



# City of Ann Arbor

## Meeting Minutes - Draft

### Park Advisory Commission

301 E. Huron St.  
Ann Arbor, MI 48104  
[http://a2gov.legistar.com/  
Calendar.aspx](http://a2gov.legistar.com/Calendar.aspx)

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Tuesday, January 27, 2026

4:00 PM

Electronic Zoom Meeting

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**This meeting will be broadcast live on CTN Cable Channel 19 and online  
[a2gov.org/watchCTN](http://a2gov.org/watchCTN)**

**To speak at public comment call 206-337-9723 or 213-338-8477 or Toll Free 877-853-5247  
or 888-788-0099 Enter Meeting ID: 966 5327 1469**

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<https://a2gov.zoom.us/j/96653271469?pwd=WCF1SeEwd6rUW6YX5x1dWxPHQ7rE5Z.1>  
Passcode: 208584

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Webinar ID: 966 5327 1469

Please note it is possible that telephone or electronic public comment may encounter technical difficulties that prevent your participation. For the greatest assurance that your comments will be heard, submit them in writing ahead of the meeting.

**1. CALL TO ORDER**

**Commissioner Marsan called the meeting to order.**

**2. ROLL CALL**

*Staff - 4: Josh Landefeld, Hillary Hanzel, Adam Fercho and Juliet Harvey.*

**Present:** 8 - Rachel Skylis, Anne Marsan, Teesha Montague, Travis Radina, Therese Perlowski, Vincent Cavataio, Hannah Smith, and Laurence O'Connell

**Absent:** 2 - Chris Watson, and Alexa Bush

**3. APPROVAL OF AGENDA**

**Approved**

**4. PUBLIC COMMENTARY - (3 Minutes per Speaker)**

*Sam Homan , Ann Arbor resident, called in to request/recommend that Parks purchase development rights and option to buy the vacant lot (1325 Harpst) behind Woodbury Park as part of the possible redevelopment. He believes it will add value to the park and would connect the park to the neighborhood south, which currently has no access.*

**5. APPROVAL OF MINUTES**

**Approved**

- 5-a.**     [26-0157](#)   Park Advisory Commission Meeting Minutes for December 16, 2025

**Attachments:**   PAC\_MEETING MINTUES\_12\_16\_25.pdf

**Approved by the Commission and forwarded to the City Council due back on 2/19/2026.**

**6. PRESENTATIONS**

- 6-a.**     [26-0178](#)   Parks Capital Asset Management

**Attachments:**   PAC Presentation - Capital Asset 1.27.2026.pdf

*Presented by Madison Merzlyakov and Chris Elenbaas with OHM Advisors.*

- 6-b.**     **South Barton Bridge Update**

*Presented by Hillary Hanzel.*

**7. REPORTS**

*Parks Manager Josh Landefeld gave the Managers update.*

**8. REGULAR BUSINESS**

- 8-a.**     [26-0158](#)   Resolution to Recommend Approval of a Construction Contract with Brencal Contractors, Inc. for the South Maple Park and Dexter Park Improvements Project (\$1,711,338.91)

**Attachments:**   PAC - Brencal for South Maple Dexter Park Improvements.pdf

*Presented by Madison Merzlyakov from OHM Advisors.*

**A motion was moved by Commissioner O'Connell and seconded by Commissioner Cavataio that the resolution be approved by the Commission. Motion passed upon unanimous vote.**

- 8-b. [26-0159](#) Resolution to Recommend Approval of a Professional Services Agreement with Progressive Companies for Design and Engineering Services for the Ice Arena Improvements Project (\$307,800.00)

**Attachments:** PAC Resolution\_Ice Arenas\_Progressive Contract.pdf

*Presented by Rosie Pahl Donaldson.*

**A motion was moved by Commissioner Skylis and seconded by Commissioner Perlowski that the resolution be approved by the Commission. Motion passed upon unanimous vote.**

- 8-c. [26-0160](#) Resolution to Recommend Approval of Amendment No. 1 to the Professional Services Agreement with WADE TRIM ASSOCIATES INC (\$514,923.80)

**Attachments:** PAC - WADE TRIM ASSOCIATES INC amendment 2026.pdf

*presented by Hillary Hanzel.*

**A motion was moved by Commissioner Montague and seconded by Commissioner Cavataio that the resolution be approved by the Commission. Motion passed upon unanimous vote.**

9. **CLOSED SESSION FOR LAND ACQUISITION MATTERS**

*No Closed Session*

10. **PUBLIC COMMENTARY - (3 Minutes per Speaker)**

*No callers*

11. **COMMUNICATIONS**

- 11-a. [26-0161](#) PAC Council Update

**Attachments:** PAC Council Update 1.2026.pdf

11-b. [26-0162](#) Parks Project Status Update

**Attachments:** PAC Millage 1.2026.pdf

11-c. [26-0163](#) Parks Planning Project Update

**Attachments:** 2026-01 PAC Capital Update.pdf

11-d. [26-0164](#) Parks Facility and Programming Update

**Attachments:** Jan 2026 PAC facility and programming updates.pdf

12. **ADJOURNMENT**

**Adjourn**

Anne Marsan, Chairperson

/Juliet Harvey

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Commission public meetings are typically held on the third Tuesday of each month. These meetings provide two opportunities for the public to address the Commission.

All persons are encouraged to participate in public meetings. Persons requiring translation or sign language services or other reasonable accommodations may contact the City Clerk's office at 734.794.6140; via e-mail to: [cityclerk@a2gov.org](mailto:cityclerk@a2gov.org) ; or by written request addressed and mailed to: City Clerk's Office, 301 E. Huron St., Ann Arbor, MI 48104. Requests need to be received at least two (2) business days in advance of the meeting.

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