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**From:** Vivienne Armentrout [REDACTED]  
**Sent:** Monday, October 07, 2019 11:38 PM  
**To:** Ramlawi, Ali  
**Subject:** airbnb

I've been glad to see that you have spoken on the Airbnb issue.

Just to let you know, I am working on a blog post of this issue. I am very concerned about the effect on our housing stock and affordability by mining our real estate for this purpose.

Vivienne

## Journal Archive

---

**From:** Beaudry, Jacqueline  
**Sent:** Tuesday, October 08, 2019 12:06 AM  
**To:** \*City Council Members (All)  
**Cc:** Lazarus, Howard; Postema, Stephen  
**Subject:** FW: Ammenment to DC-1

**Jacqueline Beaudry, City Clerk**

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